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PROFIT CORPORATION **ANNUAL REPORT**

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9400040119 (7)

VENETIAN LUGGAGE & SHOE REPAIR, INC.

Principal Place of Business

Mailing Address

FILED May 02 1997 8:00am Secretary of State



| 2408 NORTH FEDERAL HWY. LIGHTHOUSE POINT FL 33064 | | 2406 NORTH FEDERAL HWY. LIGHTHOUSE POINT FL 33064-6854 | | | | | | | | | | | |
|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------|-------------------------------|-----------------|--------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------|-----------------|----------------|---------|
| | | | | | | | 3. | Date Incorporated or Qualified 05/27/1994 | 3a. Date of Last Report 05/01/1996 | | | | |
| 2. Principal Place of Business | | | 2a. Mailing Address | | | | | FEI Number | | | Арр | lied Fo |)r |
| 1 | | | 26 | | | | | 65-0502310 Not App | | | Applica | able | |
| Sulte, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | 5. | Certificate of Status Desired | \$8.75 Additional Fee Required | | | | al |
| City & State | 3 | 28 | City & State | | | | 6. | Election Campaign Financing Trust Fund Contribution | | | | lay Be Fees | |
| Zip | Country | | 7 IP | Col | untry | / | 8. | . This corporation has liability for | intangible | tax und | ers. 1 | 199.032 | 2, |
| 4 | 25 | 29] | | 30 | | | 1 | | _ Yes _ | | | | |
| | 9. Name and Address of Current | Regis | stered Agent | | | · | 10. | Name and Address of New R | egistered A | \gent | | | |
| BERI | Man, Philip M | | | | 81 | Name | | | | | | | |
| | MAN & FELDMAN | | | | 82 | Street Ad | ddress (F | P.O. Box Number is Not Accepta | ble) | | | | |
| 2424 | I N.E. 22ND ST. | | | | | | | , | | | | | |
| POM | IPANO BEACH FL 33062 | | | | 83 | | | | | | | | |
| | | | | | 84 | City | | | | 85 2 | Zip Co | ode | |
| | | | | | | | | | FL | | | | |
| office or re agent. I ar SIGNATURE | to the provisions of Sections 607.0502 egistered agent, or both, in the State c m familiar with, and accept the obligat | of f lorid tions of | ida. Such change w if, Section 607.0505 | as authorize , Florida Sta | id by itute: | y the corpor s. | oration's I | board of directors. I hereby acce | ept the app | oinlmen | i as re | gistere | ed |
| ` | Signature, typed or printed name of registered agent | | | | gA b | ent signature rec | <u> </u> | | DATE | DIDEO | TO DO | | |
| 12, | OFFICERS AND | UHLC | DELETE | 18. | | | | ADDITIONS/CHANGES TO OFFI | | Char | | Add | |
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| NAME | GESUALDO, FRISELLA | | | | IAME | | | | | | | | |
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| CITY-ST-ZIP | by certify that the information supplied | (with 0 | hie filing dogs not o | | | ST-7IP | ated in S | ection 119 07/3)/i). Florida Statut | es I furthe | certify | that II | 00 | |
| Informatio | on indicated on this annual report or sufficer or director of the corporation or the Block 12 or Block 13 if changes, or | modern | portal appual rapar | in true and | 000 | urata and th | hat my e | cionaturo chall have the came lee | ial official ac | if made | o undi | or oalb | ı; that |