## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 05 1998 8:00am

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| 1998 DIVISION OF CORPORATI                        |                                     |                         |  |                |                | ONS              | Secretary of State  |                          |                 |             |                    |  |
|---|-------------------------------------|-------------------------|--|----------------|----------------|------------------|---|--------------------------|-----------------|-------------|--------------------|--|
| 1. Corporatio                                     | 41140116                            |                         | 40274 (0                                       | D)             |                |                  |   | . • • • • •              |                 |             |                    |  |
| BLANK INVESTMENT COMPANY, INC.                    |                                     |                         |  |                |                |                  |   |                          |                 |             |                    |  |
| Principal Place of Business Mailing Address       |                                     |                         |  |                |                |                  |   |                          | ERI MUNIN BIBER |             |                    |  |
| 9350 SOUTH DIXIE HWY. 9350 SOUTH DIXIE HWY.       |                                     |                         |  |                |                |                  |   |                          |                 |             |                    |  |
| SUITE 900 SUITE 900 MIAMI FL 33156 MIAMI FL 33156 |                                     |                         |  |                |                |                  | no  | NOT WRITE                | IN THIS S       | SPACE       | •                  |  |
| MIMMI FE 33:                                      | 130                                 |                         | MIAMI FL 33136                                 |                |                |                  | 3. Date Incorporated of                                       |                          |                 |             |                    |  |
|   |                                     |                         |  |                |                |                  | 05/27/1994  |                          |                 |             |                    |  |
| <b>—</b>  | face of Business                    |                         | 2a. Mailing Address                            |                |                |                  | 4. FEI Number   |                          |                 | Ar          | oplied For         |  |
| 21  |                                     | 2                       | Suite, Apt. #, etc.                            |                |                |                  | 65-0539021  |                          |                 |             | t Applicable       |  |
| Suite. Apt #, etc.                                |                                     |                         | Suite, Apr. W, etc.                            |                |                |                  | 5. Certificate of Status                                      | Desired                  |                 |             | Additional equired |  |
| City & State                                      |                                     |                         | City & State                                   |                |                |                  | 6. Election Campaign F  | inancino                 |                 |             | May Be             |  |
| 23  |                                     | 2                       | 8  | ·              |                |                  | Trust Fund Contribut  | _                        |                 | Added       |                    |  |
| Zip   | Country                             | ·                       | Zip  |                | untry          |                  | 8. This corporation owe                                       |                          |                 |             | angible            |  |
| 24  | 25                                  | 2                       |  | 30             | ,              |                  | Personal Property Ta  |                          |                 |             | _l No              |  |
|   | 9. Name and Addres                  | s of Current Re         | gistered Agent                                 |                | 81             | Name             | 10. Name and Address  | of New He                | gistered #      | agent       | <del></del>        |  |
| PUCK, ROBERT J                                    |                                     |                         |  |                |                |                  | -   |                          |                 |             |                    |  |
| 9350 SOUTH DIXIE HWY.<br>SUITE 900                |                                     |                         |  |                | 82             | Street Add       | Iress (P.O. Box Number is N                                   | ot Acceptat              | ole)            | -           |                    |  |
| MIAMI FL 33156                                    |                                     |                         |  |                |                |                  |   |                          |                 |             |                    |  |
|   |                                     |                         |  |                | 84             | City             | ···   |                          |                 | 85 Zip (    | Code               |  |
|   |                                     |                         |  |                | }              | •                |   |                          | FL              | '           | _                  |  |
| 11. Pursuant                                      | to the provisions of Secti-         | ons 607.0502 and        | d 607.1508, Florida St<br>orida, Such change w | atutes, the a  | evodi<br>vd br | e-named cor      | poration submits this statemention's board of directors. I he | ent for the pareby accer | ourpose of      | changing it | s registered       |  |
| agent I a   | m familiar with, and acce           | ept the obligations     | of, Section 607.0505                           | , Florida Sta  | tutes          | 3.               |   |                          |                 |             |                    |  |
| SIGNATURE   | Signature, typed or printed name    | of empletoyed spent and | title if applicable                            | NOTE Pagistore | d Ago          | at rionature rea | lred when reinstating)  |                          | DATE            |             |                    |  |
| 12.   |                                     | FICERS AND DIF          |  | 13.            | , o rigo       | mi agnizara rega | ADDITIONS/CHANGE  | S TO OFFIC               |                 | DIRECTOR    | RS IN 12           |  |
| TITLE   | Ď                                   |                         | ☐ DELETE                                       | 1.1 T          | ITLE           | "                |   |                          |                 | Change      | Addition           |  |
| NAME  | BLANK, JEROME                       |                         |  | 1.2 N          | AME            |                  |   |                          |                 |             |                    |  |
| STREET ADDRESS                                    | 9350 S. DIXIE HWY                   | Y., SUITE 900           |  | 1.3 S          | TREET          | ADDRESS          |   |                          |                 |             |                    |  |
| CITY-ST-ZIP                                       | MIAMI FL 33156                      |                         | - Delete                                       |                | ITY-S          | T-ZIP            |   | <del> </del>             |                 | C Observe   | l la aggre         |  |
| TITLE   | D<br>BLANK, ANDREW                  |                         | ☐ DELETE                                       |                |                |                  |   | ē                        |                 | ☐ Change    | Addition           |  |
| NAMÉ<br>STREET ADDRESS                            | 9350 S. DIXIE HWY                   | V SHITE GOO             |  | 22 N           |                | ADDRESS          |   |                          |                 |             |                    |  |
| CITY-ST-ZIP                                       | MIAMI FL 33156                      | 1., 00112 000           |  |                | CITY - S       |                  |   |                          |                 |             |                    |  |
| TITLE   | D                                   |                         | DELETE   |                |                | 7 2.1.           |   |                          |                 | Change      | Addition           |  |
| NAME  | BLANK, MARK                         |                         |  | 3.2 N          | AME            |                  |   |                          |                 |             |                    |  |
| STREET ADDRESS                                    | 9350 S. DIXIE HWY                   |                         |  | 3,3 S          | TREET          | ADDRESS          |   |                          |                 |             |                    |  |
| CITY - ST - ZIP                                   | MIAMI FL 33156                      |                         |  |                | CITY-S         | IT-ZIP           |   |                          |                 |             |                    |  |
| TITLE   | D DIANIK TONK                       |                         | DELETE   | . 4,1 T.       |                |                  |   |                          |                 | L Change    | Addition           |  |
| NAME  | Blank, Tony<br>9350 S. Dixie hwy    | V CHITE OOO             |  | 9              | VAME           |                  |   |                          |                 |             |                    |  |
| STREET ADDRESS                                    | MIAMI FL 33156                      | 1., 30112 900           |  |                |                | ADDRESS          |   | •                        |                 |             |                    |  |
| CITY-ST-ZIP<br>TITLE                              | D                                   |                         | DELETE   |                | ITY-S<br>ITLE  | 1-415            | ·   |                          |                 | Change      | Addition           |  |
| NAME  | BLANK, JOAN                         |                         |  | 5.2 N          |                |                  |   |                          | '               |             |                    |  |
| STREET ADDRESS                                    | 9350 S. DIXIE HWY                   | Y., SUITE 900           |  |                |                | ADDRESS          |   |                          |                 |             |                    |  |
| CITY-ST-ZIP                                       | MIAMI FL 33156                      |                         |  |                | ITY~S          | T-ZIP            |   |                          |                 |             |                    |  |
| TITLE   | D                                   |                         | DELETE   | 6.1 YI         | TLE            |                  |   |                          |                 | Change      | Addition           |  |
| NAME  | KRAMER, ROSE                        | / ALUTE AAC             |  | 6.2 N          |                |                  |   |                          |                 |             |                    |  |
| STREET ADDRESS                                    | 9350 S. DIXIE HWY<br>MIAMI FL 33156 | r., SUITE 900           |  |                |                | ADDRESS          |   |                          |                 |             |                    |  |
| CITY-ST-ZIP                                       | MIAMI EL 33 156                     |                         |  | 640            | ITY - \$1      | T- <i>7</i> IP   |   |                          |                 |             | I                  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an intertruent with an address.

SIGNATURE:

SIGNATURE: