| | PLEASE REAL | DALL INSTRUCTIO | NS BEFORE (| COMPLETING THIS FORM. | | | | | |
|--|---|--|--|--|--|--|--|--|--|
| | PPLICATION FOR 910-97 NSTATEMENT | FLORIDA DEPARTI Sandra B. I Secretary DIVISION OF COM | Mortham of State | ANE | | | | | |
| DOC | UMENT # PAUNO | 037563 | | 97 JAN 23 PM 3: 05 | | | | | |
| | ration Name 7 77000 or Holdings, Inc. | | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | | | |
| Principal | Place of Business | Mailing Address | | _ | | | | | |
| | 1 Cross Creek Way lahassee, FL 32301 | 1341 Cross Cre Tallahassee, F | - | | | | | | |
| If above | addresses are incorrect in any way, line | | | | | | | | |
| | Principal Office Address, If Applicable | 3. New Mailing Office Addres 1341 Cross Cr | | 4. Date Incorporated or Qualified To Do Business in Florida May 18, 1994 | | | | | |
| Suite, Apt | | Suite, Apt. #, etc. | | 5. FEI Number brain State Stat | | | | | |
| | lahassee, FL | City & State Tallahassee, FI | | 6. Not Applicable | | | | | |
| ^{Zip} 323 | 01 Country USA | ^{Zip} 32301 | ountry USA | CERTIFICATE OF STATUS DESIRED S 88 75 Additional Fee require for a Certificate of Status | | | | | |
| | s and Street Addresses of Each Officer a | nd/or Director (Florida nonprofit co | ······ | | | | | | |
| Title(s) | Name of Officers and/or Directors 2 | 3 (Do NO | Street Address of Eacl Officer and/or Directo OT Use Post Office Box I | or City / State / Zip | | | | | |
| ¥А7р | James M. Rudnick | 1341 Cr | coss Creek Wa | ay Tallahassee, FL 32301 | | | | | |
| | - | | RE | $\frac{1000020674411}{-01/24/9701031019} \\ ****923.75 ****923.75 \\ ****923.75 ****923.75 \\ ****923.75 + ****923.75 \\ ****923.75 + ****923.75 \\ ****923.75 + ****923.75 \\ ****923.75 + ****923.75 \\ ****923.75 + ****923.75 \\ ****923.75 + ****923.75 \\ ****923.75 + ****923.75 \\ ****923.75 + ****923.75 \\ ****923.75 + ****923.75 \\ ****923.75 + ****923.75 \\ ****923.75 + ****923.75 \\ ****923.75 + ****923.75 \\ ****923.75 + ****923.75 \\ ****923.75 + ****923.75 \\ *****923.75 + ****923.75 \\ ****923.75 + ****923.75 \\ ****923.75 + ****923.75 \\ ****923.75 + ****923.75 \\ ****923.75 + ****923.75 \\ ****923.75 + ****923.75 \\ ****923.75 + ****923.75 \\ ****923.75 + ****923.75 \\ ****923.75 + ****923.75 \\ ****923.75 + ****923.75 \\ ****923.75 + ****923.75 \\ *****923.75 + ****923.75 \\ *****923.75 + ****923.75 \\ ****923.75 + ****923.75 \\ ****923.75 + ****923.75 \\ *****923.75 + ****923.75 \\ *****923.75 + ****923.75 \\ *****923.75 + ****923.75 \\ *****923.75 + ****923.75 \\ *****923.75 + ****923.75 \\ *****923.75 + ****923.75 \\ *****923.75 + ****923.75 \\ *****923.75 + ****923.75 \\ *****923.75 + ****923.75 \\ *****923.75 + *****923.75 \\ *****923.75 + *****923.75 \\ *****923.75 + *****923.75 \\ *****923.75 + *****923.75 \\ *****923.75 + *****923.75 \\ *****923.75 + *****923.75 \\ *****923.75 + *****923.75 \\ *****923.75 + *****923.75 \\ ******923.75 + *****923.75 \\ ******923.75 + *****923.75 \\ ******923.75 + ***********************************$ | | | | | |
| | | | ····· | G.alan | | | | | |
| 136 | 8. Name and Address of Curre rles McMurry 7 E. Lafayette St., S lahassee, FL 32301 | | Street Address (1341 Cro Suite. Apt. #, Etc City | James M. Rudnick 1/03/90 Street Address (P.O. Box Number is Not Acceptable) 1341 Cross Creek Way Suite. Apt. #, Etc. | | | | | |
| 10. I, beir Signature Registerer | | REGISTERED AGENT MUST SIG | | | | | | | |
| ⁶ 11. D | oes this corporation pay ept. of Revenue under S | y any intangible tax to S. 199.032, Florida S | o the tatutes. Yes | No X (See other side for information on intangible tax.) | | | | | |
| this rei owed l | instatement application, the reason for di | ssolution has been eliminated, the on the names of individuals listed on the | corporate name satisfies is form do not qualify for | provided for in chapter 607 or 617, F.S. I further certify that when filing s the requirements of section 607,0401 or 617,0401, F.S., that all fees r an exemption under section 119.07(3)(i), F.S. The information indicated er oath. | | | | | |
| SIGNA | | PRINTED NAME OF SIGNING OFFICER ICK, DIRECTOR, Pre | Sident | 1-23-97 904-671-1999 Date Daytime Phone # | | | | | |

| | | Annlicati | on for F | Employe | v Idé | ntific | ation N | lumhai | • • | | | |
|--|--|---|---|---|-------------------------------------|---|---|---------------------------------------|----------------------|---|--|--|
| Form | SS-4 | | ion for Employer identification Numbe | | | | | (dillio) | EIN | | | |
| Japart | Rev. December 1993) (For use by employers, corporations, p epartment of the Treesury serval Revenue Service | | | | | hips, tru: nd other | sts, estates s. See instr | OMB No. 1545-0003 Expires 12-31-96 | | | | |
|] | 1 Name of applicant James M | l (Legal name) (See . Rudnick | instructions | .) | | | | | | | | |
| Stearty | 2 Trade name of business, if different from name in line 1 Major Holdings, Inc. | | | | 3 Executor, trustee, "care of" name | | | | | | | |
| Ĕ | 4s Malling address (street address) (room, apt., or suite no.) 1341 Cross Creek Way | | | 5a Business address, if different from address in lines 4a and 4b | | | | | | | | |
| 2 | b City, state, and ZIP code Fallahassee, Florida 32301 | | | | 5b City, state, and ZIP code | | | | | | | |
| Tallahassee, Florida 32301 6 County and state where principal business is localed LEON 7 Name of minimal officer, council and new graphy or hustor, SSN required (See Instructions) > 261 | | | | | | | | | | | | |
| τ. | 7 Name of principal officer, general partner, grantor, owner, or trustor—SSN required (See instructions.) > 265-53-6478 James M. Rudnick | | | | | | | | | | | |
| 88 | Type of entity (Check Sole Proprietor (Si REMIC State/local govern Other nonprofit or Other (specify) > | SN) Person ment D Nation ganization (specify) | nal service c al guard | □ P orp, X [®] C □ F | lan adm liher cor ederal g | inistrator poration (s overnmer (enter | SSN specify Sub t/military GEN if app | b S Church licable) | or chur | _] Trust _] Partner _] Farmen ch controlled | organization | |
| 8b | If a corporation, nam (if applicable) where i | e the state or fore ncorporated > | gn country | | ORIDA | | | Foreign | country | , . | | |
| 9 | Reason for applying () Started new busin) Hired employees) Created a pension | ness (specify) ► n plan (specify type | · <u>·······</u> ···························· | | Purchase Created (| d going t a trust (sp | ousiness becify) ► | | | · · · · · · · · · · · · · · · · · · · | | |
| 0 | | Banking purpose (specify) ► Cher (specify) ► Real Estate Aquisition to business started or acquired (Mo., day, year) (See Instructions.) by 18, 1994 11 Enter closing month of accounting year. (See Instructions.) December | | | | | | | | | | |
| 2 | | First date wages or annulties were paid or will be paid (Mo., day, year). Note: If applicant is a withholding agent, enter date income will fin be paid to nonresident alien. (Mo., day, year) | | | | | | | | | | |
| 3 | Enter highest numbe does not expect to h | ave any employees | during the p | oerlod, enter | "0.", | 0. | .00► | Nonagric 0 • 00 | | Agricultural 0.00 | Household 0.00 | |
| 4 15 | Principal activity (See Is the principal busin If "Yes," principal | ess activity manufa | cluring? , | | <u>isiti</u> | on • • • | • • • • | | • • | . 🗆 Yee | E No | |
| 0 | To whom are most o | | ervices sold (specify) >> | 7 Please ch | eck the i | appropria | te box. | 🗋 Bu | siness (| wholesale) | | |
| 7a | Has the applicant ev Note: If "Yes," pleas | •• | | number for th | nis or an | y other b | usiness? . | | • • | . 🎦 Yes | 0 No | |
| 17b | • | | | cant's legal r | name an | d trade n | | | | | pplication. | |
| 170 | | James M. Rud late, city, and state n filed (Mo., day, year) | where the a | pplication wi le where filed lassee, f | as filed a | <u>le name l</u> and the p la | | | fication Previous | number if kno | | |
| Unde | r penalties of perjury, I declare | that I have examined this a | | | | | | | | slephons number (| inclyde area codi | |
| Narr | e and title (Piease type or | r print clearly.) > | James M | 1. Rudnic | : k , H | Presid | en, Dire | ector | | 671-1999 | ······································ | |
| Sign | alure > Con | | 1 | | | ···· | | Date ► | 1-2 | 3-97 | | |
| | ase leave Geo. | • | Note: Do no Ind. | t write below | this line | . For c Class | official use o | | Reason | for applying | | |
| | nk ► Paperwork Reductio | n Act Nolice, see | Lattached In: | structions. | | | No 16055 | <u>I</u> | | Form SS. | A 1000 12.0 | |

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