## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000035072 (5)

FM CAPITAL CITY CORP.

NAME

STREET ADDRESS

SIGNATURE:

**FILED** Jan 24 1997 8:00am Secretary of State

| Principal Plac  | ce of Business  | Mailing            | g Address  | *****                |                              |                      |   |                 |                           |                         |
|---|---|--------------------|--|----------------------|------------------------------|----------------------|---|-----------------|---------------------------|-------------------------|
| 1401 MANATEE AVENUE WEST<br>SUITE 610<br>BRADENTON FL 34205 |   | SUITE (            | 1401 MANATEE AVENUE WEST<br>SUITE 610<br>BRADENTON FL 34205-6755 |                      |                              |                      |   |                 |                           |                         |
| US  |   | US                 |  |                      |                              |                      | 3. Date Incorporated or Qualified 05/11/1994    |                 | ate of Last Re<br>18/1996 | eport                   |
| <del></del>   | Place of Business   | <u></u> ⊢¬         | iling Address  |                      |                              |                      | 4. FEI Number                                   |                 | <del> </del>              | plied For               |
| Suite Apt   | # etc   | 26 Sui             | te, Apt. #, etc.   |                      |                              |                      | 65-0516670                                      |                 | \$8.75 A                  | t Applicable            |
| 22  | H, C10.   | 27                 | ic, Apr #, 010.  |                      |                              |                      | 5. Certificate of Status Desired                |                 | Fee Re                    |                         |
| City & Stat   | te  |                    | y & State  |                      |                              |                      | 6. Election Campaign Financing                  |                 | \$5.00                    | May Be                  |
| 23  |   | 28                 |  | T                    |                              |                      | Trust Fund Contribution                         |                 | Added t                   | o Fees                  |
| Zip   | Country   | Zip                | •  | _                    | ountry                       |                      | 8. This corporation has liability for           |                 | e tax under s.<br>No      | 199.032,                |
| 24  | 25 9. Name and Address of Curre   | 29<br>nt Registere | d Agent  | 30                   | _                            |                      | Florida Statutes  10. Name and Address of New R |                 |                           |                         |
| MCK   | (AY, JOHN   |                    |  |                      | 81                           | Name                 |   |                 |                           |                         |
|   | 1 MANATEE AVENUE WEST   |                    |  |                      | 82                           | Street Addre         | ss (P.O. Box Number is Not Accepta              | hle)            |                           |                         |
| 1   | TE-1110   |                    |  |                      |                              | Olicel Addib         | as (1.0. box 140/100/16 140/ Nocopie            |                 |                           |                         |
|   | DENTON FL 34205   |                    |  |                      | 83                           | Soid                 | 2610  |                 |                           |                         |
|   |   |                    |  |                      | 84                           | City                 | <u> </u>  | FI              | B5 Zip (                  | Code                    |
| 11. Pursuant  | to the provisions of Sections 607 050   | 02 and 607.1       | 508, Florida Statu   | tes, the             | above                        | -named corpo         | oration submits this statement for the          | numnee (        | of changing its           | registered              |
|   | registered agent, or both to the Statement familiar with and second statements. | of Florida S       | tijch change was<br>Gion 607.0505, F                             | authoria<br>Iorida S | zed by<br>tatules            | the corporation      | on's board of directors. I hereby accome        | ept the ap      | pointment as              | registered              |
| SIGNATURE   | XXIIIIIII   |                    |  |                      |                              |                      | /   | · 2             | 0.4                       |                         |
| 12.   | Signy are typed for for or registrood ag<br>OFFICERS AN                         |                    | RS (NO   | TE: Registr          |                              | nt signature require | d when reinstating)  ADDITIONS/CHANGES TO OFF   | DATE<br>CEDS AN | D DIRECTOR                | C IN 12                 |
| TITLE   | D OF ICENS AI   | io bine io         | DELETE   |                      | I TITLE                      |                      | ADDITIONS/OFFANGES TO OFF                       | OCHS AIN        | Change                    | Addition                |
| NAME  | ROSENBLUM, FRANK B  |                    |  | 1,2                  | 2 NAME                       |                      |   |                 |                           |                         |
| STREET ADDRESS  | 8787 SOUTHSIDE BLVD   |                    |  | 1.3                  | STREET                       | ADDRESS              |   |                 |                           |                         |
| CITY-ST-ZIP   | JACKSONVILLE FL   |                    |  | 14                   | CITY-S                       | T-ZiP                |   |                 |                           |                         |
| TITLE   | D   |                    | DELETE   |                      | 1 TITLE                      |                      |   |                 | Change                    | Addition                |
| NAME  | MCKAY, JOHN M   | FF 400             |  |                      | 2 NAME                       |                      |   |                 |                           |                         |
| STREET ADDRESS  | 1401 MANATEE AVE., W, SUIT  | IE 160             |  |                      |                              | ADDRESS              |   |                 |                           | ı                       |
| City-St-ZiP   | BRADENTON FL  |                    | DELETE   |                      | <u>4 City - 9</u><br>1 Title | SI - ZIP             |   |                 | Change                    | Addition                |
| NAME  |   |                    | occur  |                      | 2 NAME                       |                      |   |                 | ு வக்கி                   | المالية المالية المالية |
| STREET ADDRESS  |   |                    |  |                      |                              | ADDRESS              |   |                 |                           |                         |
| CITY - ST - ZIP   |   |                    |  | 3.4                  | L CITY-S                     | 57 - ZIP             |   |                 |                           |                         |
| TITLE   |   |                    | DELETE   | 4.1                  | 1 TITLE                      |                      |   |                 | Change                    | Addition                |
| NAME  |   |                    |  | 4.                   | 2 NAME                       |                      |   |                 |                           |                         |
| STREET ADDRESS  |   |                    |  |                      |                              | ADDRESS              |   |                 |                           | ı                       |
| CITY-ST-ZIP   |   |                    | ☐ DELETE   |                      | 1 CITY-S<br>1 TITLE          | T-ZIP                |   |                 | ☐ Change                  | Addition                |
| NAME  |   |                    | □ nerere   | - 1                  | 1 HILE<br>2 NAME             |                      |   |                 | LL CHAIRE                 | Time variable (         |
| SIRSE LADORESS  |   |                    |  |                      |                              | ADDRESS              |   |                 |                           |                         |
| CITY - ST - ZIF   |   |                    |  |                      | 4 CITY - S                   |                      |   |                 |                           |                         |
| TITLE   |   |                    | DELETE   |                      | 1 TITLE                      |                      | · · · · · · · · · · · · · · · · · · ·           | *               | Change                    | Addition                |

6.2 NAME

6.3 STREET ADDRESS 64 CITY - ST - ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an appear with an address.