

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
1995



1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

DOCUMENT # P94000035188 (9)

**BAYSHORE CENTER DEVELOPMENT CORPORATION**

APPROVED  
AND  
FILED

06/27/11 08:09:15

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

|                                                                                |  |                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                |  |
|--------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2. Date of Birth of Candidate<br>650 N LAKE HOWARD DR<br>WINTER HAVEN FL 33881 |  | 3a. Mailing Address<br>650 N LAKE HOWARD DR<br>WINTER HAVEN FL 33881                               |  | 3b. Date of Birth of Candidate<br>05/11/1994                                                                                                                                                                                                                                                                                                                                 |  | 3c. Date of Last Report                                                                                                                        |  |
| 2. Name of Candidate (Last, First, Middle Initial)<br>21. State of Birth       |  | 2b. Mailing Address<br>26. 304 Cambridge Road<br>27. Floor 1<br>28. Woburn, MA<br>29. 01801<br>30. |  | 4. Filing Method<br><input checked="" type="checkbox"/> 5. Certificate of Status Desired<br><input type="checkbox"/> 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/> 7. This corporation has liability for contribution as defined by 1990-1991 Florida Statute<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  | <input checked="" type="checkbox"/> 8. Applicable For<br>Not Applicable<br>\$8.75 Additional<br>Fee Required<br>\$5.00 May Be<br>Added to Fees |  |

| 9. Name and Address of Current Registered Agent |  | 10. Name and Address of New Registered Agent             |          |
|-------------------------------------------------|--|----------------------------------------------------------|----------|
| CLARK, E. JOHN                                  |  | 81 Name                                                  |          |
| 650 N LAKE HOWARD DR                            |  | 82 Street Address, P.O. Box Number or Post Authorization |          |
| WINTER HAVEN FL 33881                           |  | 83                                                       |          |
|                                                 |  | 84 City                                                  | 85 State |

[illegible][illegible][illegible]

**SIGNATURE:**

SIGNATURE AND TYPE IN PRINT OF NAME OF PERSON OR FIRM IN CHARGE OF PREPARATION

5/1/95

617-935-2500