## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

Mailing Address

2a. Mailing Address

Suite, Apt. #, etc.

SUITE 302

26

909 N MIAMI BEACH BLVD

N. MIAMI BEACH FL 33162-3712

**PROFIT** CORPORATION ANNUAL REPORT

1997

Principal Place of Business

909 N MIAMI BEACH BLVD

2. Frincipal Place of Business

NORTH MIAMI FL 33162

Suite, Apt. #, etc.

**SUITE 302** 



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 01 1997 8:00am

Secretary of State

3a. Date of Last Report 05/01/1996

Applied For

Not Applicable \$8.75 Additional

3. Date Incorporated or Qualified

05/27/1994 4. FEI Number

65-0556356

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000040139 (5)

AVENTURA PHYSICIAN GROUP, INC.

| Suite, Apt. #, &tc.] City & State                                       |   |  | City & State                    |                               | 5. Certificate of Status Desired Fee Required         |  |   |  |
|---|---|--|---------------------------------|-------------------------------|---|--|---|--|
|   |   |  |                                 |                               |   | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees           |   |  |
| I<br>Zip<br>I   | Country<br>25   | Z(p)                                       |                                 | Country<br>30                 |   | 8. This corporation has liability for intangible tax under s. 199.03 Florida Statutes Yes No |   |  |
|   | 9. Name and Address of Curre  |  |                                 | 301                           |   | 10. Name and Address of New Re   |   |  |
| CΛ  | LEMAN, IRA J  |  |                                 | 81                            | Name  |  |   |  |
| MCDERMOTT WILL & EMERY 201 S. BISCAYNE BLVD., SUITE 2200 MIAMI FL 33131 |   |  |                                 |                               | 82 Street Address (P.O. Box Number is Not Acceptable) |  |   |  |
|   |   |  |                                 | 92                            |   |  |   |  |
|   |   |  |                                 | 83                            |   |  |   |  |
| MIL   | HIWARII I E GO I O I  |  |                                 |                               | City  |  | 85 Zip Code   |  |
|   |   |  |                                 | 84                            | City  |  | FL  85 Zip Code   |  |
| office or   | I to the provisions of Sections 607.050 registered agent, or both, in the State am familiar with and accept the oblig | e of Florida, Such-<br>jations of, Section | change was at<br>607.0505, Flor | uthorized by<br>rida Statutes | the corpora<br>s.                                     | poration submits this statement for the p<br>tion's board of directors. I hereby accep       | urpose of changing its registed the appointment as register |  |
|   |   | ID DIRECTORS                               | (AOIE                           | 13.                           | an signature requi                                    | ADDITIONS/CHANGES TO OFFICE  |   |  |
|   | D   | ·····                                      | DELETE                          | 1 1 TITLE                     |   |  | Change Ad   |  |
| Ar  | MOSKOWITZ, JEROME   |  |                                 | 1 2 NAME                      |   |  |   |  |
| FELAODRESS  | AAA ALAMAAN BELOM BUILD A   | SUITE 302                                  |                                 | 1 3 STREET                    | ADDRESS   |  |   |  |
| Y ST-712  | NORTH MIAMI BEACH FL  |  |                                 | 14 CITY- 9                    | ST-21P  |  |   |  |
| E   | D   | T.   | DELETE                          | 2 1 TITLE                     |   |  | Change Ad   |  |
| 4   | GORIN, ENRIQUE  |  |                                 | 2.2 NAME                      | - 1   |  |   |  |
| EET ADDRESS   | 909 N MIAMI BEACH, FL   |  |                                 | 2.3 STREET                    | ADDRESS   |  |   |  |
| 7 - S1 - 70 <sup>2</sup>  | NORTH MIAMI BEACH FL  |  |                                 | 2 4 CITY-                     | ST-ZIP  |  |   |  |
|   | D   |  | DELETE                          | 3.1 TITLE                     |   |  | Change Ad   |  |
| ١,  | LERER, SOL  |  |                                 | 3.2 NAME                      | 1   |  |   |  |
| ELL ADORESS   |   | Suite 302                                  |                                 | 3.3 STREET                    | ADORESS   |  |   |  |
| r 51 - 71P  | NORTH MIAMI BEACH FL  |  |                                 | 3.4 CITY-                     | ST-2IP  |  |   |  |
| F   | D   | [  | DELETE                          | 4.1 TITLE                     |   |  | Change Ad   |  |
| <b>1</b> ;  | WELLEN, MARVIN  |  |                                 | 4. 2 NAME                     |   |  |   |  |
| EET ADDRESS   |   | Suite 302                                  |                                 | 4.3 STREET                    | ADDRESS   |  |   |  |
| r - ST - 7IP  | NORTH MIAMI BEACH FL  |  |                                 | 4.4 CITY - S                  | ST - 24P  |  |   |  |
| E   | D   | ſ  | DELETE                          | 5.1 TITLE                     |   |  | Change Ad   |  |
| đi.   | FASS, PAUL  |  |                                 | 5.2 NAME                      | İ   |  |   |  |
|   | :   909 N MIAMI BEACH BLVD, S   | SUITE 302                                  |                                 | 5.3 STREET                    | ADDRESS   |  |   |  |
| REET ADDRESS  |   |  |                                 | 5.4 CITY-5                    | ST-7/P  |  | Change Ad   |  |
| REET ADDRESS  | N MIAMI BEACH FL  |  |                                 |                               |   |  |   |  |
|   | N MIAMI BEACH FL  |  | DELETE                          | 6.1 TITLE                     |   |  | Fit cliquide Fit yo   |  |
| 1 - 53 - 700  | N MIAMI BEACH FL  |  | DELETE                          | 6.1 TITLE<br>6.2 NAME         |   |  | CT Change 1 Ac  |  |
| r - S1 - 710°<br>.f   |   |  | DELETE                          | 6.2 NAME                      | I ADDRESS   |  | Collable Fire   |  |