SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT #
1. Corporation Name P94000034353 (0)

J.W. TRANSPORT, INC.

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**FILED** Jul 10 1998 8:00am Secretary of State

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| Principal Plan                | ce of <b>Bus</b> iness  | Mailing Address                |                     |                                | ! !!#!!!#!! !!# !#!!! #!#!! ##!!! ##!!! ##!!  | FB HANA BIBBB HANDA DAADA HANA ABBI             |
|-------------------------------|---|--------------------------------|---------------------|--------------------------------|---|---|
| l                             |   | maning Auditess                |                     | _                              |   |   |
| 1080 N.W. 19<br>  HOMESTEAD F |   |                                |                     |                                |   |   |
| , remediately i               |   |                                |                     |                                | DO NOT WRITE IN THI   | S SPACE   |
|                               |   |                                |                     |                                | 3. Date Incorporated or Qualified   |   |
|                               |   |                                |                     |                                | 05/06/1994  |   |
|                               |   | 2a. Mailing Address            | 2a. Mailing Address |                                | 4. FEI Number Applied For   |   |
| 21                            |   | 26                             |                     |                                | 65-0488295 Not Applic   |   |
| Suite, Apt. #, etc.           |   | Suite, Apt. #, etc.            | +A                  |                                |   | \$8.75 Additional                               |
| 22                            |   | 27                             | 27                  |                                | 5. Certificate of Status Desired  | Fee Required                                    |
| City & State                  |   | City & State                   |                     | 6. Election Campaign Financing | \$5.00 May Be   |   |
| 23 28                         |   | 28                             |                     |                                | Trust Fund Contribution   | Added to Fees                                   |
| Zip                           | Country   | Zip                            | Country             |                                | 8. This corporation owes or has paid the cu   |   |
| 24                            | 25  | 29                             | 10                  |                                | Personal Property Tax due June 30.  | Yes No  |
|                               | 9. Name and Address of Curren   | t Registered Agent             |                     |                                | 10. Name and Address of New Registered  |   |
| GRE                           | EN, <b>Jo</b> nathan H  |                                | 81                  | Name                           |   |   |
|                               | BRICKELL PLAZA  |                                | 82                  | Stroot Add                     | roce (D.O. Boy Atumbor in Not Assessed )  |   |
| SUITE 700                     |   |                                | 82                  | Sueet Addi                     | ress (P.O. Box Number is Not Acceptable)  |   |
| MIAMI FL 83131                |   |                                | 83                  |                                |   |   |
|                               |   |                                | 84                  | City                           |   | 85 Zip Code                                     |
| 11. Pursuan                   | to the provisions of postions 607 0500  | 2 and 607 4500 Flacide CA-6-4- | the at-             |                                | FI  | <u> </u>  |
| onice or                      | registered agent, or both, in the State am familiar with, and accept the obligations. | DUFICIDA SUCE CHARGE WAS AU    | thorized by         | the corporati                  | ration submits this statement for the purpose of con's board of directors. I hereby accept the appo | hanging its registered<br>intment as registered |
| SIGNATURE                     |   |                                |                     |                                |   |   |
| -,                            | Signature, typed or printed name of registered agen                                   |                                |                     | gent signature req             | uired when reinstating) DATE  |   |
| 12.                           | OFFICERS AN   | D DIRECTORS                    | 13.                 | <del></del> ,                  | ADDITIONS/CHANGES TO OFFICERS A   | ND DIRECTORS IN 12                              |
| TITLE                         | PAGE HANGE T  | L DELETE                       | 1.1 TITLE           |                                |   | Change Addition                                 |
| NAME                          | BAKER, JANICE T   |                                | 1.2 NAME            |                                |   |   |
| STREET ADDRESS                | 1080 NW 19TH ST   |                                | 1.3 STREET          | ADDRESS                        |   |   |
| CITY-ST-ZIP                   | HOMESTEAD FL 33030  |                                | 1.4 CITY-S1         | -ZIP                           |   | •   |
| TITLE                         | VP  | DELETE                         | 2.1 TITLE           |                                |   | Change Addition                                 |
| NAME                          | BAKER, JERRY W  |                                | 2.2 NAME            |                                |   |   |
| STREET ADDRESS                | 1080 NW 19TH ST   |                                | 2.3 STREET          | ADDRESS                        |   |   |
| CITY-ST-ZIP                   | HOMESTEAD FL 33030  |                                | 2.4 CITY-ST         | -ZIP                           |   |   |
| TITLE                         | S   | DELETE                         | 3.1 TITLE           |                                |   | Change Addition                                 |
| NAME                          | BUOKNER, JUDY T   |                                | 3.2 NAME            |                                |   |   |
| STREET ADDRESS                | 23115 SW 123RD CT   |                                | 33 STREET           | ADDRESS                        |   |   |
| CITY-ST-ZIP                   | MIAMI FL 33170  |                                | 3.4 CITY-ST         | -ZIP                           |   |   |
| TITLE                         |   | DELETE                         | 4.1 TITLE           |                                |   | Change Addition                                 |
| NAME                          |   |                                | 4.2 NAME            |                                | 3000025855  | • • •   |
| STREET ADDRESS                |   |                                | 4.3 STREET          | ADDRESS                        | -07/10/9801082  |   |
| CITY-ST-ZIP                   |   |                                | 4.4 CITY-ST         |                                | ***150.00   | 091   |
| TITLE                         |   | DELETE                         | 5.1 TITLE           |                                | اللونات المستحد   | Change Addition                                 |
| NAME                          |   |                                | 5.2 NAME            |                                |   |   |
| STREET ADDRESS                |   |                                | 5.3 STREET          | ADDRESS                        |   | <b>グ</b> フ                                      |
| CITY-ST-ZIP                   |   |                                | 5.4 CITY-ST         |                                |   | 7.10  |
| TITLE                         |   | DELETE                         | 6.1 TITLE           | <u>-17</u>                     |   | <del></del>                                     |
| NAME                          |   | L_J DELETE                     | 6.2 NAME            |                                |   | Change Addition                                 |
| STREET ADDRESS                |   |                                | 6.3 STREET          | ADDRESS                        |   |   |
| CITY-ST-ZIP                   |   |                                |                     |                                |   |   |
| OH POPER                      |   |                                | 6.4 CITY-ST         | ZIP                            |   |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual propert or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

205-116-2044