

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra H. Matheson  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

DOCUMENT # P94000034236 (7)

1. Corporation Number

BRAZILIAN TRADE AND TELEMARKETING, INC.

BTT TRADING, INC.

SE MAY - 1 AM 9:05

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                    |                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 3. Date Incorporated or Qualified<br>05/02/1994                                                                                                    | 3a. Date of Last Report       |
| 4. FEI Number<br>65-0490840                                                                                                                        | Applied For<br>Not Applicable |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required                                                |                               |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees                                     |                               |
| 8. This corporation has liability for intangible tax under S. 190.032<br>Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                               |

|                                     |                               |
|-------------------------------------|-------------------------------|
| 2. Principal Place of Business      | 2a. Mailing Address           |
| 21. 150 SE. 2nd Avenue              | 26. 150 SE. 2nd Avenue        |
| 22. Suite Apt. # etc.<br>Suite 1105 | 27. Suite 1105                |
| 23. City & State<br>Miami, FL       | 28. City & State<br>Miami, FL |
| 24. Zip<br>33131                    | 29. Zip<br>33131              |
| 25. Country<br>USA                  | 30. Country<br>USA            |

9. Name and Address of Current Registered Agent

PRATS, GABRIEL  
151 MAJORCA AVE  
CORAL GABLES FL 33134

10. Name and Address of New Registered Agent

|                                                        |              |
|--------------------------------------------------------|--------------|
| 81. Name                                               | 85. Zip Code |
| 82. Street Address (P.O. Box Number is Not Acceptable) |              |
| 83.                                                    |              |
| 84. City                                               | FL           |

11. Pursuant to the provisions of Sections 607.01(2) and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the responsibilities of Section 607.0505, Florida Statutes.

SIGNATURE

(Print or type name of person signing this statement in full)

(Print or type name of registered agent in full)

(Date)

|                            |                       |                                                           |                            |
|----------------------------|-----------------------|-----------------------------------------------------------|----------------------------|
| 12. OFFICERS AND DIRECTORS |                       | 13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS (If Any) |                            |
| 1. TITLE                   | PD                    | 1. TITLE                                                  | PDT                        |
| 2. NAME                    | ELFLER, BRUNO         | 2. NAME                                                   | ELFLER, BRUNO              |
| 3. STREET ADDRESS          | 151 MAJORCA AVE       | 3. STREET ADDRESS                                         | 150 S.E. 2nd Avenue, #1105 |
| 4. CITY, ST. ZIP           | CORAL GABLES FL 33134 | 4. CITY, ST. ZIP                                          | Miami, FL 33131            |
| 5. TITLE                   | VSD                   | 5. TITLE                                                  | DVS                        |
| 6. NAME                    | MONTEIRO, RICARDO     | 6. NAME                                                   | SILVA, PATRICIA            |
| 7. STREET ADDRESS          | 151 MAJORCA AVE       | 7. STREET ADDRESS                                         | 150 S.E. 2nd Avenue, #1105 |
| 8. CITY, ST. ZIP           | CORAL GABLES FL 33134 | 8. CITY, ST. ZIP                                          | Miami, FL 33131            |
| 9. TITLE                   | VTD                   | 9. TITLE                                                  |                            |
| 10. NAME                   | ALTIMARI, RUBENS S    | 10. NAME                                                  |                            |
| 11. STREET ADDRESS         | 151 MAJORCA AVE       | 11. STREET ADDRESS                                        |                            |
| 12. CITY, ST. ZIP          | CORAL GABLES FL 33134 | 12. CITY, ST. ZIP                                         |                            |
| 13. TITLE                  |                       | 13. TITLE                                                 |                            |
| 14. NAME                   |                       | 14. NAME                                                  |                            |
| 15. STREET ADDRESS         |                       | 15. STREET ADDRESS                                        |                            |
| 16. CITY, ST. ZIP          |                       | 16. CITY, ST. ZIP                                         |                            |
| 17. TITLE                  |                       | 17. TITLE                                                 |                            |
| 18. NAME                   |                       | 18. NAME                                                  |                            |
| 19. STREET ADDRESS         |                       | 19. STREET ADDRESS                                        |                            |
| 20. CITY, ST. ZIP          |                       | 20. CITY, ST. ZIP                                         |                            |

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Sections 190.032, Florida Statutes. I further certify that the information included in this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to make this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 1, on Page 1 of this report, or as an attachment with an affidavit.

SIGNATURE:

*Rubens S. Altimari*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-27-95

(303)373-3515