PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # **P94000035650**1. Corporation Name

ATLANTIC SCIENTIFIC DEVELOPMENT, INC.

| Principal | Place of Business | |
|-----------|-------------------|--|
| | | |

Feb 24, 1999 8:00 am Secretary of State

02-24-1999 90122 007 ***150.00



| | | | | | <u> </u> | | | |
|---|---|--------------------------------------|---|---|--|-------------|--------------------|--|
| Principal Place | of Business | Mailing Address | | | | | | |
| ATLANTIC SCIENTIFIC DEVELOPMENT INC ATLANTIC SCIENTIFIC DEVELOPMENT. IN | | | NC | | | | | |
| 23257 STATE ROAD 7 SUITE 205 | | 23257 STATE-ROAD 7 SUITE 205 | | DO NOT MIDITE IN THIS SPACE | | | | |
| <u>Boca Raton i</u> Li s — | 1. 33428 | BOCA RATON FL 33428 | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed | | | |
| 90 | | -03 | | | 05/11/1994 | | Ì | |
| 6 Oringinal D | ace of Business | 2a. Mailing Address | | <u> </u> | 4. FEI Number | | Applied For | |
| | ONE 25 AVE | 26 4.320 NE 2 | 5 | AVE | 65-0492778 | \vdash | Not Applicable | |
| Suita Ant | | Suite, Apt. #, etc. | | 7100 | | | Additional | |
| | | | | 5. Certificate of Status Desired Fee Required | | | | |
| City & State | | ومسي | | 6. Election Campaign Financing 55.00 May B | | | | |
| 23 FT LAUDER DALE FL 28 FT LAUDER | | DAI | E PL | Trust Fund Contribution | ed to Fees | | | |
| Zip | Country | | Country | | 8. This corporation owes the current year Intar | ngible | | |
| ₁ <i>533</i> | 08 25 USA | 29 33308 30 | U | 5.A | | Yes | □No | |
| 4 777 | g. Name and Address of Current | 1 | | | 10. Name and Address of New Registered A | gent | | |
| | | | 81 | Name | | | ļ | |
| | NOLDS, DOUGLAS | | 92 Cheet Address (D.O. Boy Number in Not Assessable) | | | | | |
| | N. FEDERAL HIGHWAY | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| TEN | TH FLOOR | | 83 | | | | | |
| FT. l | Auderdale fl 33308 | | | | | ne 7: | - Codo | |
| , 2 2 | | 84 | City | FL | 85 Zi | ip Code | | |
| 11 Pursuant | to the provisions of Sections 607.0502 | and 607.1508, Florida Statutes, tl | ne abov | e-named corpo | oration submits this statement for the purpose of c | hanging | its registered | |
| office or r | egistered agent, or both, in the State of m familiar with, and accept the obligation | Florida, Such change was author | nzed by | the corporatio | on's board of directors. I hereby accept the appoint | ment as | registered | |
| agent. I a | m tamiliar with, and accept the obligation | ons or, Section 607.0505, Florida | Otalules | • | • | | | |
| SIGNATURE | Signature, typed or printed name of registered agent a | and title if applicable (NOTE: Regis | stered Ager | nt signature required | d when reinstating) DATE | | | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND | DIREC | TORS IN 12 | |
| TITLE | PD | ☐ DELETÉ | 1.1 TITLE | | | ☐ Chang | ge 🔲 Addition | |
| NAME | ANDREOTTI, PETER | | 1.2 NAME | | | | | |
| STREET ADDRESS | 4320 NE 25TH AVE | | 1.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | | | 1.4 CITY-S | T-ZIP | | | | |
| TITLE | | | 2.1 TITLE | | | Chang | ge | |
| NAME | 2.2 № | | 2.2 NAME | | الميازية والمستعملين المستعمل والمرابط المراب المستعمل والمرابط المرابط المراب | | on wardinarion . w | |
| STREET ADDRESS | | | 2.3 STREE | T ADDRESS | ··· | | | |
| CITY-ST-ZIP | | i | 2. 4 CITY-5 | ST-ZIP | | | | |
| TITLE | | | 3.1 TITLE | | | ☐ Chang | e Addition | |
| NAME | | - | 3.2 NAME | | | | | |
| | | | | T ADORESS | | | ļ | |
| STREET ADDRESS | | 1 | 3.4. CITY-5 | | | | | |
| CITY-ST-ZIP TITLE | | | 4,1 TITLE | ,, <u>e</u> , | | Chang | ge | |
| | | — | 4. 2 NAME | | | | | |
| NAME | | | | T ADDRESS | • | | | |
| STREET ADDRESS | | | 4.4 CITY-S | | • | | į | |
| TITLE | <u> </u> | ☐ DELETÉ | 5.1 TITLE | -1 -11 | | Chang | ge Addition | |
| | | | 5.2 NAME | | | | | |
| NAME PARCET ADDRESS | | | | T ADDRESS | - | | | |
| STREET ADDRESS | | | 5.4 CITY-S | | • | | | |
| CITY-ST-ZIP | | | 6.1 TITLE | | | Chang | e | |
| TITLE | | C 2000 | 6.2 NAME | | | | | |
| NAME | | 1 | | T ADDRESS | | | ţ | |
| STREET ADDRESS | | - | 6.4 CITY-S | | | | | |
| CITY-ST-ZIP | | <u></u> | 0.4 GHT+3 | 1-217 | | | | |

es not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an empoyered the cute this report as required by Chapter 607, Florida Statutes; and that my name appears in 14. I hereby certify that the information supplied with this filing of indicated on this annual report or suppliering annual report of fice or director of the corporation of the the inverse it ruste Block 12 or Block 13 if changed or or an attachment with a

SIGNATURE: