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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P94000

P94000036981 (6)

KEEPSAKE, INC.

FILED
Apr 29 1998 8:00am
Secretary of State



| Principal Place of Business Mailing Address     |                  |                               |                           |                     |   |       |   |   | ,,,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1140 A1410 18181 LAI | 781 HE 1881                             |
|---|------------------|-------------------------------|---------------------------|---------------------|---|-------|---|---|---|----------------------|---|
| 625 MAIN STREET 625 MAIN STREET                 |                  |                               |                           |                     |   |       |   |   |   |                      |   |
| WINDERMERE                                      | FL 32786         |                               | WINDER                    | WINDERMERE FL 32786 |   |       |   | DO NOT WRITE IN THIS SPACE                                    |   |                      |   |
|   |                  |                               |                           |                     |   |       |   | 3. Date Incorporated or Qualified                             |   | JOFACE               | <del></del>                             |
|   |                  |                               |                           |                     |   |       |   | 05/17/1994  |   |                      | į                                       |
| 2. Principal P                                  | lace of Busin    | ness                          | 2a, Maili                 | 2a. Mailing Address |   |       |   | 4. FEI Number Applied For                                     |   |                      | notied For                              |
| 21  |                  |                               | 26                        | 26                  |   |       |   |   | <b>59-3244711</b> Not Applicable        |                      |   |
| Suite, Apt.                                     | #, etc.          |                               | Suite                     | Suite, Apt. #, etc. |   |       |   |   |   |                      | Additional                              |
| 22  |                  |                               | 27                        | 27                  |   |       |   | 5. Certificate of Status Desired                              |   |                      | equired                                 |
| City & State                                    | е                |                               | City                      | City & State        |   |       |   | 6. Election Campaign Financing                                |   | \$5.00               | May Be                                  |
| 23  |                  |                               | 28                        |                     |   |       |   | Trust Fund Contribution                                       |   |                      | to Fees                                 |
| Zip   |                  | Country                       | Zip                       | <del>-</del>        |   |       | y   | This corporation owes or has paid the current year Intangible |   |                      |   |
| 24  | 25 29 30 30      |                               |                           |                     | Personal Property Tax due June 30. Yes No |       |   |   |   |                      |   |
| 9, Name and Address of Current Registered Agent |                  |                               |                           |                     |   |       | 10. Name and Address of New Registered Agent  81 Name |   |   |                      |   |
| DOBBS, GREGG T<br>625 Main Street               |                  |                               |                           |                     |   | 1"    | Harrie  |   |   |                      |   |
|   | IDERMERE         |                               |                           | l                   |   |       | Street Addi   | ress (P.O. Box Number is Not Accepta                          | ble)                                    |                      |   |
| AAIL  | <b>PUERMENC</b>  | FL 32/80                      |                           |                     |   |       |   |   |   |                      |   |
|   |                  |                               |                           |                     |   | 83    |   |   |   |                      |   |
|   |                  |                               |                           |                     |   | 84    | City  |   | FI                                      | <b>85</b> Zip        | Code                                    |
| 11. Pursuant                                    | to the provis    | ions of Sections 607 (        | 0502 and 607 150          | 8 Florida Statu     | des the e                                 | bov.  | e-named corr  | poration submits this statement for the                       |   | of changing i        | to registered                           |
| office or r                                     | egistered ag     | ent, or both, in the St       | ate of Florida Su         | ch change was       | authorize                                 | d b   | y the corporat  | tion's board of directors. I hereby acce                      | porpose<br>opt the ar                   | pointment as         | registered                              |
|   | ili jarilliai wi | in, and accept the or.        | iligations of, acct       | ION 607.0505, F     | ionoa Sia                                 | lute  | <b>S</b> .  |   |   |                      | ĺ                                       |
| SIGNATURE                                       | Signature, typed | or printed name of registered | agent and title if applic | abio (NO            | TE: Registere                             | d Age | ent signature requir                                  | ed when reinstating)  | DATE                                    |                      | *************************************** |
| 12.   |                  | OFFICERS /                    | AND DIRECTORS             | 3                   | 13.                                       |       |   | ADDITIONS/CHANGES TO OFFI                                     | CERS AN                                 | ND DIRECTOR          | RS IN 12                                |
| TITLE   | D                |                               |                           | DELETE              | 1.1 T                                     | ITLE  |   |   | ,                                       | Change               | Addition                                |
| NAME  |                  | LOURA L                       |                           |                     | 1.2 N                                     | AME   |   |   |   |                      |   |
| STREET ADDRESS                                  |                  | N STREET                      |                           |                     | 1.3 S                                     | TREET | T ADDRESS   |   |   |                      |   |
| CITY - ST - ZIP                                 |                  | MERE FL 32788                 |                           |                     |   |       | ST-ZIP  | T   |   |                      |   |
| TITLE   | D                | ODEOO T                       |                           | DELETE              | 2.1 7                                     |       |   |   |   | Change               | Addition                                |
| NAME  |                  | gregg t<br>N street           |                           |                     | 2.2 N                                     | AME   | ŀ   |   |   |                      | l                                       |
| STREET ADDRESS                                  |                  | MERE FL 32786                 |                           |                     |   |       | I ADDRESS   |   |   |                      |   |
| CITY-ST-ZIP                                     | THINDEN          | MICHE PL 32100                |                           | DELETE              |   |       | ST-ZIP  |   |   |                      | There.                                  |
| TITLE<br>NAME                                   |                  |                               |                           | L.J UCLERE          | 3.1 11                                    |       |   | *   |   | Change               | ☐ Addition                              |
| STREET ADDRESS                                  |                  |                               |                           |                     | 32 N                                      |       |   |   |   |                      |   |
| CITY-ST-ZIP                                     |                  |                               |                           |                     |   |       | ADORESS   |   |   |                      |   |
| TITLE   |                  |                               |                           | DELETE              | 4.1 TI                                    |       | ST-ZiP  |   |   | Change               | Addition                                |
| NAME  |                  |                               |                           |                     | 4.2 N                                     |       |   |   |   | - Orange             |   |
| STREET ADDRESS                                  |                  |                               |                           |                     |   |       | ADDRESS   |   |   |                      |   |
| CITY-ST-ZIP                                     |                  |                               |                           |                     | 1   |       | ST- ZIP   |   |   |                      |   |
| TITLE   |                  |                               |                           | DELETE              | 5.1 TI                                    |       |   |   |   | Change               | Addition                                |
| NAME  |                  |                               |                           |                     | 5.2 N                                     | AME   |   |   |   |                      | -                                       |
| STREET ADORESS                                  |                  |                               |                           |                     | 5.3 \$1                                   | TREET | ADDRESS   |   |   |                      |   |
| CITY-ST-ZIP                                     |                  |                               |                           |                     |   |       | ST-ZIP  |   |   |                      |   |
| TITLE   |                  |                               |                           | ☐ DELEME            | 6.1 TI                                    |       |   |   |   | Change               | Addition                                |
| NAME  |                  |                               |                           |                     | 6.2 N                                     | AME   |   |   |   |                      |   |
| STREET ADDRESS                                  |                  |                               |                           |                     | 6.3 \$1                                   | REFT  | ADDRESS   |   |   |                      |   |
| 0.00 AT 310                                     |                  |                               |                           |                     |   |       |   |   |   |                      |   |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address.

CICALATURE.

4-23-98

407-876-3066