## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P94000033322 (6)

SUN-RAY PRINTING, INC.

Principal Place of Business 1125 SOLANA AVE WINTER PARK FL 32789		Maling Address 1125 SOLANA AVE WINTER PARK FL 32789-2318			1 JOOLISON 110 JOHN STAN BOIN OOM BON SOME SHIPS HIPS TIDE TIEN ION				
					:	3. Date Incorporated or Qualified			
Principal Fla	ace of Business	2a. Mailing Address				4. FEI Number			pplied For
1		26				59-3236265			lot Applicable
Suite Apt #, etc. 2		Suite, Apt #, etc.	••••			5. Certificate of Status Desired	\$8.75 Additional Fee Required		
City & State	· · · · · · · · · · · · · · · · · · ·	City & State				Election Campaign Financing     Trust Fund Contribution	П	-	May Be I to Fees
Z(α)	Country	Zip	Cour	ntry		8. This corporation has liability for		e tax under	
·	25  9. Name and Address of Cur	[29] rent Registered Agent	1301			10. Name and Address of New Re			
RAY.	GLEN W		<del></del>	<b>81</b> Na	me		. <del></del>	<del></del>	
1125 SOLANA AVE				<b>82</b> Str	eet Addres	ss (P.O. Box Number is Not Acceptal	ble)		
WINI	TER PARK FL 32789			83					
			}	84 Cit	y		Fl	85 Zip	Code
1. Pursuant to	 in the provisions of Sections 607 (	0502 and 607 1508, Florida Statu	ites, the at	l ove-nan	ned corpor	ration submits this statement for the prise board of directors. I hereby acce	purpose o	of changing	its registered
agent Far IGNATURI	in familiar with, and accept the of	iligations of, Section 607.0505, F	lorida Stat	des.		when revisibiling)	DATE		
2.	OFFICERS.	AND DIRECTORS	13.			ADDITIONS/CHANGES TO OFFIC	CERS AN		
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OTY-ST 7#				TY-ST-ZIP					
information Lancar of	rí indicated on this annual report	or supplemental annual report is n or the receiver or trustee empo	true and a swered to e	ccurate	and that r	in Section 119.07(3)(i), Florida Statule ny signature shall have the same leg as required by Chapter 607, Florida	al effect a	as if made u	inder oath; th

SIGNATURE:

ATURE AND TYPED ON PHINTED HAND SIGNING OFFICER ON DIRECT

3.12-47

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**FILED** 

Mar 19 1997 8:00am

Secretary of State