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PROFIT CORPORATION ANNUAL REPORT

1997

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FLORIDA DEPARTMENT OF STATE

**FILED** 

Jan 28 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P94000038924 (4)

PARKSIDE DEVELOPMENT COMPANY, INC.

| Principal Place          | e of Business  | Mailing Address 4500 PGA BLVD. |               |            |                                      | e enderindel tod baret beiner dabeit marke daret baide trefer iden inter inter arter anter bane                                 |             |                        |                |
|--------------------------|--|--------------------------------|---------------|------------|--------------------------------------|---|-------------|------------------------|----------------|
| 4500 PGA BLV             | D.   |                                |               |            |                                      |   |             |                        |                |
| SUITE 400                | 0.00PU0 FL 00440   | SUITE 400                      | F1 604104     | ****       |                                      |   |             |                        |                |
| PALM BEACH (             | GARDENS FL 33418   | PALM BEACH GARDENS             | PL 334183     | 3803       |                                      | 3. Date Incorporated or Qualified   | 2. 0        | ate of Last F          |                |
|                          |  |                                |               |            |                                      | 05/23/1994  | ) ""        | 112/1996               | TOPOIT         |
| a Principal O            | lace of Business   | 2a, Mailing Address            |               |            |                                      | 4, FEI Number   | 00/         |                        | pplied For     |
| <u> </u>                 | ace or business  | <b>⊢</b> ¬ •                   |               |            |                                      | 65-0496468  |             |                        | <del></del>    |
| Suite, Apt a             | # ptc  | Suite, Apt. #, etc.            |               |            | 60.75                                |   |             |                        |                |
| 22 Suite, Apr 1          | <b>π, υ</b> ω.   | 27                             |               |            | 5. Certificate of Status Desired     | X   |             | Accitional<br>lequired |                |
| City & State             | 9  | City & State                   |               |            |                                      | 6. Election Campaign Financing  |             | \$5.00                 | May Be         |
| 23                       |  | 28                             |               |            |                                      | Trust Fund Contribution   |             |                        | to Fees        |
| Zip                      | Country  | Zip                            | Cou           | intry      |                                      | 8. This corporation has liability for   | intangible  | tax under s            | s. 199.032,    |
| 24                       | 25   | 29                             | 30            |            |                                      |   | Yes         | No No                  |                |
|                          | g. Name and Address of Curren  | t Registered Agent             |               |            |                                      | 10. Name and Address of New R   | gistered    | Agent                  |                |
| DIVO                     | OSTA, OTTO B   |                                |               | 81         | Name                                 |   |             |                        |                |
| 4500                     |  |                                | 82            | Street Add | ress (P.O. Box Number is Not Accepta | hle)  |             | <del></del>            |                |
|                          | TE 400   |                                |               |            | ou ou noo                            | tess (F.O. Box Harrison is Hot Housela  | U.U.,       |                        |                |
|                          | M BEACH GARDENS FL 33418   |                                |               | 83         |                                      |   |             |                        | <del></del>    |
| , , , , ,                |  |                                |               |            | O:b.                                 |   |             | 1001 75                |                |
|                          |  |                                |               | 84         | City                                 |   | FL          | 85 Zip                 | Code           |
| 11. Pursuant t           | to the provisions of Sections 607.050.   | 2 and 607.1508, Florida State  | ites, the a   | bove       | -named corp                          | poration submits this statement for the   | nurpose o   | f changing             | its registered |
| office or re             | egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida, Such change was    | authorize     | d by       | the corpora                          | tion's board of directors. I hereby acce  | ot the app  | pointment as           | s registered   |
| - <b>J</b>               | in la liniar with and accept the obliga  | THO IS OF SECTION OUT SOUSE F  | iorida Şiai   | iules.     | •                                    |   |             |                        |                |
| SIGNATURE .              | Signature, typed or printed name of registered age                               | nt and tine if applicable INC  | TE: Registere | d Agen     | nt sionalure requi                   | red when reinstaling)   | DATE        | <del></del>            |                |
| 12.                      | OFFICERS AND   |                                | 13.           |            |                                      | ADDITIONS/CHANGES TO OFFI   | CERS ANI    | D DIRECTO              | RS IN 12       |
| TITLE                    | P  | ☐ DELETE                       | 1.1 1         | TLE        |                                      |   |             | ☐ Change               | Addition       |
| NAME                     | KAIRALLA, ROBERT S   |                                | 1.2 N         | AMÉ        |                                      |   |             |                        |                |
| STREET ADDRESS           | 4500 PGA BLVD SUITE 400  |                                | 1.3 S         | TREET #    | ADDRESS                              |   |             |                        |                |
| CITY-S1-ZIP              | PALM BEACH GARDENS FL  |                                | 140           | ITY-ST     | - 7IP                                |   |             |                        |                |
| TITLE                    | ٧  | DELETE                         | 2.1 TI        |            | •                                    |   |             | Change                 | Addition       |
| NAME                     | SHANNON, WILLIAM E   |                                | 2.2 N         | AME        |                                      |   |             |                        |                |
| STREET ACCRESS           | 4500 PGA BLVD SUITE 400  |                                |               |            | address                              | •   |             |                        |                |
| CITY-SI-ZIP              | PALM BEACH GARDENS FL  |                                | 1             | OTY-SI     |                                      |   |             |                        |                |
| TITLE                    | VST  | DELETE                         | 3.1 Ti        |            |                                      | ······································  |             | Change                 | ☐ Addition     |
| NAME                     | OWENS, JACK B JR   |                                | 32 N          | AME        |                                      |   |             |                        |                |
| STREET ADDRESS           | 4500 PGA BLVD SUITE 400  |                                | 335           | TREET A    | ADDRESS                              |   |             |                        |                |
| CITY-ST-ZIP              | PALM BEACH GARDENS FL  |                                |               | CITY-SI    |                                      |   |             |                        |                |
| TITLE                    | 17411 00 1011 01 10110 1 1   | DELETE                         | 41 Ti         |            | I - TH                               |   |             | Change                 | Addition       |
| NAME                     |  |                                | 4.21          |            | [                                    |   |             |                        |                |
| STREET ADDRESS           |  |                                |               |            | ADDRESS                              |   |             |                        |                |
| CITY - ST - ZIP          |  |                                |               | ITY-ST     | 1                                    |   |             |                        |                |
| TITLE                    |  | ☐ DELETE                       | 5.1 (1        |            |                                      |   | <del></del> | Change                 | Addition       |
| NAME                     |  |                                | 52 N          |            |                                      |   |             |                        |                |
| ŀ                        |  |                                |               |            | ADDRESS                              |   |             |                        |                |
| STREET ADDRESS           |  |                                |               |            |                                      |   |             |                        |                |
| CITY - ST - ZIP<br>TITLE |  | DELETE                         | 5.4 C         | ITY-ST     | 1-ZIP                                |   |             | Change                 | Addition       |
|                          |  | Find Destate                   | 6.2 N         |            |                                      |   |             |                        |                |
| NAME<br>STOLET ADDRESS   |  |                                |               |            | ANADECC                              |   |             |                        |                |
| STREET ADDRESS           |  |                                |               |            | ADORESS                              |   |             |                        |                |
| CITY-ST-ZIP              | by earlifu that the information or notice  | d with this films does not ave |               | ITY-ST     |                                      | d in Section 119.07(3)(i), Florida Statut   | ne Hudha    | ar cortify the         | t the          |
| informatio               | on indicated on this annual report or s  | unnlemental annual recort is   | true and :    | accui      | rate and the                         | d in Section 119.07(3)(i), Florida Statut<br>It my signature shall have the same leg<br>ort as required by Chapter 607, Florida | al affect a | is if made ur          | nder oath: tha |

Robert S. Kairalla