FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # P94000033647 (6) 1. Corporation Name

MICHOLAS COOLID ENTERDRISES INC

| NICHOLAS GROUP ENTERPHISES, INC. | | | | | | | | | | | | | |
|--|--|--------------------------------|--|----------------------------------|---|---------------------------------------|----------------------------------|-----------------------|--|--|---------------------------|---------------------------------|------------------------------------|
| Principal Place of Business | | | | | Mailing Address | | | | | | EDINE BUHN DENE |) 41600 1011 0 0 1101 | D(\$1) (\$\$) (\$\$) |
| \$405 CYPRESS CENTER DRIVE SUITE 100 | | | | : | 5405 CYPRESS CENTER DRIVE SUITE 100 TAMPA FL 33609-1024 | | | | | | | | |
| TAMPA FL 33609-1024 | | | | | | | | | 3. Date Incorporated or Qualified 3a. Date of Last Rep 05/04/1994 05/01/1995 | |)5 | | |
| 2. Principal Plac 21 5405 | | | Center I | | . Mailing Addr 5405 | | ess C | ente | er D | 4. FEI Number r 59-3266711 | | h | Applied For Not Applicable |
| Suite, Apt. #, | 27 | Suite, Apt. #, etc. Suite 295 | | | | | 5. Certificate of Status Desired | | | Additional Required | | | |
| City & State 23 Tampa, FL 28 | | | | | City & Stale Tampa, FL | | | | , | Election Campaign Financir Trust Fund Contribution | g 🖂 | | 0 May Be d to Fees |
| Zip Zip | Zip Country | | | | Zip Country | | | | 8. This corporation has liability for intangible tax under s 199,032, | | | | |
| 24 33609 | | 25 | | 29 | 33609 | | 30 | | | | Yes No | | |
| | 9. Name | and Ad | dress of Curre | nt Regis | stered Agent | | 81 | I Nan | | 10. Name and Address of Ne | w Registere | o Agent | |
| FLACUAV | NICHOLA | 40 | | | | | Ľ | F. | ľask | ay, Nicholas | | | |
| FLASKAY, NICHOLAS 5405 CYPRESS CENTER DRIVE | | | | | | | ri Stre | et Adores | ss (P.O. Box Number is Not Acce Cypress Center | | | | |
| | | | | | | | | • 1 | | 295 | | | |
| TAMPA FL 33609-1024 | | | | | | | | City | 1100 | 200 | | . 85 Zij | p Code |
| | | | | | | | | Ti | ampa | | F | 'L 3 | 3609 |
| 11. Pursuant to or registere familiar with | the provision the transport of transport of the transport of tran | ons of Soboth, in ot the ob | ections 607,050: the State of Flor I gations of, Sec | 2 and 60 ida. Suc tion 607 | 07.1508, Florid h change was 1.0505, Florida | a Statutes authorized Statutes. | s, the above d by the cor | -named poration | corporat s board | tion submits this statement for the of directors. I hereby accept the | purpose of appointment | changing its r as registered | registered office I agent, I am |
| SIGNATURE _ | Department transf | or evinted o | anie of rug stered agen | t and title of | ann is abin | (NOT) | : Electricator ed An | ent signatu | re required v | when reinstating) | DATE | | |
| 12. | ngna ne, njito | CA PARILECT | OFFICERS AN | | | | 13. | | | ADDITIONS/CHANGES TO | OFFICERS A | ND DIRECTO | DR\$ IN 12 |
| TITLE | D | | | | ☐ DEL | EIE | 1 1 11111 | | | | | Change | Addition |
| NAME | · = · · · · · · · · · · · · · · · · · · | | | | | 1.2 N | | | | laskay, Nichol | | D= 0+ | - 205 |
| STREET ADDRESS | T11/D1 F1 00000 1001 | | | | | | | | | 405 Cypress Ce ampa, FL 3360 | | pr, si | e 295 |
| CITY-SI-ZIP | TAMPA | FL 336 | 09-1024 | | DEL | FTF | 1.4 CITY- 2 1 TITLI | | + | ampa, FII 3300 | | Change | Addition |
| TITLE NAME | | | | | | | 2.2 NAMI | | | | | Gridings | |
| STREET ADDRESS | | | | | | | | Et addres | s | | | | |
| CITY-S1-ZIP | | | | | | | 2 4 City | | | | | | |
| TITLE | | | | | D£L | .ETE | 3. 1 1/IL | | | | | ☐ Change | Addition |
| NAME | | | | | | | 3 2 NAM | | | | | | |
| STREET ADDRESS | | | | | | | 3.3. STRE | ET ADDRE | ss | | | | |
| CITY-ST-ZIP | | | | | | F15 | 3 4 CITY | | | | | F-1 Change | T Addition |
| TITLE | | | | | DEL | .E i E | 4. 1 TITU | | | | | Change | ☐ Addition |
| NAME. | | | | | | | 4.2 NAM | | | | | | |
| STREET ADDRESS | | | | | | | 4.3 STRE 4.4 CITY | ET ADDRES - ST ZIP | 20 | | | | |
| CITY - ST - ZIP TITLE | | | | | DEI | .ETE | 5. 1 TILL | | | | | Change | Addition |
| NAME | | | | | _ | | 5.2 NAM | E | | | | | |
| \$TREET ADDRESS | | | | | | | | ET ADDRES | ss | | | | |
| CITY-ST-ZIP | | | | | | | 5.4 CiTY | -ST-ZIP | | | | | |
| TITLE | | | | | DE1 | ETE | 6 1 TITL | E | | | - | Change | Addition |
| NAME | | | | | | | 62 NAM | | | | | | |
| STREET ADDRESS | | | | | | | | et adore. | SS | | | | |
| CITY-SI-ZIP | L COCHE HES | the infe | rastion evention | Lanitha +>- | e filma le volve | tarily force | 6.4 CITY | | ouality for | r the exemption stated in Section | 119 07/3// | Florida Stati | ites Lfurther |
| certify that | the informa Lam an offic | ition indic er ar dir | cated on this are | nual repo poration | ort or supplem or the receiver | ental annu or trustoe | ial report is : empowere | nio and | accurate | r the exemption stated in Section e and that my signature shall hav report as required by Chapter 60 | a the same le | anal effect as i | it made under |
| İ | | | _ | 11/ | | | | _ | | | (04) | 0.000 | 0.011 |

SIGNATURE Nicholas Flaskay 5/3/96 (813)289-3611

DOE024 (10/05)