## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State

| ······································ | 1997   | DIVISION                        | r CORFOR   | 174 114 | JN3                                     |  |            |   |                            |
|--|--|---------------------------------|--|---------|---|--|------------|---|----------------------------|
| DOCUI                                  | MENT # P9400(                                    | 0038884 (0)                     |  |         |   |  |            |   |                            |
| 1. Co.poietto                          | NAGEMENT COMPANY                                 | •                               |  |         |   |  |            |   |                            |
|  |  |                                 |  |         |   |  |            |   | DIN BIN                    |
| Principal Plac                         | e of Business                                    | Mailing Address                 | Mailing Address  |         |   |  |            | <b>18/81 18/11 18/</b>                            | 1101 1101                  |
| 6616 HUNTER (<br>SARASOTA FL           | COMBE CROSSING<br>34201                          | 3400 S TAMIAMI TRAIL            | N JEFFERSON F RIDDELL PA<br>3400 S TAMIAMI TRAIL<br>SARASOTA FL 34239-8023 |         |   |  |            |   |                            |
|  |  | ONUNOUIN PL SHESPOOL            | 20   |         |   | 3. Date Incorporated or Qualified 05/23/1994                                       |            | ate of Last Re<br>20/1996                         | eport                      |
|  | lace of Business                                 | 2a, Mailing Address             |  |         | · · · · · · · · · · · · · · · · · · ·   | 4. FEI Number  | 1          |   | plied For                  |
| 21                                     |  | 26                              |  |         |   | 65-0492602   | ····       | No  | ot Applicable              |
| Suite, Apt.                            |  | Suite, Apt. #, etc.             |  |         |   | 5. Certificate of Status Desired   |            | <b>\$8.75</b> A                                   |                            |
| City & Stati                           | е  | City & State                    |  |         | ···                                     | 6. Election Campaign Financing Trust Fund Contribution                             |            | \$5.00<br>Added t                                 |                            |
| Zip                                    | Country  | Zip                             | Co   | untry   | <del></del>                             | 8. This corporation has liability for  |            | , <del>, , , , , , , , , , , , , , , , , , </del> |                            |
| 24                                     | 25   | 29                              | 30   | •       |   | Florida Statutes   | ] Year S   | Q No  | 199.002                    |
|  | 9. Name and Address of Curre                     | ent Registered Agent            |  | I_      |   | 10. Name and Address of New Re   |            |   |                            |
| RIDD                                   | ELL, JEFFERSON F                                 |                                 |  | 81      | Name                                    |  |            |   |                            |
| 3400 S TAMIAMI TRAIL                   |  |                                 |  | 62      | Street Add                              | dress (P.O. Box Number is Not Acceptal   | ole)       |   |                            |
| SAR                                    | ASOTA FL 34239                                   |                                 |  |         |   | ,  |            |   |                            |
|  |  |                                 |  | 83      |   |  |            |   |                            |
| •                                      |  |                                 |  | 84      | City                                    |  |            | <b>85</b> Zip (                                   | Code                       |
| de Durant                              | to the provisions of Continue CO7.06             | 00 and 007 4500 Florida Ok      | tubaa dha n  |         |   |  | FL         |   |                            |
| office or r                            | registered agent, or both, in the State          | te of Florida. Such change wa   | tutes, the a   | ad by   | the corpora                             | poration submits this statement for the pation's board of directors. I hereby acce | pt the app | r changing it<br>xointment as                     | s registered<br>registered |
|  | m familiar with, and accept the obli             | gations of, Section 607.0505,   | Florida Sta  | tutes   | 3,                                      |  |            |   |                            |
| SIGNATURE                              | Signature, typed or printed name of registered a | gent and title if applicable (N | IOTE Repisters   | ed Age  | ni sionahire ren:                       | uired when reinstating)  | DATE       |   |                            |
| 12.                                    |  | ND DIRECTORS                    | 13.  |         |   | ADDITIONS/CHANGES TO OFFIC   | ERS AND    | DIRECTOR  | S IN 12                    |
| TITLE                                  | DPS  | DELETE                          | 1,1 1  | ITLE    |   |  |            | Change  | Addition                   |
| NAME                                   | CIER, DONALD J                                   |                                 | 1.2 N  | NAME    |   |  |            |   |                            |
| STREET ADDRESS                         | 6816 HUNTER COMBER X-INC                         | G                               | 1.3 S  | TREET   | ADDRESS                                 |  |            |   |                            |
| CITY - ST - 7IP                        | UNIVERSITY PARK FL 34201                         |                                 | 1.4.0  | S-YIK   | T- ZIP                                  |  |            |   |                            |
| 11:11:                                 | DTV  | ☐ DELETE                        | 2.1 1  |         |   |  |            | Change  | Addition                   |
| NAME                                   | CIER, MARY E                                     |                                 |  | IAME    | ļ                                       |  |            |   |                            |
| STREET ADDRESS                         | 6616 HUNTER COMBE X-ING                          |                                 | 8  |         | ADDRESS                                 |  |            |   |                            |
| City -St - 70F<br>Title                | UNIVERSITY PARK FL 34201                         | ☐ DELETE                        |  |         | ST-ZIP                                  |  |            | Change  | Addition                   |
| NAME:                                  |  | E-1 DELETE                      | 317  | IAME    | i                                       |  |            | ►1 cuduña   | ACCUITO(I                  |
| STREET ADDITESS                        |  |                                 | - 1  |         | ADDRESS                                 |  |            |   | ı                          |
| CITA- ST- AIL                          |  |                                 |  |         | ST-ZIP                                  |  |            |   |                            |
| TITLE                                  |  | DELETE                          | 4.1 1  |         | ***                                     |  |            | Change  | Addition                   |
| NAME                                   |  |                                 | 1  | NAME    | ĺ                                       |  |            | -   | 1                          |
| STREET ADDRESS                         |  |                                 | 4.3 \$   | STREET  | ADDRESS                                 |  |            |   | İ                          |
| C/TY-\$1-7/P                           |  |                                 | 4.4.0  | ITY-S   | T - ZIP                                 |  |            |   |                            |
| TOTLE                                  |  | DELETE                          | 5.1 T  | ITLE    |   |  |            | Change  | Addition                   |
| NAME                                   |  |                                 | 5.2 N  | AME     | }                                       |  |            |   |                            |
| STREET AUDRESS                         |  |                                 | 5.3 \$   | TAEET   | ADDRESS                                 |  |            |   | ļ                          |
| City-St-ZiP                            |  | T offer                         |  | ITY-S   | 7-2IP                                   |  |            | 171.0   | 1 4 4 10 11                |
| TILE                                   |  | DELETE                          | 6.1 T  |         |   |  |            | Change  | Addition                   |
| NAME<br>CIRCLY ADMOSTIC                |  |                                 | - 1  | IAME    | 4 D D D D D D D D D D D D D D D D D D D |  |            |   |                            |
| STREET ADURESS                         |  |                                 |  |         | ADDRESS                                 |  |            |   |                            |
| CITY-S1-74F                            |  |                                 | ■ 6.4 C  | S-YTK   | T-7/P                                   |  |            |   | ļ                          |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or example an address.

SIGNATURE:

HONATURE AND TYPED ON PRINTED

WROLLILL CASE ENICE VA

4-15-97 941-358-0

**FILED** 

Apr 29 1997 8:00am

Secretary of State

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