

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

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**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Norman
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P94000033277 (2)

1. Corporation Name

CROWN HOMES, INC.

Principal Place of Business

**435 DOUGLAS AVE
STE 1505
ALTAMONTE SPRINGS FL 32714**

Mailing Address

**435 DOUGLAS AVE
STE 1505
ALTAMONTE SPRINGS FL 32714**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

04/29/1994

3a. Date of Last Report

4. FEI Number

59-3238629

Applied For

☐ Not Applicable

5. Certificate of Status Deemed

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under FS 199.032,
Florida Statutes ☒ Yes ☐ No

2. Principal Place of Incorporation

21. State, Apt. # etc.

22. City & State

23. Zip

Country

2a. Mailing Address

26. State, Apt. # etc.

27. City & State

28. Zip

Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**HATCHER, JOHN E JR
435 DOUGLAS AVE
STE 1505
ALTAMONTE SPRINGS FL 32714**

81. Name

82. Street Address (P.O. Box Number, Not Applicable)

1013 Sweetbriar Road

83.

84. City

Orlando

FL

85. Fed. Form

32806

11. Pursuant to the provisions of Sections 602, 603, and 604, Florida Statutes, the above named corporation hereby submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 604, Florida Statutes.

SIGNATURE

Signature of Officer or Director

Signature of Registered Agent

File

12. OFFICERS AND DIRECTORS

FILE	NAME	STREET ADDRESS	CITY & STATE
1	President	FRANK MACAGNONE	
2	NAME	435 DOUGLAS AVE	
3	STREET ADDRESS	ALTAMONTE SPRINGS, FLA 32714	
4	CITY & STATE	SECRETARY/TREASURER	
5	NAME	FRANK MACAGNONE	
6	STREET ADDRESS	435 DOUGLAS AVE	
7	CITY & STATE	ALTAMONTE SPRINGS, FLA 32714	
8	FILE	V.P. OF ADMINISTRATION	
9	NAME	NANCY PAPKE	
10	STREET ADDRESS	435 DOUGLAS AVE, SUITE 2205	
11	CITY & STATE	ALTAMONTE SPRINGS, FLA 32714	
12	FILE	V.P. OF RESIDENTIAL OFFICE OPERATIONS	
13	NAME	DEANNA MEYNER	
14	STREET ADDRESS	435 DOUGLAS AVE, SUITE 2205	
15	CITY & STATE	ALTAMONTE SPRINGS, FLA 32714	
16	FILE	V.P. OF PURCHASING & COST CONTROL	
17	NAME	SAMUEL JOSEPH	
18	STREET ADDRESS	435 DOUGLAS AVE	
19	CITY & STATE	ALTAMONTE SPRINGS, FLA 32714	
20	FILE	CFO	
21	NAME	STEPHEN STRIPLIN	
22	STREET ADDRESS	435 DOUGLAS AVE	
23	CITY & STATE	ALTAMONTE SPRINGS, FLA 32714	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

FILE	NAME	STREET ADDRESS	CITY & STATE
1	FILE		
2	NAME		
3	STREET ADDRESS		
4	CITY & STATE		
5	FILE		
6	NAME		
7	STREET ADDRESS		
8	CITY & STATE		
9	FILE		
10	NAME		
11	STREET ADDRESS		
12	CITY & STATE		
13	FILE		
14	NAME		
15	STREET ADDRESS		
16	CITY & STATE		
17	FILE		
18	NAME		
19	STREET ADDRESS		
20	CITY & STATE		

14. I hereby certify that the information supplied with this filing is voluntarily furnished and is true and correct for the corporation stated in the filing. I certify that the information indicated on this annual report or supplementary annual report is true and accurate and that my report and shall bear the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or liquidator empowered to execute this report as required by Chapter 602, Florida Statutes, and that my name appears in Block 12 of this filing. I am not a shareholder of the corporation.

SIGNATURE: Stephen Striplin
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
Stephen Striplin

2/15/95 (40774-7552)