FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000039942

1. Corporation Name

DENNIS T. ALTER, M.D., P.A.

| Principal Plac | ce of Business | Mailing Address | | A 100001000 100 LOUIS \$1015 \$0010 \$0010 \$0010 \$00 | ## (1114 F#11# #141 | | |
|------------------------------------|--|-----------------------------------|--------------------------|--|--|-----------------------------------|------------------------|
| 9 FINE CONE DRIVE | | 9 FINE CONE DRIVE | | | | | |
| SUITE 10419 PALM COAST FL 32137 | | SUITE 10419 PALM COAST FL 32137 | | DO NOT WRITE IN TH | IS SPACE | | |
| TADA GOAGT | 12 02101 | FALM CONSTITE S2137 | | | 3. Date Incorporated or Qualifed | OGIAGE | |
| | | | | | 05/23/1994 | | |
| 2. Principal F | Place of Business | 2a. Mailing Address | a. Mailing Address | | 4. FEI Number | - Ar | pplied For |
| 21 | | 26 | | 59-3245932 | No | ot Applicable | |
| Suite, Apt. | #-etc | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | | Additional | |
| 22 | | 27 | | | Fee Re | equired | |
| City & Sta | te | City & State | | 6. Election Campaign Financing | | May Be | |
| Zip | Country | Zip Country | | Trust Fund Contribution | | to Fees | |
| 24 | 25 | 29 30 |] | | This corporation owes the current year Personal Property Tax. | ntangible Yes | □No |
| ; | 9. Name and Address of Current | | L | | 10. Name and Address of New Registere | | |
| | | | 81 | Name | | <u></u> | |
| | ER, DENNIS T | | 92 | C44 A d d | (D.O. Boy Myselson in New Assessable) | | |
| | DIAN MOUND COURT | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | |
| FLG | LER BEACH FL 32136 | | 83 | | | | |
| | | | 84 | Oit. | | Tast 31 | 0.1. |
| | | | 04 | City | F | L 85 Zip (| Code |
| Office of I | to the provisions of Sections 607.0502 registered agent, or both, in the State c am familiar with, and accept the obligati | if Florida. Such change was autho | prized by | the corporati | poration submits this statement for the purpose ion's board of directors. I hereby accept the app | of changing its ointment as re | registered gistered |
| | Signature, typed or printed name of registered agent | | | nt signature require | ed when reinstating) DATE | - | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFICERS A | | |
| TITLE | 1 - | DELETE 1.1 TI | | | | Change | ☐ Addition |
| NAME | ALTER, DENNIS T 6 INDIAN MOUND COURT | MOVALL MALINE COLLEGE : | | | | | |
| STREET ADDRESS | CLUED REACH EL COMO | | 1.3 STREET | | | | ļ |
| CITY-ST-ZIP TITLE | | | 1.4 C/TY-ST 2.1 TITLE | T-Z!P | | ☐ Change | Addition . |
| NAME | | | 2.1 IIILE | | | □ Change | ☐ ADDITION] |
| STREET ADDRESS | 3 -10-1 - 1 - 1-1 | | 2.3 STREET | ADDRESS | and the second s | . 4 | |
| CITY-ST-ZIP | | | 2.4 CITY-S | | | • | - |
| TITLE | | | 3.1 TITLE | 11-2JF | - 100 | Change | Addition |
| NAME | • | | 3.2 NAME | | | _ , | _ |
| STREET ADDRESS | | | 3.3 STREET | ADORESS | | | |
| CITY-ST-ZIP | I | | 3.4. CITY-S | i | | | |
| TITLE | | | 4.1 TITLE | | | Change | Addition |
| NAME | | | 4. 2 NAME | - | | _ | |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | 440 | | 4.4 C/TY-ST | r-ZIP | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | Change | Addition |
| NAME | | i | 5.2 NAME | | | | |
| STREET ADDRESS | • | • | 5.3 STREET | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST | -ZiP | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | Change | ☐ Addition |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

SIGNATURE:

NAME STREET ADDRESS

CITY-ST-ZIP

SIGNATURE REQUIRED

Daytime Phone #

FILED Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90323 022 ***150.00