

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.  
AMOUNT DUE ON OR BEFORE 8/9/95: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)**

**PROFIT  
CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # P94000035679 (7)**

1. Corporation Name

**RYAN'S EXPRESS ELECTRONIC BILLING SERVICES, INC.**

**FILED**

**'95 AUG -1 AM 11: 50**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

Principal Place of Business

**4610 UPSCOMB ST  
SUITE 14  
PALM BAY FL 1**

Mailing Address

**4610 UPSCOMB ST  
SUITE 14  
PALM BAY FL 1**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**05/06/1994**

3a. Date of Last Report

2. Principal Place of Business

**21**  
Suite, Apt. #, etc.

2a. Mailing Address

**26**  
Suite, Apt. #, etc.

4. FBI Number

**59-3256281**

Applied For

Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐ **\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes

☐ Yes ☐ No

22

City & State

27

City & State

**MELBOURNE FL**

23

Zip

Country

28

Zip

**32935**

Country

**BERNARD**

9. Name and Address of Current Registered Agent

**JACOBY, DAVID H  
1581 ROBERT J. CONLAN BLVD. N.E.  
SUITE 100  
PALM BAY FL 32905**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed below of registered agent and date of registration

Signature typed or printed below of registered agent and date of registration

DATE

12. OFFICERS AND DIRECTORS

TITLE

NAME

STREET ADDRESS

CITY, ST, ZIP

**PTD  
BURTON, JOHN  
502 PARKER ROAD  
W MENBOURNE FL 32904**

TITLE

NAME

STREET ADDRESS

CITY, ST, ZIP

**SVD  
BURTON, SARAJANE  
502 PARKER ROAD  
W MENBOURNE FL 32904**

TITLE

NAME

STREET ADDRESS

CITY, ST, ZIP

TITLE

NAME

STREET ADDRESS

CITY, ST, ZIP

TITLE

NAME

STREET ADDRESS

CITY, ST, ZIP

TITLE

NAME

STREET ADDRESS

CITY, ST, ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE

12 NAME

13 STREET ADDRESS

14 CITY, ST, ZIP

**W. MELBOURNE FL 32904**

21 TITLE

22 NAME

23 STREET ADDRESS

24 CITY, ST, ZIP

**W. MELBOURNE FL 32904**

31 TITLE

32 NAME

33 STREET ADDRESS

34 CITY, ST, ZIP

41 TITLE

42 NAME

43 STREET ADDRESS

44 CITY, ST, ZIP

51 TITLE

52 NAME

53 STREET ADDRESS

54 CITY, ST, ZIP

61 TITLE

62 NAME

63 STREET ADDRESS

64 CITY, ST, ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:**

**JOHN R. BURTON**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**6-15-95**  
Date

**(407) 253-2733**  
Telephone Number