FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # P94000035834 (8)

HERSHENSON, INC.

FILED Jan 21 1997 8:00am Secretary of State



| | Principal Place of Business Mailin | | | | | T HANDINGON 1940 SANGEN BANDIN MANIN MANING MAKANA SANGAN | | | |
|------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------|-------------|---------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|--------------------|
| 4946 GLEN CASTLE DRIVE TALLAHASSEE FL 32308 | | 4946 GLEN CASTLE DRIVE TALLAHASSEE FL 32308-2985 | | | | | | | |
| | | | | | | 3. Date incorporated or Qualified 05/12/1994 | , | e of Last F | Report |
| 2. Principal Place o | of Business | 2a. Mailing Address | | | | 4. FEI Number | | | oplied For |
| 21 | | 26 | | | | 59-3241892 | | N | ot Applicable |
| Suite, Apt. #, ctc 22 | | Suite, Apt. #, etc | | | | 5. Certificate of Status Desired | | | Additional equired |
| City & State | | City & State | ··· | | ····· | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | | 28 | | | | Trust Fund Contribution | | | to Fees |
| Zip | Country | Zip | Cou | untry | | 8. This corporation has liability for i | ntangible t | ax under s | . 199.032, |
| 24 | 25 | 29 | 30 | | | | Yes 🛂 | | |
| 9. | Name and Address of Curren | Registered Agent | | ļ., | | 10. Name and Address of New Re | gistered A | gent | |
| HERSHE | ENSON, PAULA | | | 61 | Name | | | | |
| 4946 GL | EN CASTLE DRIVE | | | B2 | Street Addr | ess (P.O. Box Number is Not Acceptab | le) | | |
| TALLAH/ | ASSEE FL 32308 | | | | 0.000,7.22 | | | | |
| | | | | 83 | | | | | |
| | | | | 84 | City | | | 85 Zip | Code |
| | | | | | | | FL | <u> </u> | |
| 12. | an Impedier perfect ranse of regedeed age OFFICERS AND | | 13. | | nt signature requir | ed when reinstating) ADDITIONS/CHANGES TO OFFIC | DATE ERS AND | DIRECTOR Change | RS IN 12 |
| TITLE P | | [_] DELET | | | | | | Unange | Addition |
| | ERSHERISON, HAROLD | | | IAME | | | | | |
| | M6 GLENCASTLE DRIVE | | 1 | | ADDRESS | | | | |
| | ALLAHASSEE FL | T DELET | | ITY-S | T-ZIP | | | Change | Addition |
| TITLE ST | | L. Derei | DELETE 2.11 | | | | | Li Cilange | L.J. Addition |
| | ERSHENSON, PAULA 148 GLENCASTLE DR | | 2.2 N | | 1000000 | | | | |
| | ALLAHASSEE FL | | | | ADDRESS | | | | |
| CHY-ST-ZIP IA | ILLAMAOOEE FL | DELET | | | ST-ZIP | A COLUMN TO THE PROPERTY OF TH | | Change | Addition |
| NAME | | | 3.2 N | | | | ' | Orango | |
| STHEFT ADDRESS | | | | | ADDRESS | | | | |
| City - ST - ZiPi | | | | | ST - ZIP | | | | |
| TITLE | | DELET | | | | | | Change | Addition |
| NAME | | | 4 2 | NAME | İ | | | • | |
| STREET ADDRESS | | | 438 | TREET | ADDRESS | | | | |
| City St-ZiP | | | 440 | ITY-S | T - ZIP | | | | |
| TITLE | | DELET | £ 5.1 T | ITLE | | 38.77 | | Change | Addition |
| NAME | | | 5.2 N | AME | | | | | |
| STREET ADDRESS | | | 5.3 \$ | TREET | ADDRESS | | | | |
| City-St-Ze | | | | ITY - S | 1-ZIP | - | | | |
| TITLE | | ☐ DELET | E 6.1 T | ITLE | | | | Change | Addition Addition |
| NAME | | | 6.2 N | IAME | | | | | |
| STREET ADDRESS | | | 635 | TREET | ADDRESS | | | | |
| CITY-S1-ZiP | | | 640 | ity-s | i1 - 7IP | | | | |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicator on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or their coerior or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 12 if changed, or on an attachment with an address.

SIGNATURE

PLOOR PRINTED NAME OF SIGNING OFFICER OR OTRECTOR SCIENCE TROUTED Date: Delte:
re Prone #