

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 07, 2002 8:00 am**  
**Secretary of State**  
 05-07-2002 90350 007 \*\*\*150.00

**DOCUMENT # P94000033580**

**1. Entity Name**  
**AUSTRALIA, INC.**

**Principal Place of Business**  
**4343 WEST FLAGLER STREET**  
**SUITE 505**  
**MIAMI FL 33131**  
**US**

**Mailing Address**  
~~1548 BRICKELL AVE~~  
~~MIAMI FL 33129-1210~~

**2. Principal Place of Business**

**3. Mailing Address**  
**4343 W. Flagler St.**  
**Suite, Apt. #, etc.**  
**505**

**Suite, Apt. #, etc.**

**Suite, Apt. #, etc.**

**City & State**

**City & State**

**Zip**

**Country**

**Zip**

**Country**

**33134**

**USA**

**4. FEI Number** **65-0506162**

**Applied For**  
**Not Applicable**

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

~~**SALUSSOLIA, PIERO**~~  
~~**1548 BRICKELL AVE**~~  
~~**MIAMI FL 33129-1210**~~

**Name** **ZERBONE ALESSANDRO**

**Street Address (P.O. Box Number is Not Acceptable)**

**4343 WEST FLAGLER ST. SUITE 505**

**City** **MIAMI**

**FL**

**Zip Code** **33131**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**DATE**

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.**  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**  
 Trust Fund Contribution.

**11. OFFICERS AND DIRECTORS**

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** **DPTS** ☐ **Delete**  
**NAME** **ZERBONE, ALESSANDRO**  
**STREET ADDRESS** **4343 WEST FLAGLER STREET SUITE 505**  
**CITY-ST-ZIP** **MIAMI FL 33131**

**TITLE** ☐ **Change** ☐ **Addition**

**TITLE** ☐ **Delete**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Change** ☐ **Addition**

**TITLE** ☐ **Delete**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Change** ☐ **Addition**

**TITLE** ☐ **Delete**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Change** ☐ **Addition**

**TITLE** ☐ **Delete**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Change** ☐ **Addition**

**TITLE** ☐ **Delete**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Change** ☐ **Addition**

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

**SIGNATURE REQUIRED**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4/17/02**  
 Date

**305 461 3244**  
 Daytime Phone #

CR2E034 (9/01)