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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90043 023 \*\*\*150.00

## DOCUMENT # P94000040172

1. Corporation Name

| MEAA FIL                                   | E CHIROPHACTIC, P.A.   |                                   |  |                       |   |                         |               |               |
|--|--|-----------------------------------|--|-----------------------|---|-------------------------|---------------|---------------|
| Principal Place                            | e of Business  | Mailing Address                   |  |                       | . F 10071005 (10 101)1 01311 00111 00111 00               | .13 98()  81911 1918    | .   11811 181 | 316 (101 156) |
| 33385 US HWY                               | 19 N   | 33385 US HWY 19 N                 |  |                       |   |                         |               |               |
| PALM HARBOR FL 34684 PALM HARBOR FL 34684  |  |                                   |  |                       | DO NOT WRITE IN   | THIS SPACE              | =             |               |
| US   |  | U\$                               |  |                       | 3. Date Incorporated or Qualifed                          | TITIO OF ACE            |               |               |
|  |  |                                   |  |                       | 05/23/1994  |                         |               |               |
| 2 Principal Pl                             | ace of Business  | 2a. Mailing Address               |  |                       | 4. FEI Number   | <del></del>             | Appl          | lied For      |
| $\frac{2}{21}$ $\frac{1}{5}$ $\frac{1}{5}$ | ien e l'aire   | 26 5 Right                        | SRIPDIP LAND                                   |                       | 59-3242226  | Not Applicable          |               |               |
| Suite, Apt.                                | #. etc   | Suite, Apt. #, etc.               | <u> </u>                                       | امس                   |   | \$8.                    | <b>75</b> Ad  | Iditional     |
| 22 PAZA                                    | 1 HARROR FL  | 27 PALM HAR                       | CBDR   | 2 /2                  | 5. Certificate of Status Desired                          | Fe                      | ee Requ       | uired         |
| City & State                               | 9  | City & State                      |  | , <                   | 6. Election Campaign Financing                            |                         | .00 м         |               |
| 23 34                                      | 683 US   | 28 37683                          | _ U  | ر, ب                  | Trust Fund Contribution                                   |                         | ided to       | Fees          |
| Zip  | Country  | Zip                               | Country  | y                     | 8. This corporation owes the current y                    | rear Intangible<br>Yes⊟ |               | ⊒No I         |
| 24   | 25<br>9. Name and Address of Curren  | 29 30                             | <u> </u>                                       |                       | Personal Property Tax.  10. Name and Address of New Regis |                         |               |               |
|  | 9. Name and Address of Curren  | t Registered Agent                | 81   | Name /                | Pacage Fig. Co.   | 200                     | <del></del>   |               |
| CAR  | PENTIER, FRANCE DR.  |                                   | 82   | <u> </u>              | GIEPERIER, PRAN   | er Hic                  | <u>-</u>      |               |
| 33385 US HWY 19 N                          |  |                                   |  | Street Add            | ress (P.O. Box Number is Not Acceptable)                  |                         |               |               |
| PALM HARBOR FL 34684                       |  |                                   |  |                       | 0:02:-1000  | <del>-</del>            |               |               |
|  |  |                                   | <u> </u>                                       | 1                     | BIRDIE LANE   |                         | 71. 0.        |               |
|  |  |                                   | 84   | City Da               | IN HARROR   | FL  85                  | 34/           | <b>2</b> 23   |
| 11 Pursuant                                | to the provisions of Sections 607 050  | 2 and 607.1508. Florida Statutes. | the abov                                       | /e-named corr         | poration submits this statement for the purp              | ose of changi           | ng its re     | egistered     |
| office or r                                | egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida, Such change was auth  | iorized bi                                     | / the corporati       | ion's board of directors. I hereby accept the             | ; appointment           | as regi       | stered        |
| SIGNATURE                                  |  |                                   |  |                       |   | <del></del>             | *a.{ f        |               |
|  | Signature, typed or printed name of registered ager                              |                                   | <u>.                                      </u> | ent signature require | ad when reinstating)  ADDITIONS/CHANGES TO OFFICE         | ATE AND DID             | ECTOB         | S IN 12       |
| 12.  |  | ID DIRECTORS                      | 13.  |                       | ADDITIONS/CHANGES TO OFFICE                               | Ch                      |               | ☐ Addition    |
| TITLE                                      | CADOCATICO COANCE DO   |                                   |  |                       |   |                         |               | ٠             |
| NAME                                       | CARPENTIER, FRANCE DR.   |                                   | 1.2 NAME                                       |                       |   |                         |               | ,             |
| STREET ADDRESS                             | 5 BIRDIE LANE  |                                   |  | T ADDRESS             |   |                         |               |               |
| CITY-ST-ZIP                                | PALM HARBOR FL 34683   | ☐ DELETE                          | 1.4 CITY-<br>2.1 TITLE                         | SI-ZIP                |   | □Ch                     | ange          | Addition      |
| TITLE                                      | _  | G Science                         | 2.1 HILL<br>2.2 NAME                           |                       |   |                         | •             | _             |
| NAME                                       | ARGALL, RICK DR.<br>5 BIRDIË LANE  |                                   |  | ET ADDRESS            |   |                         |               |               |
| STREET ADDRESS                             |  |                                   |  |                       |   |                         |               |               |
| CITY-ST-ZIP                                |  |                                   | 2.4 CITY-<br>3.1 TITLE                         | 31-ZIP                |   | ☐ Ch                    | ange          | Addition      |
| TITLE                                      |  |                                   | 3.2 NAME                                       |                       |   | _                       | -             |               |
| NAME<br>EXPECT ADDRESS                     |  |                                   |  | ET ADDRESS            |   |                         |               |               |
| STREET ADDRESS                             |  | }                                 | 3.4. CITY-                                     |                       | •   | -                       |               | ,             |
| CITY-ST-ZIP<br>TITLE                       |  | ☐ DELETE                          | 4.1 TITLE                                      |                       |   | □ Ch                    | ange          | ☐ Addition    |
| NAME                                       |  |                                   | 4 2 NAME                                       |                       |   |                         |               |               |
| STREET ADDRESS                             |  |                                   | B .  | ET ADDRESS            |   |                         |               |               |
| CITY-ST-ZIP                                |  |                                   | 4.4 CITY-                                      | 1                     |   |                         |               |               |
| TITLE                                      |  | ☐ DELETE                          | 5.1 TITLE                                      |                       |   |                         | ange .        | ☐ Addition    |
| NAME                                       |  |                                   | 5.2 NAME                                       | :                     |   |                         |               |               |
| STREET ADDRESS                             |  |                                   | 5.3 STRE                                       | ET ADDRESS            |   |                         |               |               |
| CITY-ST-ZIP                                |  |                                   | 5.4 CITY-                                      | ST-ZIP                |   | <del> </del>            |               |               |
| TITLE                                      |  | ☐ DELETE                          | 6.1 TITLE                                      |                       |   | Ch                      | ange          | ☐ Addition    |
| NAME                                       |  |                                   | 6.2 NAME                                       |                       |   |                         |               | ,             |
| STREET ADDRESS                             |  |                                   | 6.3 STRE                                       | ET ADDRESS            |   |                         |               |               |

6.4 CITY-ST-ZIP 14. I hereby certify that the information symbled with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or symblemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an eddress, with all other like impowered.

SIGNATURE: