## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DE**PA**RTMENT OF STATE Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT #

SIGNATURE:

1. Corporation Name

P94000040793 (9)

JOSEPH L HOBSON ENTERPRISES, INC.

| Principal Place of Business Mailing Address |  |                               |  |                                       |                           |  |                           |                   |  |
|---|--|-------------------------------|--|---------------------------------------|---------------------------|--|---------------------------|-------------------|--|
|   |  |                               |  |                                       |                           |  |                           |                   |  |
| 5090 CILLETTE AVE.                          |  |                               | 5090 CILLETTE AVE.                             |                                       |                           |  |                           |                   |  |
| NORTH PORT                                  | FL 34287   | NORTH PORT                    | NORTH PORT FL 34287                            |                                       | 3. Date Incorp            | orated or Qualified  | 3a. Date of Last R        | eport             |  |
|   |  |                               |  |                                       | ,                         |  | 05/01/19                  | 195               |  |
| 2. Principa! Plac                           | e of Business  | 2a, Mailing Addres            | SS   |                                       | 05/26/<br>4, FEI Number   | 1004   | 50,0,7,3                  | Applied For       |  |
| 21  |  | 26                            | 26   |                                       | 65-0498884 Not Applicable |  |                           |                   |  |
| Suite, Apt. #,                              | etc.   | Suite, Apt. #,                | Suite, Apt. #, etc.                            |                                       |                           | 5. Certificate of Status Desired S8.75 Additional Fee Regulred                     |                           |                   |  |
| 22  |  | 27                            |  |                                       |                           | Cinopping  |                           |                   |  |
| City & State                                |  |                               | City & State                                   |                                       |                           | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |                           |                   |  |
| 23  | Country  | 28  <br>                      | Cou  | ntry                                  |                           |  | ntangible tax under s     |                   |  |
| Zip<br>24                                   | 25   | 29                            | 30   | •                                     | Florida Stat              | utes 🔲 Yes   | No                        | 1278              |  |
|   | 9. Name and Address of Curr                                      | ent Registered Agent          |  |                                       | 10. Name and              | Address of New R   | egistered Agent           |                   |  |
|   |  |                               |  | 81 Name #                             | obson,                    | JOSEPH   | 4 L.                      |                   |  |
| HUBBUH                                      | N, JOSEPH L  |                               | ·  | 82 Street Ado                         | iress (P.O. Box Num       | ber is Not Acceptab  | BAVE                      |                   |  |
|   | LABASIER A J   | re65                          | / /  | 5                                     | ogo C                     | ILLETTE  | 702                       |                   |  |
|   | LEENE AVENUE   | lress<br>hange                |  | B3                                    |                           |  |                           |                   |  |
|   | PORT FL 34287  | nange                         |  | 84 City NO                            | ATH PORT                  |  | E1 85 Z                   | p Code            |  |
|   |  | 200 - 1007 4500 Florido       | Clatifica the abo                              | L. Domod osroc                        | ard on pulpraite this     | statement for the nur  | roose of changing its     | registered office |  |
|   |  |                               |  | corporation's boa                     | ard of directors. The     | reby accept the app  | ointment as régistered    | d agent. Lam      |  |
| familiär with                               | n, and accept the obligations of Si                              | ection 607.0505, Florida S    | tatutes  | 11 H                                  | la f                      |  | 4/0/96                    |                   |  |
| SIGNATURE _                                 | Joseph - Toll<br>ignature, typed in ponted name of registered eg | ISC A                         | A Registered                                   | Agent signature requir                | red when reinstating)     | . ,, ,   | U dail                    |                   |  |
| 12.   |  | AND DIRECTORS                 | 13.  |                                       | ADDITIONS                 | /CHANGES TO OFF  | ICERS AND DIRECTO         |                   |  |
| TITLE                                       | PRES   | DELE                          | [Ε 1.1 T                                       | ITLE                                  |                           |  | Change                    | ☐ Addition        |  |
| NAME  | HOBSON, JOSEPH L   |                               | 1.2 N  | AME                                   |                           |  |                           |                   |  |
| STREET ADDRESS                              | 5090 CILLETTE AVENUE   |                               | 1.3 S  | TREET ADDRESS                         |                           |  |                           |                   |  |
| CITY-ST-ZIP                                 | NORTH PORT FL  |                               |  | TY-ST-ZIP                             |                           |  | [7] Change                | ☐ Addition        |  |
| TITLE                                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                          | DETE                          |  |                                       |                           |  | L Grange                  | 1,300,000         |  |
| NAME  |  |                               | 22 N   |                                       |                           |  |                           |                   |  |
| STREET ADDRESS                              |  |                               |  | TREFT ADDRESS                         |                           |  |                           |                   |  |
| CITY-ST-ZIP                                 |  | [T] DELE                      |  | 11Y - ST - ZIP                        |                           |  | Change                    | Addition          |  |
| TITLE                                       |  | F.3 44.74                     | 3.2 N  |                                       |                           |  |                           |                   |  |
| NAME<br>eroter anniness                     |  |                               |  | STREET ADORESS                        |                           |  |                           |                   |  |
| STREET ADDRESS CITY-S1-ZIP                  |  |                               |  | ITY-ST-ZIF                            |                           |  |                           | ****              |  |
| TITLE                                       |  | DELE                          |  |                                       |                           | -  | Change                    | ☐ Addition        |  |
| NAME  |  |                               | 4.2 N  | AME                                   |                           |  |                           |                   |  |
| STREET ADDRESS                              |  |                               | 4.3 S  | THEET ADDRESS                         |                           |  |                           |                   |  |
| CITY+ST-ZIP                                 |  |                               |  | ITY-ST-ZIP                            |                           |  | [ ] Change                | ☐ Addition        |  |
| TITLE                                       |  | <b>□</b> DELI                 |  |                                       |                           |  | E'1 cuqube                | L Madrican        |  |
| NAME  |  |                               | 5.2 N  |                                       |                           |  |                           |                   |  |
| STREET ADDRESS                              |  |                               |  | TREET ADDRESS                         |                           |  |                           |                   |  |
| CITY-ST-ZIP                                 |  | [ ] DEL                       |  | UTLE                                  |                           |  | Change                    | Addition          |  |
| TITLE                                       |  | L.) 0EC                       | 621  | }                                     |                           |  |                           |                   |  |
| NAME<br>PROPERTY APPROPERTY                 |  |                               |  | STREET ADDRESS                        |                           |  |                           |                   |  |
| STREET ADDRESS                              |  |                               | 640  | 111 Y . 51 71P                        |                           |  |                           |                   |  |
| 14. I do hereby                             | y certify that the information suppli                            | ed with this filing is volunt | . It is the market and a second                | I done not outlife                    | y for the exemption       | stated in Section 119  | 0.07(3)(k), Florida Stati | utes. I further   |  |
| certify that                                | the information indicated on tris a                              | annual report of supplicitie  | ntar <b>a</b> nnaarrepoit<br>ar trustee emoowa | is true and accu<br>ered to execute t | action and the triples    | 0 00 5   | to take Danksama, and di  | hat any nama      |  |
| appears in                                  | Block 12 or Block 13 if changed,                                 | or on an attachment with      | an <b>ad</b> dress.                            |                                       |                           | (941)  | 426 - 096                 | G                 |  |
| 1   | 110000   | 1 -7 (10)                     |  |                                       | 91                        | 'a Ia/' '  | - 16                      | ₩.                |  |

GNING OFFICER OR DIRECTOR