FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000039442

BLACKFOREST DEVELOPMENT CORPORATION

| Principal Place of Business Mailing Address | | | | | | | | | | | |
|--|--------------------------------------|--------------------|-----------------------------------|-------------|--------------------|---------------|--|----------------|--------------|---------------|-----------------|
| 14860 SUMMERLIN WOODS DR., UNIT 7 | | | 14860 SUMMERLIN WOODS DR., UNIT 7 | | | | | | | | |
| FT. MYERS FL 33919 | | FT. MYERS FL 33919 | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | | Date Incorporated or Qualife | | | |] |
| | | | | | | | 05/20/1994 | | | | 1 |
| 2. Principal Place of Busine | .cc | 22 | Mailing Address | | _ | | 4. FEI Number | - | TA | pplied For | j |
| Principal Place of Busine | 55 | \vdash | Maining Address | | | | 65-0503091 | | - ⊢- | ot Applicable | 1 |
| Suite, Apt. #, etc. | | 26 | Suite, Apt. #, etc. | | | | | | | Additional | 1 |
| | | 27 | band, ript. II, die. | | | | 5. Certifcate of Status Desired | | **** | equired | } |
| City & State — | | 21 | _City & State | | | | 6. Election Campaign Financin | | \$5.00 | May Be | |
| | | | 28 | | | | Trust Fund Contribution | | | to Fees | |
| 23 | Country | 201 | Zip | Cou | ntry | | 8. This corporation owes the co | rrent vear Int | angible | | 1 |
| · | 5 | 29 | r | 30 | • | | Personal Property Tax. | | ŬYes | □No | ĺ |
| - ' | and Address of Current | — | | | | | 10. Name and Address of Nev | Registered | Agent | |] |
| | | | | | 81 | Name | | | | | |
| MAIER, JOERG | | | | | - | 01 | Administration No. Co. Co. No. No. No. No. No. No. No. No. No. N | otoblo) | | | ┨ |
| 14860 SUMMERLIN WOODS DR., UNIT FT. MYERS FL 33919 | | | | | 82 | Street Ac | ddress (P.O. Box Number is Not Acceptable) | | | | |
| | | | | | 83 | | | | | | 1 |
| | | | | | | | | | | | |
| | | | | | 84 | City | | F۱ | 85 Zip | Code | ļ |
| 44 Durayant to the provision | one of Sections 607 0502 | and 6 | 07 1508 Florida Statute | s the a | hove | -named co | prporation submits this statement for the | ne purpose of | changing it | s registered | 1 |
| office or registered age | nt or both in the State of | Florid | da. Such change was at | ithorized | ו עם ו | he corpora | ation's board of directors. I hereby acc | ept the appoi | ntment as r | egistered | |
| agent. I am familiar with | n, and accept the obligation | ns of | , Section 607.0000, Flor | iga Stat | nes. | | | | | | { |
| SIGNATURE Electric breed of | r printed name of registered agent a | nd title | d apolicable (NOTE: | Registered | Agent | signature reg | uired when reinstating) | DATE | | ——— | 🚍 |
| 12. | OFFICERS AND | | | 13, | | | ADDITIONS/CHANGES TO | FFICERS AN | ND DIRECT | ORS IN 12 | CR2E034 (11/98) |
| TITLE S | | | ☐ DELETE | 1.1 Ti | ΠE | | | | Change | Addition | 1 = |
| NAME MAIER, JO | FRG | | | 1.2 N | WE | | | | | | 74 |
| | EDERAL HIGHWAY | | | 1.3 8 | REET | ADDRESS | | | | | 00 |
| CT LAUDE | | | | | TY-ST | | | | | | ∤ ፳ |
| TITLE P LAUDE | HONEL I L | | ☐ DELETE | 2.1 Ti | | | | · | Change | Addition |] 고 |
| 1 · . | 10000 | | | 2.2 N | | | | | | | |
| 7,0 | | | | | 2.3 STREET ADDRESS | | | | | |] |
| STREET ADDRESS 14860 SUMMERLIN WOODS DR., UNIT 7 CITY-ST-ZIP FT. MYERS, FL 33919 | | | | | 2.4 CITY-ST-ZIP | | | | | | 1 |
| | KS , FL 33913 | | DELETE - | 31T | | | | .> | [] Change | Addition | ļ |
| TITLE | | | | 3.2 N | | | | = | | | |
| NAME | | | | | | ADDRESS | | | | | ì |
| STREET ADDRESS | | | | | | i | | | | | 1 |
| CITY-ST-ZIP | | | ☐ DELETE | 3.4. C | ПY-5. | 1- ZIF | | | [] Change | ☐ Addition | 1 |
| TITLE | | | | | | | | | | | { |
| NAME | | | | 4.21 | | ADDOCCO | | | | | |
| STREET ADDRESS | | | | • | | ADDRESS | | | | | 1 |
| CITY-ST-ZIP | | | ☐ DELETE | | TY-51 | -ZIP | | | [] Change | Addition | 1 |
| TITLE | | | □ DELETE | 5.1 T | | [| | | Grierige | | } |
| NAME | | | | 52 N | | *DODESS | | | | | į |
| STREET ADDRESS | | | | | | ADDRESS | | | | | } |
| CITY-ST-ZIP | | | | | TY-ST | -ZIP | | | [] C' · · · | | } |
| TITLE | | | ☐ DELETE | 6.1 T | | | | | Change | Addition | |
| NAME | | | | 6.2 N | | | | | | | 1 |
| STREET ADDRESS | | | | 6.3 S | TREET | ADDRESS | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

FILED

Mar 06, 1999 8:00 am Secretary of State

03-06-1999 90085 004 ***150.00