May 07, 1999 8:00 am Secretary of State

05-07-1999 90001 015 \*\*\*150.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000038442

| aaa apf                                     | raisal associates, inc   | <b>).</b>                    |               |            |        |                 |                                  |   |   |          |                         |                   |
|---|--|------------------------------|---------------|------------|--------|-----------------|----------------------------------|---|---|----------|-------------------------|-------------------|
| Principal Place of Business Mailing Address |  |                              |               |            |        |                 |                                  | t i Billist ur sim eless mener nates a                              | #111 20111 # #10#                       | ) (   W  | Dibit eta               | 110 1101 1001     |
| 4801 S UNIVER                               | SITY DR  | 4801 S UNIV                  | VERSITY DR    |            |        |                 |                                  |   |   |          |                         |                   |
| SUITE 209 SUITE 209                         |  |                              |               |            |        |                 |                                  | DO NOT WRITE IN THIS SPACE  |   |          |                         |                   |
| DAVIE FL 33328 DAVIE FL 33328               |  |                              |               |            |        |                 | 3. Date Incorporated or Qualifed |   |   | SPACE    |                         |                   |
|   |  |                              |               |            |        |                 |                                  | 05/20/1994  |   |          |                         |                   |
| 2. Principal Pl                             | ace of Business  | 2a. Mailing                  | Address       |            |        |                 | 4.                               | FEI Number  |   | L        | Appli                   | ed For            |
| 21  |  | 26                           |               |            |        |                 |                                  | <u>59-3248803</u>   |   |          |                         | Applicable        |
| Suite, Apt.                                 | #etc   | Suite, A                     | pt. #, etc.   | _          |        |                 | 5.                               | . Certifcate of Status Desired                                      |   |          | 7 <b>5</b> Ad<br>e Requ | ditional<br>uired |
| City & State                                |  | City & S                     | State         |            |        | _               |                                  | Election Campaign Financing   |   | \$5      | 00 м                    | av Bo             |
| 23  | •  | 28                           |               |            |        |                 |                                  | Trust Fund Contribution   |   |          | ded to                  |                   |
| Zip   | Country  | Zip                          |               | Cou        | intry  |                 |                                  | This corporation owes the cur                                       | rent vear Inta                          | angible  |                         |                   |
| ·   | 25   | 29                           |               | 30         | •      |                 | "                                | Personal Property Tax.  | , | ☐ Yes    |                         | ]No               |
| 24  | 9. Name and Address of Curre   |                              |               | 30         | Т      |                 | 10                               | Name and Address of New   | Registered                              | Agent    |                         |                   |
|   | 3. IVANIA GIVE PROPERTY.   |                              |               |            | 81     | Name            |                                  |   |   |          |                         |                   |
| QUIC  | CK, LARRY L  |                              |               |            | Ш      |                 |                                  |   |   |          |                         |                   |
| 4801 S UNIVERSITY DR                        |  |                              |               |            | 82     | Street A        | ddress (                         | P.O. Box Number is Not Accep  | table)                                  |          |                         |                   |
|   | E 209  |                              |               |            | 83     |                 |                                  |   |   |          |                         |                   |
|   | E FL 33328   |                              |               |            | "      |                 |                                  |   |   |          |                         |                   |
| 5/111                                       | 212 30020  |                              |               |            | 84     | City            |                                  |   | FL                                      | 85       | Zip Co                  | de                |
|   |  |                              |               |            |        |                 |                                  | A in this statement for the   |   |          | - itc re                | nietorad          |
| office or r                                 | to the provisions of Sections 607.05<br>egistered agent, or both, in the State<br>in familiar with, and accept the oblig | e of Florida, Such           | change was at | Jinorizeo  | ועסנ   | tne comor       | ration's b                       | on submits this statement for the board of directors. I hereby acce | opt the appoir                          | ntment a | is regis                | stered            |
| SIGNATURE                                   |  |                              |               |            |        |                 |                                  |   | DATE                                    |          |                         |                   |
|   | Signature, typed or printed name of registered ag  | gent and title if applicable | (NOTE:        | Registered | Agen   | t signature rec | quired when                      | ADDITIONS/CHANGES TO O  |   | D DIRE   | CTOR                    | S IN 12           |
| 12.   | P OFFICERS A   | ND DIRECTORS                 | DELETE        | 1.1 TI     | TI C   |                 |                                  | ADDITIONS/CHANGES TO O  | - FIGERS AN                             | Cha      |                         | Addition          |
| TITLE                                       | •  |                              |               | 1.2 N      |        | 1               |                                  |   |   |          | <b>V</b> -              | _                 |
| NAME  | QUICK, LARRY L   | TC 000                       |               |            |        |                 |                                  |   |   |          |                         |                   |
| STREET ADDRESS                              | 4801 S UNIVERSITY DR SUI   | IE 209                       |               | 1          |        | ADDRESS         |                                  |   | ,                                       |          |                         |                   |
| CITY-ST-ZIP                                 | DAVIE FL 33328   |                              |               | _          | TY-ST  | - ZIP           |                                  |   |   | Cha      |                         | ☐ Addition        |
| TITLE                                       |  |                              |               | 2.1 TITLE  |        |                 |                                  |   |   | ige      |                         |                   |
| NAME  | STAGE, SHARON  |                              |               | 2.2 N      | AME    |                 |                                  |   |   |          |                         |                   |
| STREET ADDRESS                              | 4801 S UNIVERSITY DR SUI   | TE 209                       |               | 2.3 \$     | TREET  | ADDRESS         |                                  | خالديند المسيد  |   | ~        |                         |                   |
| CITY-ST-ZIP                                 | DAVIE FL 33328   |                              |               | 2.40       | ITY-S  | T-ZIP           |                                  |   |   |          |                         |                   |
| TITLE                                       |  |                              | ☐ DELETE      | 3.1 TI     | TLE    |                 |                                  |   |   | Cha      | nge                     | ☐ Addition        |
| NAME  |  |                              |               | 3.2 N      | AME    | ì               |                                  |   |   |          |                         |                   |
| STREET ADDRESS                              |  |                              |               | 3.3 S      | TREET  | ADDRESS         |                                  |   |   |          |                         |                   |
| CITY-ST-ZIP                                 |  |                              |               | 3.4. C     | ITY-S  | T-ZIP           |                                  |   |   |          |                         |                   |
| TITLE                                       |  |                              | DELETE        | 4.1 TI     | ITLE   | _               |                                  |   |   | Cha      | inge                    | ☐ Addition        |
| NAME  |  |                              |               | 4.2 N      | AME    |                 |                                  |   |   |          |                         |                   |
| STREET ADDRESS                              |  |                              |               | 4.3 S      | TREET  | ADDRESS         |                                  |   |   |          |                         |                   |
| CITY-ST-ZIP                                 |  |                              |               | 4.4 C      | ITY-S1 | r-ziP           |                                  | _   |   |          |                         |                   |
| TITLE                                       |  |                              | ☐ DELETE      | 5.1 TI     |        |                 |                                  |   |   | Cha      | nge                     | ☐ Addition        |

14. I hereby certify that the information supplied with this filing does not gindicated on this annual report of supplemental annual report is true a officer or director of the corporation or the receiver or trustee empower Block 12 or Block 13 if changed, of on an antichment with an address ify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information accurate and that my signature shall have the same legal effect as if made under oath; that I am an to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in

5.2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

SIGNATURE:

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

☐ DELETE

☐ Addition