Apr 28, 1999 8:00 am Secretary of State

04-28-1999 90037 040 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000033642

1. Corporation Name

E.M.D. ENTERPRISES, INC.

| Deire de et Di-                               |  | Mailing Address                            | Mailing Address  |                                 |   | [ 140014881 110 10111 01011 00111 00111 00111 00111 00  |        | 10 11110    | /              | <b>   </b>  |
|---|--|--|------------------|---------------------------------|---|---|--------|-------------|----------------|-------------|
| Principal Place of Business Mailing Address   |  |  |                  |                                 |   |   |        |             |                |             |
| 1511 SE 291H                                  |  | P.O. BOX 150843                            |                  |                                 |   |   |        |             |                |             |
| CAPE CORAL FL 33904                           |  | CAPE CORAL FL 33915                        |                  |                                 | DO NOT WRITE IN THIS SPACE                          |   |        |             |                |             |
| US  |  | U\$  |                  |                                 | 3. Date Ir corporated or Qualifed                   |   |        |             |                |             |
| [   |  |  |                  |                                 |   |   |        |             |                |             |
| <u> </u>                                      |  | T. 0. 14-18- Add                           | ASCISION ADDISON |                                 |   | 05/04/1994  |        |             |                |             |
| 2. Principa Place of Business 2a. Mailing Add |  |  | ess              |                                 |   | 4. FEI Number   |        | App ied For |                |             |
| 21  |  | 26   |                  |                                 |   | 65-0487618  |        |             | Not Applicable |             |
| Suite, Apt. #, etc.                           |  | Suite, Apt. #, etc.                        |                  |                                 | 5. Certificate of Status Desired  \$8.75 Additional |   |        |             |                |             |
| 22  |  | 27   |                  |                                 |   |   |        | Fe          | e Rec          | uired       |
| City & S:a                                    | ite  | City & State                               | City & State     |                                 |   | 6. Election Campaign Financing \$5.00 May Be  |        |             |                | lay Be      |
| 23  |  | 28   |                  |                                 | Trust Fund Contribution Added to Fees               |   |        |             |                |             |
| Zip   | Country  | Zip  | Zip Country      |                                 |   | 8. This corporation owes the current year intangible  |        |             |                |             |
| 24  | 25   | 25 29 30                                   |                  |                                 | Personal Property Tax.                              |   |        |             |                | []No        |
|   | 9. Name and Add ess of Cu  |  |                  |                                 |   | 10. Name and Address of New Register  | a Ag   | jent        |                |             |
|   |  |  |                  | 81 1                            | Name  |   |        |             |                | <del></del> |
| LEG   | SAL SERV CORP OF MIAMI   |  |                  |                                 |   |   |        |             |                |             |
| 9260 SUNSET DR                                |  |  |                  | 82 5                            | Street Add  | fress (P.O. Box Number is Not Acceptable)   |        |             |                |             |
| SUITE 119                                     |  |  |                  | 83                              |   |   |        |             |                |             |
| 1   | MI FL 33173  |  |                  | 63                              |   |   |        |             |                |             |
| 1911-5  | WH FE 33173  |  |                  | 84 (                            | City  |   |        | 85          | Zip C          | ode         |
|   |  |  |                  |                                 | •   |   | _      | L           |                |             |
| office or a<br>agent. La                      | registered agent, or both, in the S<br>am familiar with, and accept the of | tate o' Florida. Such change was           | s authorized     | i by the                        | e corporati   | poration submits this statement for the purpose<br>ion's board of directors. I hereby accept the ap | oointn | nent a      | as reg         | istered     |
| SIGNATURE                                     | Signature, typed or printed nar ie of registere                            | d agent and title if applicable (NC        | TI Registered    | Agent sig                       | gnature require                                     | red when reinstating) DATE  |        |             | -              |             |
| 12.   |  | S ANE DIRECTORS                            | 13.              |                                 |   | ADDITICINS/CHANGES TO OFFICERS  | AND    | DIRE        | СТОГ           | S IN 12     |
| TITLE   | DPS  | DELETE                                     | 1170             | TLE                             |   |   |        | Cha         | inge           | Addition    |
| NAME  |  |  | 1 2 N            | 1.2 NAME                        |   |   |        |             |                |             |
| <b>,</b>                                      |  | OOTH TEDD                                  |                  |                                 | חחרככ   |   |        |             |                |             |
| STREET ADDRESS                                |  | 9TH TERR 13 STREET ADDRESS 1.4 CITY-ST-ZIP |                  |                                 |   |   |        |             |                |             |
| CITY-ST-ZIP                                   | CAPE CURAL FL 33891  |  |                  |                                 | <del>-</del> -                                      |   |        | Cha         | 2000           | Addition    |
| TITLE   |  | ☐ DELETE                                   | 2.1 Tr           |                                 |   |   | i.     | 0.16        | iiye           | [           |
| NAME  |  | 2.7  |                  | 2.2 NAME                        |   |   |        |             |                |             |
| STREET ADDRESS                                | 5  | 2.3  |                  | 2.3 STREET ADDRESS              |   |   |        |             |                |             |
| CITY-ST-ZIP                                   |  |  | 2.4 C            | 2.4 CITY-ST-ZIP                 |   |   |        |             |                |             |
| TITLE   | ☐ DELETE 3.1   |  |                  | 3.1 TITLE                       |   |   | E      | _] Cha      | inge           | Addition    |
| NAME  |  |  | 3 2 N/           | AME                             |   |   |        |             |                |             |
| STREET ADDRESS                                | 5  |  | 3.3 S1           | TREET AD                        | DORESS  |   |        |             |                |             |
| CITY-ST-ZIP                                   |  |  |                  | ITY-ST-Z                        |   |   |        |             |                |             |
| TITLE   |  | ☐ DELETE                                   | 4.1 TI           |                                 |   |   |        | Cha         | ange           | ☐ Addition  |
|   |  |  |                  |                                 |   |   | _      | _           | _              |             |
| NAME  |  |  |                  | 4. 2 NAME<br>4.3 STREET ADDRESS |   |   |        |             |                |             |
| STREET ADDRESS                                | \$ <b> </b>  |  | - 1              |                                 |   |   |        |             |                |             |
| CITY-ST-ZIP                                   | <u> </u>   |  |                  | TY-ST-ZI                        | P -   |   |        |             |                |             |
| TITLE   |  | DELETE                                     | 5 1 TI           |                                 |   |   | Ĺ      | Cha         | ınge           | Addition    |
| NAME  |  |  | 52 N             | AME                             | ļ   |   |        |             |                |             |
| STREET ADDRESS                                | 5  |  | 53 ST            | TREET AD                        | DRESS   |   |        |             |                |             |
| CITY-ST-ZIP                                   |  |  |                  | TY-ST-Z                         | IP  | _   |        |             |                |             |
| TITLE   |  | ☐ DELETE                                   | 6.1 Ti           | TLE                             |   |   |        | Cha         | ange           | Addition    |
| NAME  |  |  | 6.2 N            | AME                             |   |   |        |             |                |             |
| OTDEET ADDRESS                                |  |  | 6,3 ST           | REET AD                         | DORESS  |   |        |             |                |             |

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14. I hereby certify that the information supplied with the filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under coath; that I am an officer or director of the corporation or the received or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 1.2 or Block 13 if chaptered, or on an attachine of with an address, with all other like empowered.

**SIGNATURE:** 

STREET ADDRESS

CITY-ST-ZIP

FICER OR DIRECTOR

Daytime Phone #

CR2E034 (11/98)