## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P9.4000040600 (6)

AHMED BROTHERS, INC.

Principal Place of Business Mailing Address

2402 N DIXIE HIGHWAY. #11-12

LAKE WORTH FL 33461

AKE WORTH FL 33460-6253

## FILED Feb 04 1997 8:00am Secretary of State



| DAKE WORTH                             | FL 33401  | ENGL HOTH IL WHO               | VEUV        |   |                    |  |                               |                          |
|--|---|--------------------------------|-------------|---|--------------------|--|-------------------------------|--------------------------|
|  |   |                                |             |   |                    | 3. Date Incorporated or Qualified 05/31/1994 | 3a. Date of Las<br>03/18/1990 |                          |
| 2. Principal Pl                        | lace of Business                                    | 2a. Mailing Address            |             |   |                    | 4. FEI Number                                |                               | Applied For              |
| 21                                     |   | 26                             |             |   |                    | 65-0492127                                   |                               | Not Applicable           |
| Suite, Apt                             | #, etc  | Suite, Apt. #, etc.            |             |   |                    | 5. Certificate of Status Desired             |                               | 5 Additional<br>Required |
| City & State                           | 9   | City & State                   |             |   |                    | 6. Election Campaign Financing               | \$5.0                         | 0 May Be                 |
| 23                                     |   | 28                             |             |   |                    | Trust Fund Contribution                      |                               | ed to Fees               |
| Zip                                    | Country   | Zipi                           | Cou         | untry   |                    | 8. This corporation has liability for        |                               | r s. 199.032,            |
| 24                                     | 25  | 29                             | 30          | ,   |                    |  | Yes No                        |                          |
|  | 9. Name and Address of Curren                       | nt Registered Agent            |             |   |                    | 10. Name and Address of New Re               | gistered Agent                |                          |
|  | MED, SALMAN   |                                |             | 81  | Name               |  |                               |                          |
| 240                                    |   |                                |             | 82 Street Address (P.O. Box Number is Not Acceptable) |                    |  |                               |                          |
| LAK                                    | E WORTH FL 33461                                    |                                |             |   |                    |  |                               |                          |
|  |   |                                |             | 83  |                    |  |                               | ,                        |
|  |   |                                |             | B4  | City               |  | FL 85 Z                       | ip Code                  |
| 44 6                                   | 60-20-007-007                                       | 20 CO7 1500 Florido Con        | uton the e  | <u> </u>  | annad narna        | pration submits this statement for the I     |                               | a ite registered         |
| office or r<br>agent. I a<br>SIGNATURE | m familiar with, and accept the oblig               | ations of, Section 607.0505, F | Florida Sta | atutes.   |                    | on's board of directors. I hereby acce       |                               | as regisiered            |
|  | Segueture, typest or printed name of registered age |                                |             | ed Agent  | signature requires | d when reinsteting)                          | DATE                          | ODC IN 12                |
| 12.                                    |   | ID DIRECTORS  DELETE           | 13.         |   |                    | ADDITIONS/CHANGES TO OFFIC                   | Chang                         |                          |
| TITLE                                  | D CALMAN  | ☐ OECETE                       | 1.1 T       |   |                    |  | Clidity                       | le C voncon              |
| NAME                                   | AHMED, SALMAN                                       |                                |             | NAME  |                    |  |                               |                          |
| STREET ADDRESS                         | 550 PURDY LANE                                      |                                |             | STREET AL   |                    |  |                               |                          |
| CITY - ST - 7IP                        | WEST PALM BEACH FL                                  | DELETE                         |             | CITY-ST-  | ZIP                |  | Chan                          | ge Addition              |
| TILLE                                  | ALIMITA THOMPS                                      | Mercie                         |             | IIILE   |                    |  |                               | Je Addition              |
| NAME                                   | AHMED, ZUBAIB                                       |                                | 1           | NAME  |                    |  | e e e                         |                          |
| STREET ADDRESS                         | 550 PURBY DANE                                      |                                | E           | STREET AL   |                    | ·  |                               |                          |
| CITY+S1-ZIP                            | WEST PALM BEACH FL                                  |                                |             | 2. 4 CITY - ST - ZIP<br>3.1 TITLE                     |                    |  | Chan                          | ge Addition              |
| TITLE                                  | D ALIMED TANDA                                      | DELETE                         |             |   |                    |  | C CHAIR                       | ae Firm Modition         |
| NAME                                   | AHMED, TALHA  |                                |             | NAME  |                    |  |                               |                          |
| STREET ADDRESS                         | 550 PURDY LANE                                      |                                |             | STREET A  |                    |  |                               |                          |
| CITY-ST-ZIP                            | WEST PALM BEACH FL                                  | DELETE                         |             | CITY - ST   | - ZIP              |  | Chan                          | ge Addition              |
| TITLE                                  |   | ["] Atteir                     |             | TITLE   |                    |  | L Crisii                      | åe 🗀 yaamon              |
| NAME                                   |   |                                |             | NAME  |                    |  |                               |                          |
| STREET ADDRESS                         |   |                                |             | STREET A  |                    |  |                               |                          |
| CITY-ST-7#                             |   | DELETE                         |             | CITY - ST-  | - ZiP              |  | Chan                          | ge Addition              |
| TIBLE                                  |   | L. DELETE                      |             | TITLE   |                    |  | L) Chan                       | Re I'''I VOOITIOU        |
| NAME                                   |   |                                |             | NAME  |                    |  |                               |                          |
| STREET ADDRESS                         |   |                                | 5.33        | STREET A  | DORESS             |  |                               |                          |
| CITY-ST-ZIP                            |   |                                |             | CITY-ST-  | - 2IP              |  | T 65                          | A                        |
| TITLE                                  |   | ☐ DELETE                       | 1           | TITLE   |                    |  | Chan                          | ige Addition             |
| NAME                                   |   |                                | 6.2         | NAME  |                    |  |                               |                          |
| STREET ADDRESS                         |   |                                | 6.3         | STREET A  | DDRESS             |  |                               |                          |
| CITY - S1 - 7IP                        |   |                                | 6.4         | CITY-ST-  | -ZIP               |  |                               |                          |
|  |   |                                |             |   |                    | In Continu 440 07/20/3 Florido Ctatut        |                               |                          |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

TURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/29/97

582-4850

Daytime Phone #