SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9400034680 (6)

AMSC MIDWEST, INC.



97 SEP -3 AM 11: 40

SECRETARY OF STATE TALLAHASSEE, FLORIDA



| Principal Place of Pusiones | | | | | | | E1 E | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------|------------------------------|-------------------|-------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------|--|
| Principal Place of Business Mailing Address | | | | | | | | |
| 234 N WESTM | | | 6100 S. YALE | | | | | |
| ALTAMONTE SPRINGS FL 32714 | | | SUITE 1900 TULSA OK 74136 | | | DO NOT WRITE | DO NOT WRITE IN THIS SPACE | |
| j | | | US | | | 3. Date Incorporated or Qualified | 3a. Date of Last Report | |
| | | | •• | | | 05/09/1994 | 05/01/1996 | |
| 2. Principal P | Place of Busi | ness | 2a. Mailing Address | | ·· ·· | 4. FEI Number | 1 00/0 1/1000 | |
| 21 | 1000 01 10031 | 11033 | 26 234 N. Westmonte Dr | | | Applied For | | |
| Sulte, Apt. | # elc | | Suite, Apt. #, etc. | | 59-3264553 | Not Applicable | | |
| 22 | | | 27 | | Certificate of Status Desired | \$8.75 Additional Fee Required | | |
| City & State | | | City & State | | | | | |
| 23 | | | | | 6. Election Campaign Financing | \$5.00 May Be | | |
| Zip Country | | | 28 Altamonte Springs, FL | | Trust Fund Contribution | Added to Fees | | |
| 24 | 25 | | 29 32714 30 COUNTY | | 8. This corporation owes or has pa | | | |
| 241 | 0 Namo | 17.71 | | 30 | | Personal Property Tax due June 10. Name and Address of New Re | | |
| 9. Name and Address of Current Registered Agent GRIMM, WILLIAM A 81 | | | | | | 10. Name and Address of New Re | gistered Agent | |
| | | | | | | | | |
| 201 E PINE STREET | | | | | 2 Street / | Address (P.O. Box Number is Not Acceptat | ole) | |
| | TE 500 | | | <u>_</u> | | 4000022 | <u>854646 </u> | |
| j ORL | ando fl | 32801 | • | 8 | 3 | -03/05/3 | 37U1U47UU9 | |
| | | | | 8 | 4 City | ****550 | 1 .00 *kk*550.00 | |
| | | | | ľ | T City | | FL S Zpcode | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered | | | | | | | | |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes | | | | | | | | |
| | | | | | | | | |
| SIGNATURE | Signature, typed | I or printed name of registered age | required when reinstating) | DATE | | | | |
| 12. | | OFFICERS AND | | 13. | gg | ADDITIONS/CHANGES TO OFFICE | | |
| TITLE | D | | DELETE | 1.1 TITLE | | D | Change Addition | |
| NAME LEWIS, WENDY R | | | • | 1.2 NAME | | Philip D. Kurtz | | |
| STREET ADDRESS 234 N WESTMONTE DRIVE | | | 1.3 STREET ADDRESS | | 6100 S, Yale | | | |
| CITY-ST-ZIP ALTAMONTE SPRINGS FL 3271 | | | 4 1.4 CITY-ST-ZIP | | | | | |
| TITLE | D | | DELETE | 21 TITLE | | Tulsa, OK 74136 | Change Addition | |
| NAME | RAY, RA | MDALL | Ditter. | | ŀ | Asst, Sec. | Change Assistion | |
| 1 | | | | 2 2 NAME | | Thomas G. Noulles | | |
| STREET ADDRESS 234 N WESTMONTE DRIVE CITY ST-ZIP ALTAMONTE SPRINGS FL 3271 | | | 1.0 | | ET ADDRESS | 6100 S. Yale | İ | |
| | | | | 2. 4 CITY | | Tulsa, OK 74136 | | |
| TITLE | DO | עכוווכ ו | X DELETE | 3.1 TITLE | | T | Change Addition | |
| NÁM | WATTS, KELLIE J. | | | 3.2 NAMI | | Rebecca L. Speight | - | |
| STREET ADDRESS 6100 S. YALE, SUITE 1900 | | | | 3.3 STREET ADDRES | | 6100 S. Yale | | |
| CITY-ST-ZIP | TULSA C | <u> </u> | | 3.4. CITY | -ST-ZIP | Tulsa, OK 74136 | | |
| TITLE | S | | DELETE | 4.1 1(TLE | | S | Change Addition | |
| NAME | | s, thomas G. | • | 4. 2 NAM | E | E. Michael Ingram | | |
| STREET ADDRESS | 6100 S Y | /ALE SMITE 1900 | | 4.3 STRE | ET ADDRESS | 1564 NE Expressway | <u>,</u> | |
| CITY-ST-ZIP | TULSA C |)K | _ | 4.4 CITY | | Atlanta, GA 3032 | | |
| TITLE | TD | | X DELETE | 5.1 TIPLE | | GA 5052 | Change Addition | |
| NAME | - | RICHARD A. | | 5.2 NAMI | | മവനനമാ | - | |
| STREET ADDRESS | | YALE SMITE 1900 | 5.3 STREET ADDRESS | | 4000022854646 -09/05/9701047010 | | | |
| | TULSA C | | | 1 | 1 | արանական Մարդական | | |
| CITY-ST-ZIP | TOLON C | <u> </u> | DELETE | 5.4 City - | | ************************************** | (1)5/1/北非米米米米8。75 | |
| TITLE | | | - octrie | 6.1 TITLE | | n A | /2/27 Change L. Addition | |
| NAME | | | | 6.2 NAME | | 9/ | 344 | |
| STREET ADDRESS | | | | 6.3 STRE | T ADDRESS | 7 | ~(' · · | |

14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this ennual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

HI Michael Ingram, Secretary

9/2/97