

FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9400033426

1. Corporation Name

NORTH BEACH REALTY, INC. OF MIAM! BEACH

Principal Place of Business

Mailing Address

1065 NE 125TH ST 102 MIAMI FL 33161

1065 NE 125TH ST 102 MIAMI FL 33161

## **FILED** Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90031 025 \*\*\*150.00



|                           | •  |                                   |                          |   |                        | DO NOT WRITE         | IN THIS SPA                   | CE                        |            |
|---------------------------|--|-----------------------------------|--------------------------|---|------------------------|----------------------|-------------------------------|---------------------------|------------|
|                           |  |                                   |                          |   | 3. Date Incorp         | orated or Qualifed   |                               |                           |            |
|                           |  |                                   |                          |   | 04/29/19               | 94                   |                               |                           |            |
| 2. Principal P            | lace of Business 7H  | 2a. Mailing Address               |                          |   | 4. FEI Number          |                      |                               | App                       | olied For  |
| 21 1069                   |  | ·                                 |                          |   | 65-05037               | 34                   | _                             |                           | Applicable |
| Suite, Apt.               |  | Suite, Apt. #, etc.               |                          |   |                        | , <del></del>        | <b>\$</b>                     | 8.75 A                    | dditional  |
| 22 SUITE # 405 27         |  |                                   |                          |   | 5. Certifcate of       | Status Desired       | □ *                           | Fee Red                   | quired     |
| City & State City & State |  |                                   | ~~~~                     |   | 6 Election Car         | npaign Financing     |                               | 55.00                     | May Be     |
|                           | DRTH MIAMI   | 28                                |                          |   | Trust Fund             |                      |                               | Added to                  | •          |
|                           |  | Zip                               | Country                  | ·   | <del></del>            | tion owes the curren | t vear Intangi                | ole                       |            |
| 24 B3\                    | 61 25 Florida  |                                   | ה '                      |   | Personal Pr            |                      |                               |                           | □No        |
| Zip<br>24 33\             | 9. Name and Address of Current   |                                   | <u> </u>                 |   |                        | Address of New Re    | gistered Age                  | nt                        |            |
| ***                       | or regime drie stables of carrens  |                                   | 81                       | Name  |                        |                      | -                             |                           |            |
| WHITTAKER, LAURIE S       |  |                                   |                          |   |                        |                      |                               |                           |            |
| 1065 NE 125TH ST 102      |  |                                   |                          | 82 Street Address (P.O. Box Number is Not Acceptable) |                        |                      |                               |                           |            |
| MIAMI FL 33161            |  |                                   | 83                       |   |                        | <del> </del>         |                               | -                         |            |
| IAINCAL                   | WITE 33101   |                                   | 63                       |   |                        |                      |                               |                           |            |
|                           |  |                                   | 84                       | City  |                        |                      | 8                             | Zip C                     | ode        |
|                           |  |                                   |                          |   |                        |                      | <u>FL</u>                     |                           |            |
| 11. Pursuant              | to the provisions of Sections 607.0502 egistered agent, or both, in the State of | and 607.1508, Florida Statutes    | , the above              | -named corp   | poration submits this  | statement for the pu | rpose of char<br>he appointme | nging its i<br>ent as rec | egistered  |
| agent. I a                | m familiar with, and accept the obligation                                       | ons of, Section 607.0505, Florid  | a Statutes               |   | ion's board or oncor   | ,                    |                               |                           |            |
| SIGNATURE                 | , ,  |                                   |                          |   |                        |                      |                               |                           |            |
| SIGNATURE                 | Signature, typed or printed name of registered agent                             | and title if applicable. (NOTE: R | egistered Age            | it signature require                                  | red when reinstating)  |                      | DATE                          |                           |            |
| 12.                       | OFFICERS AND   |                                   | 13.                      |   |                        | CHANGES TO OFFI      |                               |                           |            |
| TITLE                     | DPST   | DELETE                            | 1.1 TITLE                | <u> </u>  | SEGAL "                | ROPER                |                               | Change                    | ☐ Addition |
| NAME                      | SEGAL, ROBERTA   | ,                                 | 1.2 NAME                 | 77  | 565 M.1                | ミールラシャ               | '#+Z'                         | 405                       |            |
| STREET ADDRESS            | 1065 NE 125TH ST 102   |                                   | 1.3 STREE                | ADDRESS .   | Noomu                  | Miami                |                               | -                         |            |
| CITY-ST-ZIP               | MIAMI FL 33161   |                                   | 1.4 CITY-S               | T-ZIP   | MAKIL                  | 14(1713)             | 612                           | 2161                      | 1          |
| TITLE                     | VD   | DELETE                            | 2.1 TITLE                |   |                        |                      |                               | Change                    | ☐ Addition |
| NAME                      | WILLIAMS, KEVIN M  | ,                                 | 2.2 NAME                 |   |                        |                      |                               |                           | i          |
| STREET ADDRESS            |  |                                   | 2.3 STREE                | ADDRESS -   |                        |                      | ·                             |                           | .          |
| CITY-ST-ZIP               |  |                                   | 2. 4 CITY-S              |   |                        |                      |                               |                           |            |
| TITLE                     |  |                                   | 3.1 TITLE                |   |                        |                      |                               | Change                    | Addition   |
|                           |  |                                   | 3.2 NAME                 |   |                        |                      |                               |                           | Į          |
| NAME:                     | 1 .  | •                                 |                          | TADORESS  |                        |                      |                               |                           |            |
| STREET ADDRESS            |  |                                   |                          | i   |                        |                      |                               |                           | Ì          |
| CITY-ST-ZIP               |  | T) DELETE                         | 3.4. CiTY-5<br>4.1 TITLE | 11-211  |                        | <del></del>          |                               | Change                    | Addition   |
| TITLE                     | ·  |                                   | •                        | 1   |                        |                      | _                             |                           |            |
| NAME                      |  |                                   | 4. 2 NAME                |   |                        |                      |                               |                           |            |
| STREET ADDRESS            |  |                                   | 1                        | T ADDRESS   |                        |                      |                               |                           | .          |
| CITY-ST-ZIP               |  |                                   | 4.4 CITY-S               | T-ZIP   |                        |                      |                               | Chargo                    | Addition   |
| TITLE                     |  | ☐ DELETE                          | 5.1 TITLE                |   |                        |                      | L                             | Change                    |            |
| NAME                      | 1  |                                   | 5.2 NAME                 |   |                        |                      |                               |                           |            |
| STREET ADDRESS            |  |                                   | 5.3 STREE                |   |                        | •                    |                               |                           | j          |
| CITY-ST-ZIP               |  |                                   | 5.4 CITY-S               | l   |                        |                      |                               |                           | <b>\</b>   |
|                           |  |                                   |                          | 1-212   |                        |                      |                               |                           |            |
| TITLE ALVI                | 5 BT CS FB   | ☐ DELETE                          | 6.1 TITLE                | 1-219   |                        |                      |                               | Change                    | Addition   |
| TITLE ATM                 | 981088<br>8738980 0  | ☐ DELETE                          |                          | 1-219   | <del>(10</del> 06-1-11 |                      |                               | Change                    | Addition   |
|                           | 新型数据100mm  | □ DELETE                          | 6.1 TITLE<br>6.2 NAME    | raddress  |                        |                      |                               | Change                    | Addition   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address with all other like empowered.

SIGNATURE: