

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Morthorn
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P94000036026 (0)

1. Corporation Name

MASON-PHILLIPS PROPERTIES OF FLORIDA III, INC.

Principal Place of Business

472 OSCEOLA AVE. SOUTH
JACKSONVILLE BEACH FL 32250

Mailing Address

472 OSCEOLA AVE. SOUTH
JACKSONVILLE BEACH FL 32250

2. Principal Place of Business

21 2320 S. THIRD ST. S

State, Apt. Bldg.

22 11

City & State

23 JACKSONVILLE BEACH, FL

Country

24 32250

25 DUVAL

2a. Mailing Address

26 2320 S. THIRD STREET

State, Apt. Bldg.

27 11

City & State

28 JACKSONVILLE BEACH, FL

Country

29 32217

30 DUVAL

9. Name and Address of Current Registered Agent

HARTMAN, CHARLES E.
472 OSCEOLA AVE.
637 PARK STREET
JACKSONVILLE BEACH FL 32250

11. Pursuant to the provisions of sections 607.0502 and 607.1506, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of section 607.0506, Florida Statutes.

SIGNATURE

Signature of the person filing this report (must be a director or officer)

Signature of the person filing this report (must be a director or officer)

DATE

12. OFFICERS AND DIRECTORS

12.	NAME	ADDRESS	CITY	STATE	ZIP
1	COB WINCHESTER, FLOYD	4 SULPHUR SPRINGS RD.	GREENVILLE	SC	29609
2	HARTMAN, CHARLES E	90 TIFTON COVE NORTH	PONTE VEDRA BEACH	FL	32257

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

13.	NAME	ADDRESS	CITY	STATE	ZIP
1	VANESSA LYNN HARTMAN	2320 S. THIRD ST	JACKSONVILLE	FL	32250

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplementary annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 or change (1), or on an attachment with an address.

SIGNATURE: *Charles E. Hartman* Pres.

9.30.98 904/270.1042

FILED
Oct 08 1998 8:00am
Secretary of State



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

05/12/1994

4. FFI Number

59-3244171

Applied For
Not Applicable

5. Certificate of Status Desired

\$8.75 Additional
Fee Required

6. Election Campaign Financing

\$5.00 May Be
Added to Fee

8. This corporation owes or has paid the current year intangible
Personal Property Tax due June 30. ☒ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

2320 S. THIRD STREET, # 11

84 City

JACKSONVILLE BEACH

85 Zip Code

32250

03067001200