## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## P94000038149 **DOCUMENT #**

1. Entity Name

THERMAL IMAGING DIAGNOSTICS, INC.



## **FILED** Jan 10, 2003 8:00 am Secretary of State

01-10-2003 90012 032 \*\*\*150.00

| Ì  |                  |                                     |  |                     |                          |  |                               |                               |  |
|--|------------------|-------------------------------------|--|---------------------|--------------------------|--|-------------------------------|-------------------------------|--|
| Principal Place of Business<br>8511 N.W. 2ND MANOR<br>CORAL SPRINGS FL 33071 |                  |                                     | Mailing Address<br>8511 N.W. 2ND MANOR<br>CORAL SPRINGS FL 33071 |                     |                          |  |                               |                               |  |
| 2. Principal   | Place of Busi    | ness                                | 3. Mailing Address   |                     |                          |  |                               |                               |  |
| Cuito Ant # at-  |                  |                                     |  |                     |                          |  |                               |                               |  |
| Suite, Apt. #, etc.  |                  |                                     | Suite, Apt. #, etc.  |                     |                          | ☐ CHECK HERE IF MAKING CHANGES                   |                               |                               |  |
| City & State   |                  |                                     | City & State   |                     |                          | 4. FEI Number 65-0485125                         | —                             | Applied For<br>Not Applicable |  |
| Zip  |                  | Country                             | Zip  | Count               | ry                       | 5. Certificate of Status Desired                 | \$8.75 A                      | dditional                     |  |
|  |                  | and Address of Curren               |  |                     |                          | 7. Name and Address of New Registere             | •                             | -                             |  |
| RUDA, STUART   |                  |                                     |  |                     | - Name -                 |  |                               |                               |  |
| 8511 N.V   | V. 2ÑD, MAN      |                                     |  | <u> </u>            | Street Address (         | P.O. Box Number is Not Acceptable)               | 3ox Number is Not Acceptable) |                               |  |
| CORAL S  | SPRINGS FL       | 33071                               |  |                     |                          | ···  |                               |                               |  |
| ઇ  |                  |                                     |  |                     | City                     | F  | Zip Co                        | de                            |  |
| 8. The above   | e named entity   | y submits this statement for        | or the purpose of chang  | ing its registered  | d office or register     | ed agent, or both, in the State of Florida. I al |                               | , and accept                  |  |
| trie obliga  | ations of regist | ered agent.                         |  |                     |                          |  |                               | , and docopi                  |  |
| SIGNATURE  |                  | or printed name of registered agent | and title if applicable  | (NOTE: Registered a | Agent signature required |  |                               |                               |  |
|  |                  | ! FEE IS \$150.00                   |  | (NOTE: Negistered)  | -gent signature required | when reinstating) DATE                           |                               |                               |  |
| Afte   | r May 1, 200     | 3 Fee will be \$550.00              |  |                     |                          | 9. Election Campaign Financing                   | \$5.0                         | 00 May Be                     |  |
|  | k Payable to     | Florida Department o                |  |                     |                          | Trust Fund Contribution.                         | Adde                          | d to Fees                     |  |
| 10.  | 10               | OFFICERS AND                        | DIRECTORS  | 11.                 |                          | ADDITIONS/CHANGES TO OFFICERS AT                 | ID DIRECTOR                   | RS IN 11                      |  |
| TITLE<br>NAME  | D<br>Ruda, Stu   | IADT                                | ☐ Delete   | TITLE               |                          |  | ☐ Change                      | ☐ Addition                    |  |
| STREET ADDRESS   |                  | 2ND MANOR                           |  | NAME                |                          |  |                               |                               |  |
| CITY-ST-ZIP  |                  | RINGS FL 33071                      |  | STREET<br>CITY-S    | ADDRESS<br>T-7IP         |  |                               |                               |  |
| TITLE  | D                | , <u> </u>                          | □ Delete   | TITLE               |                          |  |                               |                               |  |
| NAME   | LUSTGART         | EN, HOWARD                          | in period  | NAME                |                          |  | Change                        | ☐ Addition                    |  |
| STREET ADDRESS   |                  | 2ND MANOR                           |  | STREET              | ADDRESS                  |  |                               |                               |  |
| CITY-ST-ZIP  | CORAL SP         | RINGS FL 33071                      |  | CITY-S1             | Γ-ZIP                    |  |                               |                               |  |
| TITLE  |                  |                                     | Delete   | TITLE               |                          |  | ☐ Change                      | ☐ Addition                    |  |
| NAME<br>STREET ADDRESS   |                  |                                     |  | NAME                |                          |  |                               |                               |  |
| CITY-ST-ZIP  |                  |                                     |  | STREET :            | ADDRESS                  |  |                               |                               |  |
| TITLE  |                  |                                     | ☐ Delete   |                     | -211                     |  |                               |                               |  |
| NAME   |                  |                                     | LI Delete  | NAME                |                          |  | ☐ Change                      | Addition                      |  |
| STREET ADDRESS   |                  |                                     |  |                     | ADDRESS                  |  |                               |                               |  |
| CITY-ST-ZIP  |                  |                                     |  | CITY-ST             | -ZIP                     |  |                               |                               |  |
| TITLE  |                  |                                     | ☐ Delete   | TITLE               |                          |  | Change                        | Addition                      |  |
| NAME   |                  |                                     |  | NAME                | - 1                      |  | Onlings                       | Addition                      |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                  |                                     |  | STREET A            |                          |  |                               |                               |  |
| TITLE  | ·.               |                                     | ☐ Delete   | TITLE               |                          |  |                               |                               |  |
| NAME ; ·   |                  |                                     | . Delete   | NAME                |                          |  | ☐ Change                      | ☐ Addition                    |  |
| STREET ADDRESS   |                  |                                     |  | STREET A            | DDRESS                   |  |                               |                               |  |
| CITY-ST-ZIP  |                  |                                     |  | CITY-ST-            | I                        |  |                               |                               |  |
| 2. I hereby c  | ertify that the  | information supplied with           | this filing does not qualit                                      | fu for the average  | tion at a discount       |  |                               |                               |  |

I nereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to expecte this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Date

Daytime Phone #