## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

Mailing Address

PŘOFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9400035753 (0)

SERENE AUTO SALES, INC.

Principal Place of Business

FILED
Jul 16 1998 8:00am
Secretary of State

|--|

| 1377 N. KILLIA  | in DR.                                      | 1377 N. KILLIAN DR.                     |           |   |  |  |                                   |  |
|---|---|---|-----------|---|--|--|-----------------------------------|--|
| LAKE PARK FL 33403 LAKE PARK FL 33403   |   |   |           |   |  | DO NOT WRITE IN THIS SPACE   |                                   |  |
| US US   |   |   |           |   |  | 3. Date Incorporated or Qualified 05/09/1994   |                                   |  |
| 2. Principal Place of Business 2a. Mailing Address  |   |   |           |   |  | 4. FEI Number  | Applied For                       |  |
| 21 JOKY SILVER BURGH RD 26/04/ SILVER BO  |   |   |           | 140   | CH RD  | 65-0496935   | Not Applicable                    |  |
| Suite, Apt, #, etc.  Suite, Apt, #, etc.  22## 74  27 # 74  |   |   |           |   | -4 4   | 5. Certificate of Status Desired   | \$8.75 Additional<br>Fee Required |  |
| City & State City & State PARK 23 RIVIERA REACH FL. 28 LAKE PARK  |   |   |           |   | FZ.  | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00 May Be<br>Added to Fees    |  |
| Zip Country Zip Cou   |   |   |           | try<br>\$   | A  | 8. This corporation owes or has paid the current year intangible Personal Property Tax due June 30. Yes No |                                   |  |
| 9. Name and Address of Current Registered Agent   |   |   |           |   |  | 10. Name and Address of New Registered Agent   |                                   |  |
| HYM   | HYMAN, STANLEY B1                           |   |           |   |  | me   |                                   |  |
|   | 224 DATURA ST                               |   |           |   | 92 Charl Address (D.O. Day March - In March - Accordate) |  |                                   |  |
| SUITE 1417  |   |   |           | 82 Street Address (P.O. Box Number is Not Acceptable)  83 |  |  |                                   |  |
| WES   | ST PALM BEACH FL 33401                      |   | 1         | 63  |  |  |                                   |  |
|   |   |   |           |   | City   | FL   | 85 Zip Code                       |  |
| 11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes. |   |   |           |   |  |  |                                   |  |
| SIGNATURE   |   |   |           |   |  |  |                                   |  |
|   |   |   |           |   | int signature require                                    | required when reinstating) DATE  |                                   |  |
| 12.   | OFFICERS AND                                |   | 13.       |   |  | ADDITIONS/CHANGES TO OFFICERS AN   | D DIRECTORS IN 12                 |  |
| !   | D DEDANK JOE                                | DELETE                                  | 1.1 TITL  |   |  | L  | Change Addition                   |  |
|   | OFFICE WAY                                  |   |           | 1.2 NAME  |  |  |                                   |  |
| STREET ADDRESS  | 3503 35TH WAY                               |   | 1.3 STRE  | EETAI   | DDRESS   |  |                                   |  |
| CITY-ST-ZIP   | WEST PALM BEACH FL 33407                    |   | 1,4 CITY  |   | IP .   |  |                                   |  |
| TITLE   | D D   | DELETE                                  | 2.1 TITLE | E   |  | Ļ  | Change Addition                   |  |
| NAME  |   |   |           | 2.2 NAME  |  |  |                                   |  |
| STREET ADDRESS  |   |   |           | 3 STREET ADDRESS  |  |  |                                   |  |
| CITY-ST-ZIP   | WEST PALM BEACH FL 33401                    |   | 2.4 CITY  | -ST-Z   | ΙÞ   |  |                                   |  |
| TITLE   | DELETE 3.1 To                               |   |           | E   | Change Addition  |  |                                   |  |
| NAME  |   |   | 3.2 NAM   | E   |  |  |                                   |  |
| STREET ADDRESS  |   |   | 3.3 STRE  | ETAC  | XORESS   |  | }                                 |  |
| CITY-ST-ZIP   |   |   | 3.4 CITY  | -ST-ZI  | IP   |  |                                   |  |
| TITLE   | DELETE 4.1 T                                |   |           | .1 TITLE  |  |  | Change Addition                   |  |
| NAME  |   |   | 4,2 NAM   | E   |  |  | 11-1                              |  |
| STREET ADDRESS  |   |   | 4.3 STRE  | ET A  | DRESS  | •  | 4/\7/// \                         |  |
| CITY-ST-ZIP   |   |   | 4.4 CITY- | -ST-ZI  | IP   |  | // )///0                          |  |
| TITLE   |   | DELETE                                  | 5.1 TITLE | E   |  |  | Change Addition                   |  |
| NAME  |   | _                                       | 5.2 NAMI  | E   |  | 1000025805   |                                   |  |
| STREET ADDRESS  | •   |   | 53 STRE   | ETAD  | DORESS   | -07/16/98010480  | 102                               |  |
| CITY-ST-ZIP   |   |   | 5.4 CITY  |   |  | ***8.75  | - · ·                             |  |
| TITLE   |   | DELETE                                  | 6.1 TITLE |   |  |  | Change Addition                   |  |
| NAME  |   | F                                       | 6.2 NAM6  | E   | }  | 1000025905<br>-07/16/98010480  | 51                                |  |
| STREET ADDRESS  |   |   | 6.3 STRE  |   | ORESS  | -07/16/98010480  | ō1                                |  |
|   |   |   |           |   |  | ***165.00  |                                   |  |
|   | rdifu that the information sumplied with th | in filing after a new control of a file | 6.4 CITY  |   |  | = 440.07(2)(1) Florido Otat dos 1.6 de os codito de  |                                   |  |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CR2E034 (5/98)

## SERENE AUTO SALES, INC.

Page 2

1041 Silver Beach Road Bay #74 Riviera Beach, Florida 33403-3116

> (561) 863-7355 Fax (561) 835-1853

July 13, 1998

Florida Department of State Division of Corporations P. O. Box 6327 Tallahassee, Florida 32314

Re: 1998 Annual Repost for SERENE AUTO SALES, INC.

## Gentlemen:

Pursuant to a conversation with one of your representatives last Friday, I enclose a check payable to the Florida Department of State in the amount of \$165.00. The corporate office was moved from 1377 N. Killian Drive in Lake Park, Florida to the above address approximately six months ago. My business was forced to move because of certain zoning changes in Lake Park and the transition was extremely disruptive. There was a problem with the mail and much of our mail was not forwarded. Though we are in the City of Riviera Beach (zip code 33404) our mailing address is a Lake Park zip code. This has caused us many problems. I never received the initial annual report notice, and only found out that the report was due when I received the second notice showing that the filing fee is \$550.00. That penalty would create a severe hardship on this small business.

I have enclosed a copy of the second notice with the forwarding information for your file. I was told by your representative over the telephone that I should send this explanatory letter with the \$165.00 check. I trust that your office will take these circumstances into consideration.

The annual report has been completed and signed and the information regarding the new address has been inserted. I have also included a separate check in the amount of \$8.75 for a certificate of status. Should you require any additional information of documentation regarding this matter, please call me collect at 561-863-7355, if necessary.

Very truly yours,

JOEL GOLDFRANK President