2006 FOR PROFIT CORPORATION
ANNUAL REPORT

## FILED Jan 23, 2006 08:00 AN **DOCUMENT # P94000038400** 1. Entity Name **Secretary of State** A PHIPPS DESIGN, INC. Mailing Address Principal Place of Business 2610 BEE RIDGE RD 2610 BEE RIDGE RD SARASOTA, FL 34239 US SARASOTA, FL 34239 01132006 No Chg-P CR2E034 (11/05) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 65-0493846 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent PHIPPS, BRIAN E DO NOT WRITE 3615 MINEOLA DR SARASOTA, FL 34239 IN THIS SPACE 5. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE (NOTE, Registered Agent signature required when reinstating) Signature, typed or printed name of registered agent and title if applicable. 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 Trust Fund Contribution. Added to Fees OFFICERS AND DIRECTORS 10. TITLE PHIPPS, BRIAN E NAME 3615 MINEOLA DR STREET ADDRESS CITY-ST-ZP SARASOTA, FL 34231 TITLE U00000394940 01/26/06-80033-001 190.00 NAME STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE NAME STREET ADDRESS CTTY-ST-ZIP STREET ADDRESS CTTY-ST-ZIP NAME STREET ADORESS CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with another like empowered.

SIGNATURE:

ATTURE AND TYPES OF PROPERTY NAME OF SIGNING OFFICER OR DIRECTOR

BRIAN E. PHIPS PRESIDENT

741-171-415.