FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

| 7 | 1996 | DIVIS | SION O F CO | RPORATIONS | | | | |
|--------------------------------|--|-------------------------------------|--------------------------|--|---|--|----------------|------------------------------|
| DOCUN 1. Corporation | MENT # P940 | 0003528 | 4 (6) | | | | | |
| TITLE | LOANS OF JACKSONVIL | LE I, INC. | | | | | | |
| Part I Part | | | | | | | | |
| Principa: Place o | | Mailing Address | | | i innitiati ile illiti dil | ., 20114 03111 06(11 05) | ** ***** *** | |
| 735 NW 22 Miami Fl 3 | | 8601 DUNM SUITE 718 ATLANTA G | VOODY PLACE | | | | | |
| | | US | in Judgo | | 3. Date Incorporated or Qu | alified 3a. Da | te of Last F | • |
| 2. Principal Plac | no of Rusinose | 2a. Maling Addr | | | 05/06/1994 | | 08/10/ | |
| 21 | Co Or Eddalingss | 26 Mailing Addr | ess | | 4. FEI Number 65-0491210 | | ļ | Applied For |
| Suite, Apt. #. | , etc. | Surte, Apl. # | , etc. | | | | \$8.7 | Not Applicable 5 Additional |
| 22 | | 27 Suil | c 40 |)(a | 5. Certificate of Status Desi | red 🔲 | , | Regulred |
| City & State | A Managardy - property 1 and 1 | City & State | · | | 6. Election Campaign Financing \$5.00 May Be | | | |
| 23 | 7 | 28 | | | Trust Fund Contribution | | Adde | ed to Fees |
| Zip 24 | Country 25 | Zip | <u> </u> | Gountry | 8. This corporation has liab | | ax under s | 199.032, |
| 57[| 9. Name and Address of Curre | 29 nt Registered Agent | 30 | <u> </u> | Florida Statutes 10. Name and Address of | √Yes □ No | Amont | |
| | THE RESERVE OF THE PERSON AND ADDRESS OF THE PERSON OF THE | 2 | | 81 Name | _ | 4 | - Apolit | ····· |
| CAPPS | . GERALD N | | | T | Address (P.O. Box Number is Not Ac | <u>, ">'</u> | Ster | |
| | V 22 AVE | | | 82 Street A | Address (P.O. Box Number is Not Ac | ceptable) | 1000 | 101 |
| | FL 33125 | | province the second | 83 | 30 300 TK | UC 7 | 27 <i>c</i> 30 | r Bd. |
| 1110 4711 | 1 200120 | | | <u> </u> | | ··· | | |
| | A | | | 84 AD | 001-11-00 | FL | 85 Z | ip Code |
| 11. Pursuant to | the provisions of Sections 607,050. | and 607.1508, Florid | a Statutes, th | ne above-named cor | OOAOACON | | anoino ite | registered office |
| or registered familiar with | d agent, or both, in the Stale of Flor , and accept the obligation. of, Sec | lla. Such change was | au ornocita Statut PN | NIFERIOR | rporation submits this statement for Avard pLordoulist thereby accept the | ne appointment a | s registered | d agent. Fam |
| SIGNATURE | , and descript the congration of di, oo | | ~do n ₹27.4 | GTANT S | ECRETARY | 11/2 | 410 | (0 |
| SI | gnature, typed or printed name of registeres agra | I and the if applicable. | AND ET BE | gisterad Agent signaturu red | quired when reinstating) | DATE | 1/-10 | ¥ |
| 12. | | DIRECTORS | | 13. | ADDITIONS/CHANGES 1 | | | ORS IN 12 |
| THLE | PSD X |) DELI | ETE | 1. 1 TITLE | | | Change | ☐ Addition |
| NAME | AYCOX, ROD | #= /A | * . | 1.2 NAME | A | ~ (2) | | S |
| STREET ADDRESS | 8601 DUNWOODY PLACE | #/18 | | | 8601 Dunmoo | od bri | 201 | te 406 |
| CHY-ST-ZIF THLE | ATLANTA GA V | F1 her | TE | 1.4 CITY - ST - ZIP | | | | |
| NAME | | [_] DELI | TIL | 2. 1 \\TLE | | | Change | Addition |
| i | | | | 2.2 NAME | | | | |
| STREET ADORESS | | | 1 | 2.8 STREET ADDRESS | | | | |
| CITY-ST-ZIP TITLE | | [] DELI | e TE | 2.4 CHTY-ST-ZIP | | | | ping 1) (() |
| NAME | | L'1 ptru | | 3 1 TITLE | | | Change | Addition |
| STREET ADDRESS | | | | 3.2 NAME | · | | | |
| CHY-ST-ZIP | | | • | 3.3. STREET ADDRESS | | | | |
| TITLE | | DELE | TE | 3.4 City-St-ZiP 4.1 Title | | ************************************** | Change | [] Artillan |
| NAME | | L. Dett | | 4.2 NAME | | | — ruange | Addition |
| STREET ADDRESS | | | | 4.3 STREET ADDRESS | | | | |
| C-TY-S1-ZIP | | | j | 4.4 CITY- ST- ZIP | | | | |
| TITLE | | D£LE | TE | 5. 1 TITLE | 400001 | 8042 | Chi nae | [] Addition |
| NAME | | | Ī | 5.2 NAME | 400001 -05/02/96- | -010120 | 24 | Sand Transferr |
| STREET ADDRESS | | | | 5.3 STREFT ADDRESS | ***200.00 | | | |
| CITY-ST-ZIP | | | | 5.4 CHY-ST-ZIP | | | | . (11 |
| TITLE | The state of the s | DELE | re | 6 1 TITLE | | | Change | Addition |
| NAME | | | | 62 NAME | | • | | 5-4. |
| STREET ADDRESS | | | | 6.3 STREET ADDRESS | | | | ,2 |
| CITY-S1-716 | | | | 6.4 C-TY - ST - ZIP | | | | 11 |
| | certify that the information supplied the information indicated on this annument an officer or director of the corporation. | | | | fy for the exemption stated in Section curate and that my signature shall ha this report as required by Chapter 6 | | | |

SIGNATURE:

PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4.22.9L Dayline Prone #