FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P94000033965**

L M P GENERAL CONTRACTORS, INC.

| Principal Place of Business Mailing Address | | | | | | | | | | | |
|---|---|------------|--|---|-------|----------|-------------------------------|---|---------------|--------------------------------|--------------|
| 13377 N.W. 2ND TERRACE MIAMI FL 33182 | | | 13377 N.W. 2ND TERRACE MIAMI FL 33182 | | | | | | | | |
| | | | | | | | | DO NOT WRIT | TE IN THIS | SPACE | |
| | | | | | | | | 3. Date Incorporated or Qualifed 05/05/1994 | | | |
| 2. Principal Pl | ace of Business | 2a. N | Mailing Address | | | | | 4. FEI Number | | Ap | plied For |
| 21 | | 26 | | | | | | 65-0487284 | | No | t Applicable |
| Suite, Apt. #, etc. | | \vdash | Suite, Apt. #, etc. | | | | 5. Certifcate of Status Desir | | ₽ . | \$8.75 Additional Fee Required | |
| City & State | | | City & State | | | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | | 28 | | | | | | Trust Fund Contribution | | Added 1 | to Fees |
| Zip | Country | | .ip | Cou | ntry | | | 8. This corporation owes the curre | ent year Inta | ngible | |
| 24 | 25 | 29 | | 30 | | | | Personal Property Tax. | | ☐ Yes | □No |
| | g. Name and Address of Current | Registe | red Agent | | | | | 10. Name and Address of New R | legistered A | gent | |
| | | | | | 81 | Name | | | | | |
| PEREZ, LUIS M | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| 13377 N.W. 2ND TERRACE | | | | | | Sireet | Addres | ss (F.O. Box Number is Not Accepte | inie) . | | |
| MIAN | (I FL 33182 | | | | 83 | | | | | | |
| | | | | | 1 | 0 | | | ₩ | 85 Zip (| Code |
| | | | | | 84 | City | | | FL | 63 Zip ' | Code |
| agent. I a | to the provisions of sections of years egistered agent, or both, in the State of m familiar with, and accept the obligation Signature, typed or printed name of registered agent | ions of, S | Section 607.0505, Flo | rida Stat | utes | • | | when reinstating) | DATE | · | |
| 12. | OFFICERS AND | D DIREC | TORS | 13. | | | | ADDITIONS/CHANGES TO OF | FICERS AND | | |
| TITLE | D | | ☐ DELETE | 1.1 TI | TLE | | İ | | | Change | Addition |
| NAME | PEREZ, LUIS M | | | 1.2 N | AME | | | | | | |
| STREET ADDRESS | 13377 N.W. 2ND TERRACE | | | 1.3 S | TREET | ADDRESS | | | | | |
| CITY-ST-ZIP | MIAMI FL 33182 | | | 1.4 CI | TY-S | r-ZIP | <u> </u> | | | | |
| TITLE | | | ☐ DÉLETE | 2.1 TI | TLE | , | | | | Change | Addition |
| NAME | | | | 2.2 N | AME | | | | | | |
| STREET ADDRESS | | | | 2.3 S | TREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | 2.40 | ITY-S | T-ZIP | | | | | |
| TITLE | | | ☐ DELETE | 3.1 TI | | _ | | | | ☐ Change | ☐ Addition |
| NAME | | | | 3.2 N | AME. | | | | | | 1 |
| STREET ADDRESS | | | | 3.3 S | TREET | ADDRESS | .[| | | | |
| CITY-ST-ZIP | | | | 3.4 0 | ITY-S | T-ZIP | | | | | |
| TITLE | | | ☐ DELETE | 4.1 T | TLE | | | | | Change | Addition |
| NAME | | | | 4.2 N | AME | | | | | | |
| STREET ADDRESS | | | | 4.3 S | TREET | FADDRESS | | | | | |
| CITY-ST-ZIP | | | | | ITY-S | | | | | | |
| TITLE | | | DELETE | 5.1 TI | | | 1 | | | Change | ☐ Addition |
| NAME | | | - | 52 N | AME | | | | | | |
| STREET ADDRESS | | | | 5.3 S | TREET | TADDRESS | | | | | } |
| CITY-ST-ZIP | | | | 54 C | TY-S | T- ZIP | | | | | |
| CHY-51-ZIP | | | □ DELETE | 6.1 TI | | | 1 | | | Change | Addition |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90193 041 ***158.75

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