## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90143 014 \*\*\*150.00

## DOCUMENT # P9400038226

1. Corporation Name

| FLORIDA                                     | ELECTRIC AND TELEPHO  | one, inc.                              |                    |              |            |  |                |                |                 |
|---|---|--|--------------------|--------------|------------|--|----------------|----------------|-----------------|
|   | -   |  | _ ,                |              |            |  |                |                |                 |
| Principal Place                             | of Business   | Mailing Address                        |                    |              |            | i fülliläät til ikitt ötöti ooti   |                |                | 11916 9111 1981 |
| 3616 PINECONE CT 3616 PINECONE CT           |   |  |                    |              |            |  |                |                |                 |
| LAND O'LAKES FL 34639 LAND O'LAKES FL 34639 |   |  |                    |              |            | DO NOT IN  | RITE IN THIS   | CBACE          |                 |
|   |   |  |                    |              | ,          |  |                | SPACE          |                 |
|   |   |  |                    |              | ļ          | 3. Date Incorporated or Qualifo  | eu             |                | [               |
|   |   | 10-18 Add                              |                    |              |            | 05/17/1994<br>4. FEI Number  |                | Ann            | olied For       |
|   | ace of Business   | 2a. Mailing Address                    |                    |              |            |  |                |                | Applicable      |
| 21  |   | Suite, Apt. #, etc.                    |                    |              |            | 59-3246663   |                | \$8.75 A       |                 |
| Suite, Apt.                                 | #, etc.   | — — · · · · ·                          |                    |              |            | 5. Certificate of Status Desired   |                | Fee Rec        |                 |
| 22  |   | City & State                           |                    |              |            | A Flatia Compile Financia  |                | \$5.00         | ·               |
| City & State                                | e   | <del></del>                            |                    |              |            | <ol><li>Election Campaign Financir<br/>Trust Fund Contribution</li></ol> | g 🗆            | Added to       |                 |
| Zip   | Country   | <b>Zip</b>                             | Country            | ,            |            | 8. This corporation owes the co  | urrent year in |                |                 |
|   | 25  | 29 30                                  | - ·                | <b>'</b>     |            | Personal Property Tax.   | andit year in  |                | □No             |
| 24  | 9. Name and Address of Curre  |  | <u>'l</u>          |              |            | 10. Name and Address of Nev  | v Registered   | Agent          |                 |
|   | \   | nt registered rigent                   | 81                 | Name         | )          |  |                |                |                 |
| GRE   | EN, BRUCE M   |  |                    | <u> </u>     |            |  | . 11.3         |                |                 |
| 3616 PINECONE CT                            |   |  | 82                 | Street       | t Addres   | s (P.O. Box Number is Not Acce   | ptable)        |                |                 |
| LAND O'LAKES FL 34639                       |   |  | 83                 | <del></del>  |            |  |                |                |                 |
|   |   |  |                    | l            |            | ·  |                |                |                 |
|   |   |  | 84                 | City         |            |  | FL             | 85 Zip C       | ode             |
| 11 Pursuant                                 | to the provisions of Sections 607.050   | 22 and 607 1508. Florida Statutes.     | the abov           | e-named      | corpora    | ation submits this statement for t                                       | he purpose of  | changing its   | registered      |
| office or re                                | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida. Such change was auth       | onzed by           | tne cord     | ooration'  | s board of directors. I hereby ac  | cept the appo  | intment as reg | istered         |
|   | The latting with and doospt the oblige  |  |                    |              |            |  |                |                | ļ               |
| SIGNATURE                                   | Signature, typed or printed name of registered age  | ent and title if applicable. (NOTE: Re | gistered Age       | nt signature | required w | hen reinstating)   | DATE           |                |                 |
| 12.   | OFFICERS AI   | ND DIRECTORS                           | 13.                |              |            | ADDITIONS/CHANGES TO   | OFFICERS A     |                |                 |
| TITLE                                       | <b>OPS</b> □ OELETE   |  | 1.1 TITLE          |              |            |  |                | ☐ Change       | Addition        |
| NAME  | GREEN, SHERI M  |  | 1.2 NAME           |              |            |  |                |                | [               |
| STREET ADDRESS                              | 3616 PINECONE CT  |  | 1.3 STREE          | T ADDRESS    | s          |  |                |                |                 |
| CITY-ST-ZIP                                 |   |  | 1.4 CITY-ST-ZIP    |              |            |  |                |                |                 |
| TITLE                                       | DVT   | T □ DELETE 2.1 TI                      |                    |              |            |  | •              | ☐ Change       | ☐ Addition      |
| NAME  | GREEN, BRUCE M  | 22 N                                   |                    |              |            |  |                |                | ì               |
| STREET ADDRESS                              | 3616 PINECONE CT  |  | 2.3 STREE          | TADDRESS     | 3          |  |                |                |                 |
| CITY-ST-ZIP                                 | LAND O'LAKES FL 34639   |  | 2. 4 CITY-         | ST-ZIP       |            |  |                |                |                 |
| TITLE                                       |   | ☐ DELETE                               | 3.1 TITLE          |              |            |  | •              | ☐ Change       | ☐ Addition      |
| NAME  |   |  | 3.2 NAME           |              |            |  |                |                |                 |
| STREET ADDRESS                              |   |  | 3.3 STREE          | T ADDRESS    | 3          |  |                |                |                 |
| CITY-ST-ZIP                                 |   |  | 3.4. CITY-         | ST-ZIP       |            |  |                |                |                 |
| TITLE                                       |   | ☐ DELETE                               | 4.1 TITLE          |              |            |  |                | ☐ Change       | ☐ Addition      |
| NAME  |   | 4.                                     |                    | 4.2 NAME     |            |  |                |                |                 |
| STREET ADDRESS                              |   |  | 4.3 STREET ADDRESS |              | s          |  |                |                |                 |
|   |   |  | 4.4 CITY-5         | ST-ZIP       |            |  |                |                |                 |
|   |   |  | 5.1 TITLE          | •            |            | -  |                | Change         | Addition        |
|   |   |  | 5.2 NAME           |              |            |  |                | •              |                 |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or but an address, with all other like empowered.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

54 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TED NAME OF SIGNING OFFICER OR DIRECTOR

☐ DELETE

Change

Addition