FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P94000037885 (8)

ANITA'S INTERIORS, INC.

| Principal Plac | e of Business | Mailing Address | | | , 41714 40 001 10 101 1010 t A151 1001 |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 429 SEABRE | eze Blvd. | 429 SEABREEZE BLVD. | | | |
| SUITE 217 FORT LAUDERDALE FL 33316 SUITE 217 FORT LAUDERDALE FL 33316 FORT LAUDERDALE FL 33316 | | | 2016 | DO NOT WRITE IN TH | IS SPACE |
| TON ENDERFORE TE 00010 | | | 9010 | 3. Date Incorporated or Qualified | 10 01 702 |
| | | | | 05/19/1994 | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| 21 | | 26 | | 59-3281578 | Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional |
| 22 | · | 27 | | | Fee Required |
| City & Stat | e | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| Zip | Country | 28 | Country | Trust Fund Contribution | Added to Fees |
| 24 | 25 | h | 30 | 8. This corporation owes or has paid the Personal Property Tax due June 30. | Yes No |
| -71 | 9. Name and Address of Curre | | | 10. Name and Address of New Registers | |
| W | LLIAM R. RUPP | | 81 Name | | |
| 2190 S.E. 17TH STREET | | | 82 Street Addre | ess (P.O. Box Number is Not Acceptable) | |
| #211 | | | Street Addit | ass (F.O. Box Number is Not Acceptable) | |
| FT | . LAUDERDALE FL 33316 | | 83 | | |
| | | | 84 City | | 85 Zip Code |
| | _ | | | F | L - ' |
| SIGNATURE | Stgnature, typod or pointed name of registered a | | : Registered Agent signature require | oration submits this statement for the purpose on's board of directors. I hereby accept the anadementating DATI ADDITIONS/CHANGES TO OFFICERS A | <u> </u> |
| TITLE | D | DELETE | 1.1 TITLE | 7.0071101100000000000000000000000000000 | Change Addition |
| NAME | UNGER, ANITA | | 1.2 NAME | | |
| STREET ADDRESS | REET ADDRESS 429 SEABREEZE BLVD., STE. 217 | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | FORT LAUDERDALE FL 333 | 316 | 1.4 City-St-ZiP | | |
| TITLE | 70 | DELETE | 2.1 TITLE | | Change Addition |
| NAME | UNGER, WILLIAM L JR. | | 2 2 NAME | | |
| STREET ADDRESS | 429 SEABREEZE BLVD., ST | | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP | FORT LAUDERDALE FL 333 | | 2.4 CITY - S1 - ZIP | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 3.2 NAME | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP TITLE | | DELETE | 3.4. CITY - ST - ZIP 4.1 TITLE | | Change Addition |
| NAME | | : Dettic | 4.2 NAME | | T overibe T Vanistidii |
| STREET ADDRESS | | | 4.2 NAME 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | | |
| TITLE | <u></u> | DELETE | 5.1 TITLE | | Change Addition |
| NAME | | **** | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | |
| TITLE | | DELETE | 6.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 6.2 NAME | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

STREET ADORESS CITY-ST-ZIP

Suita Muser 11DA 4-

4-22-98

FILED

Apr 30 1998 8:00am

Secretary of State

(2E034 (10/97)