FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P94000039422 (8)

1,2,3, COLLEGE, INC.

FILED Mar 03 1997 8:00am Secretary of State



| Mindipal Mac | e of Business | Mailing Addres | 55 | | | , (251-251 (12 08111 21411 24111 24111 2411) | | | |
|-------------------------|--|---|---|--------------------------|-----------------------------------|---|--------------|---------------|---------------------------------------|
| | GRESS AVENUE | | 3333 S. CONGRESS AVENUE #300 DELRAY BEACH FL 33445-7308 | | | | | | |
| #300 DELRAY BEAC | TH EL 22445 | | | | | , | | | |
| DELINA I DEAL | OFFUNI DOUGH | | | | 3. Date Incorporated or Qualified | 3a. Da | le of Last F | Report | |
| | | | | | | 05/25/1994 | | 3/1996 | • |
| 2. Principal F | Place of Business | 2a, Mailing Add | dress | | | 4, FEI Number | | | pplied For |
| 21 | | 26 | | | | 65-05 13395 | |) | ot Applicable |
| Suite. Apt | #. etc | Suite, Apt. | #, etc. | | | | | | Additional |
| 22 | | 27 | | | | 5. Certificate of Status Desired | | | equired |
| City & Sta | le | City & State |) | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | | 28 | | | | Trust Fund Contribution | | | to Fees |
| Ζιρ | Country | Zip | | Country | , | 8. This corporation has liability fo | intangible | lax under i | . 199.032, |
| 24 | 25 | 29 | 3 | 0 | | | |] No | |
| | g, Name and Address of Cur | rent Registered Agent | | | | 10. Name and Address of New F | legistered A | gent | · · · · · · · · · · · · · · · · · · · |
| JA\ | /ITS, DAVID | | | 81 | Name | | | | |
| | 20 NE 163RD STREET | | | 82 | Street Addi | ress (P.O. Box Number is Not Accepta | able) | | / / / |
| N. MIAMI BEACH FL 33162 | | | | 02 | Sireor Audi | 1. C. DOX HOMOS IS NOT ACCEPT | 2010) | | |
| 141 | **** **** ****** (* ** *** | | | 63 | | | | | |
| | | | | | City | | | Ar 3:- | Codo |
| I | | | | 84 | City | | FL | 85 Zip | Code |
| 11. Pursuant | to the provisions of Sections 607. | 0502 and 607.1508. Flo | rida Statutes | the above | e-named corr | poration submits this statement for the | | changing | ts registered |
| office or | registered agent, or both, in the St | ale of Florida, Such cha | ange was aut | horized by | the corporat | poration submits this statement for the tion's board of directors. I hereby acc | ept the appo | ointment as | registered |
| | am tanınar wan, and accept the or | rigations of, Section bo | r.uaua, mone | Da Statuter | S. | | | | |
| SIGNATURE. | Stgraham, typed or puriod came of registered | l accent and title it applicable | (NOTE F | Registered And | ent signature repul | red when reinstating) | DATE | | |
| 12. | | AND DIRECTORS | 1,1012.1 | 13. | | ADDITIONS/CHANGES TO OFF | | DIRECTO | RS IN 12 |
| TITLE | P | | DELETE | 1.1 TITLE | | | | Change | Addition |
| NAME | JAY, RONALD | | | 1.2 NAME | | | | _ | |
| STREET ADDRESS | 3333 S. CONGRESS AVEN | HF #300 | | 1.3 STREET | ANDRESS | | | | |
| CITY-S1-ZIP | DELRAY BEACH FL 33445 | OL, #000 | | 1.4 CITY - S | | | | | |
| TITLE | VP | П | DELETE | 2.1 TITLE | 11-211 | | | Change | Addition |
| NAME | WAHRMAN, MITCHELL | | | 22 NAME | 1 | | | | 625 |
| STREET ADDRESS | 3333 S. CONGRESS AVEN | HE 4200 | | 2.3 STREET | Annacee | | | | |
| | 1 | UE, #300 | | | į. | | | | |
| CHY-SI-ZIP | DELRAY BEACH FL 33445 | · , , , , , , , , , , , , , , , , , , , | DELETE | 2. 4 CITY-: 3.1 TITLE | 51-71 | | | Change | Addition |
| TITLE | | U | PECETE | 1 | 1 | | | TI ANNIAG | L. AUGILION |
| NAME | | | | 3.2 NAME | | | | | |
| STREET ADDRESS | | | | 3.3 \$1REET | | | | | |
| CITY-S1-ZIP | | | DELETE | 3.4 CITY- | ST-ZIP | | | | 1.220 |
| TIFLF | | ليا | DELETÉ | 41 TITLE | | | | L Change | L. ■ Addition |
| NAME | | | | 4. 2 NAME | | | | | |
| STREET ADDRESS | | | | 43 STREET | ADDRESS | | | | |
| CHY-ST 20F | | | ···. | 4.4 CiTY-5 | T-ZIP | | | | |
| TITLE | | | DELETE | 5.1 TITLE | | | | Change | Addition |
| NAME | | | | 5.2 NAME | | | | | |
| STREET ADDRESS | | | | 5.3 STREET | ADDRESS | | | | |
| CITY+ST-ZIP | | | | 5.4 CITY - S | ST-ZIP | | | | |
| TITLE | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | DELETE | 6.1 TITLE | | | | Change | Addition |
| NAME | | | | 6.2 NAME | | | | | |
| STREET ADDRESS | | | | 6.3 STREET | ADDRESS | | | | |
| | | | | 6.4 CITY-S | | | | | |
| CITY - ST - ZIP | i | | | ■ 0.4 PH L - 5 | 11 - 41T | | | | |

14. I do hereby certly that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/21197

161-278-4006