

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
**1995**



FLORIDA DEPARTMENT OF STATE  
Charles B. Murrison  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**

**DOCUMENT # P94000033157 (6)**

1. Corporation Name  
**FOG 200, INC.**

95 MAY -1 PM 2:12

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Principal Place of Business  
**8931 NORTH FLORIDA AVENUE  
TAMPA FL 33604**

Mailing Address  
**8931 NORTH FLORIDA AVENUE  
TAMPA FL 33604**

DO NOT WRITE IN THIS SPACE

3. Date of Incorporation or Qualification  
**05/02/1994**

3a. Date of Last Report  
**N/A**

4. FEI Number  
**59-3240413**

Applied For  
☐ Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under S. 193.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business  
21. **1745 W. Fletcher**  
22. State, Apt. # etc.  
City & State  
**Tampa, FL**  
23. Zip  
**33612**  
24. Country  
**Hillsb**

26. Mailing Address  
26. **Same**  
27. State, Apt. # etc.  
City & State  
**Tampa, FL**  
28. Zip  
**33612**  
29. Country  
**Hillsb**

9. Name and Address of Current Registered Agent  
**MILLER, MARK E  
C/O RUDNICK & WOLFE  
101 EAST KENNEDY BLVD. STE. 2000  
TAMPA FL 33602-5133**

10. Name and Address of New Registered Agent  
81. Name  
82. Street Address (P.O. Box Number is Not Acceptable)  
83.  
84. City  
**FL** 85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508 Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0503 Florida Statutes.

SIGNATURE \_\_\_\_\_  
Name of Registered Agent (Print Name of Registered Agent) \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                           |                    | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS (N/A)                        |                  |  |
|----------------------------|---------------------------|--------------------|------------------------------------------------------------------------------|------------------|--|
| 1. NAME                    | D<br>LEVIN, LEONARD G     | 1. NAME            | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |                  |  |
| 2. STREET ADDRESS          | 8931 NORTH FLORIDA AVENUE | 2. STREET ADDRESS  |                                                                              | 1745 W. Fletcher |  |
| 3. CITY & STATE            | TAMPA FL 33604            | 3. CITY & STATE    |                                                                              | Tampa, FL 33612  |  |
| 4. NAME                    | D<br>HACKNER, MARK O      | 4. NAME            | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |                  |  |
| 5. STREET ADDRESS          | 8931 NORTH FLORIDA AVENUE | 5. STREET ADDRESS  |                                                                              | 1745 W. Fletcher |  |
| 6. CITY & STATE            | TAMPA FL 33604            | 6. CITY & STATE    |                                                                              | Tampa, FL 33612  |  |
| 7. NAME                    | D<br>RICE, MITCHELL F     | 7. NAME            | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |                  |  |
| 8. STREET ADDRESS          | 8931 NORTH FLORIDA AVENUE | 8. STREET ADDRESS  |                                                                              | 1745 W. Fletcher |  |
| 9. CITY & STATE            | TAMPA FL 33604            | 9. CITY & STATE    |                                                                              | Tampa, FL 33612  |  |
| 10. NAME                   |                           | 10. NAME           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |                  |  |
| 11. STREET ADDRESS         |                           | 11. STREET ADDRESS |                                                                              |                  |  |
| 12. CITY & STATE           |                           | 12. CITY & STATE   |                                                                              |                  |  |
| 13. NAME                   |                           | 13. NAME           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |                  |  |
| 14. STREET ADDRESS         |                           | 14. STREET ADDRESS |                                                                              |                  |  |
| 15. CITY & STATE           |                           | 15. CITY & STATE   |                                                                              |                  |  |
| 16. NAME                   |                           | 16. NAME           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |                  |  |
| 17. STREET ADDRESS         |                           | 17. STREET ADDRESS |                                                                              |                  |  |
| 18. CITY & STATE           |                           | 18. CITY & STATE   |                                                                              |                  |  |

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not equally for the corporation stated in law (S. 193.032, Florida Statutes). I further certify that this information is included on this annual report or supplemental annual report to the corporation and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the manager or trustee empowered to make this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 and changed on an attachment with an address.

**SIGNATURE:** **Mark O. Hackner** **4/29/95** **(813) 968-6511**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR