

**2000 UNIFORM BUSINESS REPORT (UBR)**

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**FILED****May 26, 2000 8:00 am**  
**Secretary of State**

04-23-2000 90030 021 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                               |                                                                          |                                                              |                                                                                                                               |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P94000039511</b><br>1. Entity Name<br><b>INTERMED EQUIPMENT CORP.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                               |                                                                          |                                                              | <br>DO NOT WRITE IN THIS SPACE              |  |
| Principal Place of Business<br><b>12406 SW 8TH ST<br/>MIAMI FL 33184<br/>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                               | Mailing Address<br><b>12406 SW 8TH ST<br/>MIAMI FL 33184-1400<br/>US</b> |                                                              |                                                                                                                               |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                               | 3. Mailing Address<br>Suite, Apt. #, etc.                                |                                                              |                                                                                                                               |  |
| City & State<br>Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                               | City & State<br>Zip Country                                              |                                                              |                                                                                                                               |  |
| 4. FBI Number <b>65-0496322</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                               |                                                                          |                                                              | Applied For<br><input type="checkbox"/> Not Applicable                                                                        |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                               |                                                                          |                                                              | <b>\$6.75 Additional Fee Required</b>                                                                                         |  |
| 6. Name and Address of Current Registered Agent<br><b>PEREZ, BARBARA<br/>12406 SW 8TH STREET<br/>MIAMI FL 33184</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                               |                                                                          |                                                              | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City FL Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.<br>SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and date if applicable (NOTE: Registered Agent signature required when renewing)</small> DATE _____                                                                                                                                                                                                                                                                                                  |                                                                                               |                                                                          |                                                              |                                                                                                                               |  |
| 9. This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so. (See criteria on back) <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                               |                                                                          |                                                              |                                                                                                                               |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After MAY 1, 2000 Fee will be \$550.00</b><br><b>Make Check Payable to Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |                                                                          |                                                              |                                                                                                                               |  |
| 10. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                               |                                                                          |                                                              |                                                                                                                               |  |
| <b>11. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                               |                                                                          | <b>12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b> |                                                                                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>ED SEC</b><br><b>PEREZ, BARBARA</b><br><b>12406 SW 8TH STREET</b><br><b>MIAMI FL 33184</b> |                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               | <b>SEC</b><br><b>PEREZ, BARBARA</b><br><b>12406 SW 8TH ST</b><br><b>MIAMI FL 33184</b>                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>PD</b><br><b>JOSE M. CAYO</b><br><b>12406 SW 8TH ST</b><br><b>MIAMI FL 33184</b>           |                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete                                                               |                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete                                                               |                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete                                                               |                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete                                                               |                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                             |  |
| 13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(2)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered. |                                                                                               |                                                                          |                                                              |                                                                                                                               |  |
| <b>SIGNATURE:</b>  <b>5/21/00</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                               |                                                                          |                                                              |                                                                                                                               |  |

CR2E004 (9/98)