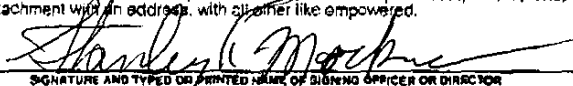


**2004 FOR PROFIT CORPORATION  
ANNUAL REPORT (AR)****FILED**  
**May 04, 2004 8:00 am**  
**Secretary of State**

05-04-2004 90178 005 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                                                                                                                       |                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # P94000038102</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                 |                                      |                                                                                                                                    |
| 1. Entity Name<br><b>ACCU-TECH INTERNATIONAL INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                 |                                                                                                                       |                                                                                                                                    |
| Principal Place of Business<br><b>257 ORIANA DR<br/>SPRINGHILL FL 34609<br/>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                 | Mailing Address<br><b>257 ORIANA DR<br/>SPRINGHILL FL 34609<br/>US</b>                                                |                                                                                                                                    |
| 2. Principal Place of Business<br><b>16642 US Hwy 19 N. 16641 CARACARA CT.<br/>Suite, Apt. #, etc.<br/>Hudson</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 | 3. Mailing Address<br><b>SPRING HILL</b>                                                                              |                                                                                                                                    |
| City & State<br><b>FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                 | City & State<br><b>FL</b>                                                                                             |                                                                                                                                    |
| Country<br><b>34609 FLSCO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 | Country<br><b>34610 FLSCO</b>                                                                                         |                                                                                                                                    |
| 4. FEI Number<br><b>59-3248930</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                 | Applied For<br><input type="checkbox"/> Not Applicable                                                                |                                                                                                                                    |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                 | \$8.75 Additional Fee Required                                                                                        |                                                                                                                                    |
| 6. Name and Address of Current Registered Agent<br><b>MOCKUS, STANLEY L.<br/>257 ORIANA DR<br/>SPRINGHILL FL 34609</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 | 7. Name and Address of New Registered Agent                                                                           |                                                                                                                                    |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 | Street Address (P.O. Box Number is Not Acceptable)                                                                    |                                                                                                                                    |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 | Zip Code                                                                                                              |                                                                                                                                    |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                                                                                                       |                                                                                                                                    |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and type if applicable. (NOTE: Registered Agent signature required when transferring)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                 |                                                                                                                       |                                                                                                                                    |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2004 Fee will be \$350.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                    |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                 | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                 |                                                                                                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | D<br>MOCKUS, STANLEY L.<br>257 ORIANA DR<br>SPRINGHILL FL 34609 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>16641 CARACARA CT<br/>Spring Hill, FL 34610</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Delete                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Delete                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Delete                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Delete                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Delete                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with either like empowered. |                                                                 |                                                                                                                       |                                                                                                                                    |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 | Date: <b>2-29-04</b> 1-727-843-9996                                                                                   |                                                                                                                                    |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                 | Date                                                                                                                  |                                                                                                                                    |