SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000033729 (2)

HANSON'S SIGNS & NEON, INC.

FILED Sep 19 1997 8:00am Secretary of State



| Principal Place | e of Business | Mailing Address | | | |) toditant tie tatt: dibit datte still aftit dent tilbe titlt ibit bilbi ibit füßt | | | | |
|----------------------|--|--|-----------------------------|------------------|---------------|--|-----------------|----------|-------------------|--|
| 1368 SPAULDING ROAD | | 1368 SPAULDING ROAD | | | | | | | | |
| UNIT #D | 24000 | | UNIT #D DUNEDIN FL 34698 | | | DO NOT WRITE IN | E IN THIS SPACE | | | |
| DUNEDIN FL 3 | 94090 | DUNEUIN FL 34696 | | | F | 3. Date Incorporated or Qualified 3a. Date of Last Repo | | | leport | |
| | , | | | | | 05/02/1994 | 04/05/ | 1006 | | |
| 2. Principal P | lace of Business . | 2a. Mailing Address | | | | 05/02/1994 4. FEI Number | U# UU | 1000 I | oplied For | |
| 21 1334 | Spaulding Rd | 26 1334 SPav | シトロック | g R | ۱ ۱۰ | 59-3244252 | | No | ot Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | _ | | | | | Additional | |
| 22 UN1 | <u>r_み</u> | 27 UNIT B | | | | or ordinate of ordinate bounds | | | equired | |
| 23 JUC | hedin Florida | City & State | -Lor | ida | | Election Campaign Financing Trust Fund Contribution | | | May Be to Fees | |
| Zip | Country | Zip | Country | | | 8. This corporation owes or has paid | | | | |
| 243469 | 18 25 US | 29 34698 3 | ō | ひら | | Personal Property Tax due June 3 | a | |] No | |
| | 9. Name and Address of Curren | t Registered Agent | | , | | Name and Address of New Regi | stered Agen | t | | |
| HAH | NSON, JOHN W | | 81 | Name | | | | | | |
| | 2 DAVIS ROAD | | 82 | Street Ac | ddress | (P.O. Box Number is Not Acceptable | ·) | | | |
| | NEDIN FL 34688 | | | | | | • | | | |
| | | | 83 | | | | | | | |
| | | | 84 | City | | · · · · · · · · · · · · · · · · · · · | 85 | Zip | Code | |
| | | | | - | | | FL | 1 | | |
| 11. Pursuant | to the provisions of Sections 607,0502 | P and 607.1508, Florida Statutes of Florida, Such change was aut | , the above | e-named coroo | orpora | ation submits this statement for the pur 's board of directors. I hereby accept | rpose of chai | nging it | ts registered | |
| agent. I a | m familiar with, and accept he coliga | tions of, Section 607.0505, Flori | da Statutes | 5. | A C. C. C. C. | a potara ai aireatora. Thoratay decept | | • | Togiotti oa | |
| SIGNATURE | _ Charton | | , H/ | gnso. | Ŋ | , | 12-97 | <i>!</i> | | |
| | Signature and or printed name of registered ager | | | ent signature re | equired w | when reinstating) | DATE DIO | FOTO | 00 141 40 | |
| 12. | OFFICERS AND | DELETE | 13. | T | | ADDITIONS/CHANGES TO OFFICE | | Change | Addition | |
| NAME | LANCON TOTAL M | | 1.2 NAME | | | | | muigo | | |
| | HANSON, JOHN W. | | 1.3 \$1REET | ADDOTCC | | | | | | |
| STREET ADDRESS | 1368 SPALDING RD | | | | | | | | | |
| CITY-ST-ZIP TITLE | DUNEDIN FL 34698 S | DELETE | 1.4 CiTY-S 2.1 Tille | | S | | П | Change | Addition | |
| NAME | JANSON, JODE | | 2.2 NAME | 1. | | NCON LODE | | | | |
| STREET ADDRESS | 1368 SPALDING ROAD UNIT D | \ | 2.3 STREET | ADDRESS | ΠG | NSON, JOSE by Spauloing Rd (| snit B | | | |
| CITY-ST-ZIP | DUNEDIN FL | , | 2.4 CHY-5 | | | win FL 34698 | | | | |
| TITLE | DOILDING C | ☐ DELETE | 3.1 TITLE | <u> </u> | | | | Change | Addition | |
| NAME | | _ | 3.2 NAME | | | | _ | • | • | |
| STREET ADDRESS | | | 3.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | 3.4. CITY - 9 | ST-ZIP | | | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | | | Change | Addition | |
| NAME | | | 4. 2 NAME | | | | | | | |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | 4.4 CITY - S | 1- Z(P | | | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | 0 | Change | ☐ Addilion | |
| NAME | | | 5.2 NAME | | | | | | | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY - S | T- 2(P | | | | | | |
| TITLE | | DELETE | 6.1 TITLE | | | | | Change | Addition | |
| NAME | | | 6.2 NAME | | | | | | j | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | 6.4 CITY - S | | | | | | | |
| 44 Lelo borok | w cortily that the information supplier | with this filing done not qualify: | for the eve | median eta | lad in | Section 110 07/31/i) Florida Statutes | Lifurther cert | ify that | the | |

I formation indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statules; and that my name appears in Block 12 or Block 12 if shanged, or on an attachment with an address.