## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999 -



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000039184

1. Corporation Name

MOTOR & GENERATOR INSTITUTE, INC.

## Apr 13, 1999 8:00 am Secretary of State

04-13-1999 90057 030 \*\*\*150.00



|   | •  |                                  |             |  |   |   |                                   |
|---|--|----------------------------------|-------------|--|---|---|-----------------------------------|
| Principal Place   | of Business  | Mailing Address                  |             |  |   | <b>        </b>   | 11201 10111 0101 1001             |
| 202 QUAYSIDE  | CIRCLE. #201   | 202 QUAYSIDE CIRCLE. #201        |             |  |   |   |                                   |
| MAITLAND FL 32751 MAITLAND FL 32751   |  |                                  |             |  | DO NOT WRITE IN THIS SPACE  |   |                                   |
|   |  |                                  |             |  | 3. Date Incorporated or Qualifed  |   |                                   |
|   |  |                                  |             |  | 05/20/1994  |   |                                   |
| Principal Place of Business 2a. Mailing Address   |  |                                  |             |  | 4. FEI Number   |   | Applied For                       |
| 26 P.O. 24 74   |  |                                  |             |  | 59-3248169  |   | Not Applicable                    |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27  |  |                                  |             |  | 5. Certifcate of Status Desired   |   | 75 Additional se Required         |
| City & State City & State   |  |                                  |             |  | Election Campaign Financing Trust Fund Contribution                             |   | .00 May Be<br>ded to Fees         |
|   |  |                                  |             | Country 8. This corporation owes the current year Intangible |   |   |                                   |
| <b>—</b>  |  |                                  |             | <i>I</i> }   |   |   |                                   |
| 24  | 9. Name and Address of Currer  |                                  | , <u> </u>  | <del>,,</del>  | 10. Name and Address of New R   | egistered Agent   |                                   |
|   | or Hallic and Address of Garrer  |                                  | 81          | Name   |   |   |                                   |
| REID, JOHN J  |  |                                  |             | O C ALL (D C C ALL Accordable)                               |   |   |                                   |
| 390 N. ORANGE AVENUE  |  |                                  |             | 82 Street Address (P.O. Box Number is Not Acceptable)        |   |   |                                   |
| SUITE 800<br>ORLANDO FL 32801   |  |                                  | 83          |  |   |   |                                   |
|   |  |                                  | 84          | 1  |   | FL  | Zip Code                          |
| l office or re  | o the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>in familiar with, and accept the obliga  | of Florida. Such change was auth | ionzea ov   | the corporation  | oration submits this statement for the on's board of directors. I hereby accept | purpose of changing the property of the appointment and a second contract the purposes of the | g its registered<br>as registered |
| SIGNATURE   |  |                                  |             |  |   |   |                                   |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered |  |                                  |             | nt signature require   |   | DATE AND DIDE   | CTODO IN 40                       |
| 12.   |  | ND DIRECTORS                     | 13.         |  | ADDITIONS/CHANGES TO OF   | Cha   |                                   |
| TITLE   | D CURCUOUS ALVEO D   | DA DECELE                        | 1.1 TITLE   |  |   |   | mgo                               |
| NAME  | CHISHOLM, ALVIS D  |                                  | 1.2 NAME    |  |   |   |                                   |
| STREET ADDRESS  |  |                                  |             | TADORESS   |   |   | ĺ                                 |
| CITY-ST-ZIP   |  |                                  | 1.4 CITY-S  | T-ZIP  |   | . Cha   | ange Addition                     |
| TITLE   |  |                                  | 2.1 TITLE   |  |   |   | inge [] Addition                  |
| NAME )  | 01,101.102.11,17.11.1102.1   |                                  | 2.2 NAME    |  |   |   | }                                 |
| STREET ADDRESS  |  |                                  |             | T ADDRESS  |   |   |                                   |
| CITY-ST-ZIP   |  |                                  | 2.4 CITY-5  | ST-ZIP   |   | Cha   | ange Addition                     |
| TITLE   |  | ☐ DELETE                         | 3.1 TITLE   |  |   |   | inge LI Addition                  |
| NAME  |  |                                  | 3.2 NAME    |  | -   |   |                                   |
| STREET ADDRESS  |  |                                  |             | TADDRESS   |   |   | \                                 |
| CITY-ST-ZIP   | <u>·</u>   | Clocker.                         | 3.4. CITY-5 | ST-ZIP   |   | Cha   | ange                              |
| TITLE   |  | ☐ DELETE                         | 4.1 TITLE   |  |   |   | ange Li Addition                  |
| NAME  |  |                                  | 4, 2 NAME.  |  |   |   |                                   |
| STREET ADDRESS  | •  |                                  | 4.3 STREE   | TADDRESS   |   |   |                                   |
| CITY-ST-ZIP   |  |                                  | 4.4 CITY-S  | T-ZIP  |   | Cha   | nnan 🗆 Addition                   |
| TITLE   | •  | ☐ DELETE                         | 5.1 TITLE   |  |   | _; Cna  | ange                              |
| NAME  |  |                                  | 5.2 NAME    |  |   |   | 1                                 |
| STREET ADDRESS  |  |                                  |             | TADDRESS   |   |   |                                   |
| CITY-ST-ZIP   |  |                                  | 5.4 CITY-S  | T-ZIP  |   |   | anno D Addition                   |
| TITLE   |  | ☐ DELETE                         | 6.1 TITLE   |  |   | ☐ Cha   | ange                              |
| NAME (1   | 7t*eb 3-5#3  |                                  | 6.2 NAME    |  |   |   |                                   |
| STREET ADDRESS  | Control of the contro |                                  |             | TADDRESS   |   |   |                                   |
| CITY-ST-ZIP   | · · · · · · · · · · · · · · · · · · ·  |                                  | 6.4 CITY-S  | IT-ZIP   |   |   |                                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Patricia

SIGNING OFFICER OR DIRECTOR

407-539-0251