FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

	1996	CO BE 19	<i>-</i>	DIVISION							
DOCUI Corporation	MENT #	P94000	00404	104 ((3)						
ABC F	OOD, INC.										
rincipal Place	e of Business		Mailing A	Address							
3246 17TH S		3246 1	7TH STREET	Г		,					
SARASOTA I	FL 34235		SARAS	OTA FL 342	35		ļ				
							 Date Incorporated or 05/26/1994 	Qualified		of Last R 5/01/19	
Principal Pla	ace of Business		2a. Mailin	g Address			4. FEI Number			$\overline{}$	Applied For
			26				65-0422636		······	├	Not Apolicable
Suite, Apt. i	#, etc.		Suite,	, Apt. #, etc.			5. Certificate of Status I	Desired	[]	, .	Additional Required
City & State	e			State	· · · · · · · · · · · · · · · · · · ·		6. Election Campaign Fi	nancing	•		May Be
7.0		Na	28				Trust Fund Contributi		<u>[]</u>	Adde	d to Fees
Ζφ	25	Country	Zip 29		30	ountry	This corporation has Florida Statutes	liability for in	-	ıx under s	199.032,
		Address of Current		Agent	1221		10. Name and Address			Agent	
						81 Name					
	Jagruti Th Street					82 Street Add	iress (P.O. Box Number is No	t Acceptabl	le)		
	OTA FL 34235					83					
0, 110100										11 -	
						04 04				85 Zip	o Code
OF REGISTER	ea agent or boin.	in the State of Florida	a Such chanc	ie was aurno	arizoa na inc	84 City bove-named corporation's boa	oration submits this statement and of directors. I hereby acce	for the purp pt the appo	FL pose of cha pintment as		egistered offic agent. I am
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SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

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