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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

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Feb 17 1998 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

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| INFRA   |                                | ure end  | SINEERING                             | SER                | VICES, INC  | c. `                              | •                                    |                    |                          |                                   |   |                   |                           |               |
|---|--------------------------------|--|---------------------------------------|--------------------|---|-----------------------------------|--------------------------------------|--------------------|--------------------------|-----------------------------------|---|-------------------|---------------------------|---------------|
| Principal Plac                                | e of Busines                   | 38   |                                       | Má                 | ailing Address  |                                   |                                      |                    |                          |                                   | -   |                   | AL BIRLO BIRDA            |               |
| 11050 WYLES ROAD STE. 103 11050 WYLES ROAD ST |                                |  |                                       |                    |   |                                   |                                      |                    |                          |                                   |   |                   |                           |               |
| 102<br>CORAL SO                               | RINGS FL 33                    | 076  | 102<br>Coral Springs FL 33076<br>US   |                    |   |                                   |                                      |                    |                          | DO NOT WRIT                       | E IN THIS SI  | PACE              |                           |               |
| US  | mingo FL 33                    | 0/0  |                                       |                    |   |                                   |                                      |                    |                          | 3. Date Incorporated or Qualified |   |                   |                           |               |
|   |                                |  |                                       |                    |   |                                   |                                      |                    |                          |                                   | 05/09/1994  |                   |                           |               |
| 2. Principal P                                |                                |  |                                       | 28.                | Mailing Addre   |                                   |                                      | _                  |                          |                                   | 4. FEI Number   |                   | AF                        | oplied For    |
|   |                                | ROAD,  | STE 102                               | 26                 | 11050 W   |                                   | ROAL                                 | ),                 | STE                      | 102                               | 65-0490278  | -                 |                           | ot Applicable |
| Suite, Apl.                                   |                                | -  | Suite, Apt. #, etc. 27 SUITE 102      |                    |   |                                   |                                      |                    |                          | 5. Certificate of Status Desired  |   | \$8.75            |                           |               |
| 22 SUITE 102<br>City & State                  |                                |  |                                       |                    | City & State  |                                   |                                      |                    |                          |                                   |   |                   | Fee Re                    |               |
| 23 CORAL SPRINGS, FL                          |                                |  |                                       |                    | 28 CORAL SPRINGS, FL                                  |                                   |                                      |                    |                          |                                   | Election Campaign Financing     Trust Fund Contribution                         |                   | \$5.00<br>Added 1         |               |
| Zip Country                                   |                                |  |                                       |                    | Zip Country   |                                   |                                      |                    |                          |                                   | 8. This corporation owes or has p   |                   |                           |               |
| 24 33076                                      | ;                              | 25   | US                                    | 29                 | 33076   |                                   | 30                                   | US                 | 3                        |                                   | Personal Property Tax due Jun   | _                 |                           | ] No          |
|   |                                | and Addre  | ss of Current F                       | legisi             | ered Agent  |                                   |                                      |                    |                          |                                   | 10. Name and Address of New R   | egistered A       | gent                      |               |
| W   | VATSON, J                      | OHN F  |                                       |                    |   |                                   |                                      | 81                 | Name                     | 9                                 |   |                   |                           |               |
| 11050 WYLES ROAD STE. 103                     |                                |  |                                       |                    |   |                                   |                                      | <b>B2</b>          | Street                   | Addres                            | ss (P.O. Box Number is Not Accepta  | ble)              |                           |               |
| C   | ORAL SPE                       | rings fl   |                                       |                    |   |                                   |                                      |                    |                          |                                   |   | ·                 |                           |               |
|   |                                |  |                                       |                    |   |                                   |                                      | 83                 |                          |                                   |   |                   |                           |               |
|   |                                |  |                                       |                    |   |                                   |                                      | 84                 | City                     |                                   |   |                   | B5 Zip (                  | Code          |
| 44 5  |                                |  | 667.65.60                             |                    | 2 4500 Ele 11   | - 01-1-1                          |                                      |                    |                          |                                   |   | <u>FL</u>         |                           |               |
| office or r<br>agent I a                      | rogistered ag<br>im familiar w | gent, <b>or</b> both<br>ith, a <mark>nd</mark> acc | in the State of<br>ppt the obligation | Floric<br>Sons of  | az. 1506, riorid<br>la. Such chang<br>, Section 607.0 | a Statut<br>ge was a<br>0505, Flo | es, me ai<br>authorize<br>orida Stat | d by<br>utes       | e-named<br>the col<br>3. | rporatio                          | ration submits this statement for the on's board of directors. I hereby acce    | purpose of option | inanging it<br>intment as | registered    |
| SIGNATURE                                     |                                |  |                                       |                    | · ·- · · · · ·  |                                   |                                      |                    |                          |                                   |   |                   |                           |               |
| 12.   | Signalure, typin               |  | of registered agent a                 |                    |   | ION                               | f Registered                         | d Ago              | nt signatur              | e required                        | d where reinstaling)  ADDITIONS/CHANGES TO OFFI                                 | DATE<br>CERS AND  | DIRECTOR                  | IS IN 12      |
| TITLE   | D                              |  | THOENS AND L                          | лисо               | DEI   | ETE                               | 1.1 11                               | 1 F                |                          | т                                 | ADDITIONS/CHANGES TO OFFI   |                   | △ Change                  | Addition      |
| NAME  | _                              | ON, JOHN   | F                                     |                    |   |                                   | 1.2 N/                               |                    |                          | ł                                 |   | •                 |                           |               |
| STREET ADDRESS                                | OAD STE. 103                   |  |                                       |                    |   | 1.3 STREET ADDRESS                |                                      |                    |                          |                                   |   |                   |                           |               |
| CITY-ST-ZIP                                   |                                | L SPRINGS  |                                       |                    |   |                                   | 1.4 CI                               | 1Y - S1            | 1 - ZIP                  |                                   | •   |                   |                           |               |
| TITLE   | D                              |  |                                       |                    | DEI   | ETE                               | 2 1 TI                               | TLE                |                          | 1-                                |   |                   | Change                    | Addition      |
| NAME LEIPER, EDWARDS F IV                     |                                |  |                                       |                    |   |                                   |                                      | 2.2 NAME           |                          |                                   |   |                   |                           |               |
| STREET ADDRESS 11050 WYLES ROAD STE. 10       |                                |  |                                       |                    | 3   |                                   |                                      | 2.3 STREET ADDRESS |                          |                                   |   |                   |                           |               |
| CITY-ST-ZIP                                   | CORA                           | L SPRINGS  | S FL                                  |                    |   |                                   | _                                    |                    | ST-ZIP                   | ļ                                 |   |                   |                           |               |
| TITLE   |                                |  |                                       |                    | ∐ DEI   | ETE.                              | 31 Ti                                |                    |                          |                                   |   | L                 | Change                    |               |
| NAME  |                                |  |                                       |                    |   |                                   | 3.2 N/                               |                    |                          |                                   |   |                   |                           |               |
| STREET ADDRESS                                | 1                              |  |                                       |                    |   |                                   |                                      |                    | ADDRESS                  | 1                                 |   |                   |                           |               |
| CITY-ST-ZIP<br>TITLE                          | <del></del>                    |  |                                       |                    | DEL   | FTF                               | 3.4. C<br>4.1 TI                     |                    | T - ZIP                  | <del> </del>                      |   |                   | Change                    | Addition      |
| NAME  |                                |  |                                       |                    |   |                                   | 4.1 11<br>4. 2 N                     |                    |                          |                                   |   | L                 | Undingo                   | C. Addition   |
| STREET ADDRESS                                | •                              |  |                                       |                    |   |                                   |                                      |                    | aduress                  |                                   |   |                   |                           |               |
| CITY-ST-ZIP                                   |                                |  |                                       |                    |   |                                   | 4.4 CI                               |                    |                          |                                   |   |                   |                           |               |
| TITLE   |                                |  |                                       |                    | DEL   | .ETE                              | 5.1 TO                               |                    | 4"                       | <del> </del>                      |   |                   | Change                    | Addition      |
| NAME  |                                |  |                                       |                    |   |                                   | 5.2 NA                               | ME                 |                          |                                   |   |                   | -                         |               |
| STREET ADDRESS                                |                                |  |                                       |                    |   |                                   | 5 3 ST                               | AEFT I             | ADDRESS                  |                                   |   |                   |                           |               |
| CITY-ST-ZIP                                   |                                |  |                                       |                    |   |                                   | 5.4 CF                               | <u>1Y</u> -S1      | I - ZIP                  |                                   |   |                   |                           |               |
| TITLE   |                                |  |                                       |                    | ☐ DEL   | ETE                               | 6.1 113                              | LE                 |                          |                                   | <u> </u>  |                   | Change                    | Addition      |
| NAME  |                                |  |                                       |                    |   |                                   | 6.2 NA                               | ME                 |                          |                                   |   |                   |                           |               |
| STREET ADDRESS                                |                                |  |                                       |                    |   |                                   | 6.3 ST                               | REE ; ,            | ADDRESS                  | }                                 |   |                   |                           |               |
| CITY-ST-ZIP                                   |                                |  |                                       |                    |   |                                   | 6.4 CI                               |                    |                          | 1                                 |   |                   |                           |               |
| indicated                                     | on this annu                   | ial report or                                      | sunniemental a                        | nnual              | report is true a                                      | and acc                           | urale and                            | i iha              | nt my sid                | onature                           | ection 119.07(3)(i), Florida Statutes. I<br>shall have the same legal effect as | f made undi       | er oath: tha              | at Lamian     |
| officer or of<br>Block 12 of                  | director of the or Block 13    | ne c <b>orp</b> oration<br>of changed, o           | on or the receive<br>or on an attachr | or or tr<br>nent y | rusi e empow  | red o                             | execute t                            | his r              | eport a                  | s requir                          | red by Chapter 607, Florida Statutes;   | and that my       | r name apr                | pears in      |