## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name P94000040501 (6)

CHAMPION HEALTHCARE INC.

**FILED** May 18 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address  |  |  |   |                            |  |  |
|--|--|--|---|----------------------------|--|--|
| 7406 FULLERTON STREET 7406 FULLERTON STREE' SUITE 200 SUITE 200  |  |  |   |                            |  |  |
| JACKSONVILLE FL 32256  |  |  | LLE FL 32256                            |                            |  | DO NOT WRITE IN THIS SPACE   |
| US US  |  |  |   |                            | 3. Date Incorporated or Qualified 05/27/1994 |  |
| 2. Principa  | al Place of Business   | 2a. Mailing A  | ddress                                  |                            |  | 4. FEI Number Applied For  |
| 21   |  | 26   | + ·' · · · - · · · · · · · · · · · ·    |                            |  | <b>59-3286602</b> Not Applicable   |
|  | Apt. #, etc.   | <del></del> 1  | Suite, Apt. #, etc.                     |                            |  | 5. Certificate of Status Desired S8.75 Additional  |
| 22 City & 5  | Tato   | 27 City \$ Sta                                       |   |                            |  | Fee Required   |
| 23   | orare  | City & Sta   | te                                      |                            |  | 6. Election Campaign Financing \$5.00 May Be   |
| Zip  | Country  | 28 Zip   | · T                                     | Country                    | ,  | Trust Fund Contribution  |
| 24   | 25   | 29   | 30                                      | ~                          |  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  |
|  | 9. Name and Address of Cu  |  | it jou                                  | <u>'1</u>                  |  | 10. Name and Address of New Registered Agent   |
|  | TRAURIG, GREENBERG   | <del>-</del> <del>-</del>                            |   | B1                         | Name   |  |
| 1221 BRICHELL AVE.   |  |  |   |                            |  |  |
| MIAMI FL 33131   |  |  |   | 82                         | Street                                       | Address (P.O. Box Number is Not Acceptable)  |
| WHITE GO IV  |  |  |   | 83                         |  |  |
|  |  |  |   |                            |  |  |
|  |  |  |   | 84                         | City   | FI 85 Zip Code   |
| 11. Pursua   | ant to the provisions of Sections 607.   | 0502 and 607.1508, FI                                | orida Statutes,                         | the above                  | e-named                                      | corporation submits this statement for the purpose of changing its registered  |
| office agent.  | or registered agent, or both, in the S<br>I am familiar with, and accept the ol  | tale of Florida. Such ch<br>bligations of, Section 6 | ange was auth<br>07.0505. Florid        | norized by<br>la Statutes  | the corp                                     | corporation submits this statement for the purpose of changing its registered poration's board of directors. I hereby accept the appointment as registered |
| SIGNATUR   |  |  | . , , , , , , , , , , , , , , , , , , , |                            | •  |  |
| SIGNATUR   | Signature, typical or printed name of registrate   |  | (NOTE: Re                               | egistered Age              | nt signature                                 | required when reinstating) DATE  |
| 12.  |  | AND DIRECTORS  |   | 13.                        |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE  | D DOLLAR DIGITAL DIGITAL DE LA CONTRACTOR DE LA CONTRACTO | L  | DELETE                                  | 1.1 TITLE                  |  | ☐ Change ☐ Addition  |
| NAME   | POWELL, RICHARD C  |  |   | 1.2 NAME                   | l  |  |
| STREET ADDRESS 7406 FULLERTON ST., SUITE 200   |  |  |   | 1.3 STREET                 | ADDRESS                                      |  |
| CITY-ST-ZIP  | JACKSONVILLE FL 32256  |  |   | 1.4 CiTY-S                 | T - ZIP                                      |  |
| TITLE  | D AMERICA DAVISONO   | [X   | DELETE                                  | 2.1 TITLE                  |  | D Change X Addition  |
| NAME   | MINELLA, RAYMOND   |  |   | 2.2 NAME                   |  | PLALMANN, MARK   |
| STREET ADDRES  |  |  |   | 2.3 STREET                 | ADDRESS                                      | 411 WEST PUINAM AVENUE   |
| CITY-ST-ZIP  | NEW YORK NY  | Te P   | DE ETÉ                                  | 2. 4 CITY - S              | T- 21P                                       | GREENWICH, CI 06830  |
| TITLE  | D NEI OW (OCEDU  | LXI  | DELETÉ                                  | 3.1 TITLE                  |  | D Change X Addition  |
| NAME   | SS   HELOW, JOSEPH<br>SS   9140 GOLFSIDE DRIVE, S  | 11 HTT 7   |   | 3.2 NAME                   |  | PAREXH, DEVEN  |
| STREET ADORE   | JACKSONVILLE FL 32256  |  |   | 3.3 STREET                 |  | 667 MADISON AVENUE   |
| CITY-ST-ZIP  | D D  |  | DELETE                                  | 3.4. CITY - S              | T-ZIP  | NEW YORK, NY 10021   |
| TITLE  | SUSS, STEVE  | لما  | DECETE                                  | 4.1 TITLE                  |  | ☐ Change ☐ Addition  |
| NAME<br>CIRCET ADDRES  | 444 101 PM PRAILE 4 4149   |  |   | 4. 2 NAME                  |  |  |
| STREET ADDRES  | GREENWICH CT 06830   |  |   | 4.3 STREET                 |  |  |
| CITY-ST-ZIP<br>TITLE   | D D  | TXI  | DELETE                                  | 4.4 CITY-ST<br>5.1 TITLE   | 1 - ZIP                                      | Change Addition  |
| NAME   | ROTHSTEIN, MITCHELL  | 2.5  | JEEC 12                                 | 5.1 THEE<br>5.2 NAME       |  | Li Change Li Addition  |
| STREET ADDRES  | AAAA DADDO OTOCTT ALI  | NTF 810  |   |                            | *DDDCcc                                      |  |
|  | JACKSONVILLE FL 32204  |  |   | 5.3 STREET                 |  |  |
| CITY-ST-ZIP  | D D  |  | DELETE                                  | 5.4 CITY-SI<br>6.1 TITLE   | - ZIP  | ☐ Change ☐ Addition  |
| NAME   | BOWDEN, FRANK III  | 44   |   | 6.2 NAME                   |  | L.J Change L.J Addition  |
| STREET ADDRES  | 4007 0411 111000 0110  | . SUITE 404  |   | 6.3 STREET                 | *DDDEcc                                      |  |
| CITY-ST-ZIP  | JACKSONVILLE FL 32207  |  |   |                            | i  |  |
| 14. I hereb  | ov certify that the information supplied   | d with this filing does o                            | ot qualify for th                       | 6.4 CITY - S1<br>ne exempl | ion state                                    | ed in Section 119.07(3)(i). Florida Statutes. I further certify that the information   |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual roport or supplemental annual roport is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. |  |  |   |                            |  |  |