## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

**FILED** 

Feb 03 1998 8:00am

| ANN  | ANNUAL REPORT Secretary of State     |                              |                     |  |                   |                                | Secretary  | of   | State                          |   |
|--|--------------------------------------|------------------------------|---------------------|--|-------------------|--------------------------------|--|--|--------------------------------|---|
| 1998 DIVISION  |                                      |                              |                     |  | CORPORATIONS      |                                |  | Secretary  | OI N                           | raic  |
| DOCUMENT # P9400033092 (5) BOBBY B'S "BOSS" HRLY'S, INC. |                                      |                              |                     |  |                   |                                |  |  |                                |   |
| BORE   | B. 9.9 18                            | 088" HHLY'S,                 | ING.                |  |                   |                                |  | 1 10011001 110 (011) 01011 00111 00111 00111 00111   | a hilaa iinii haiif            | ( ( <b>( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( </b> |
|  |                                      |                              |                     |  |                   |                                |  |  |                                |   |
| Principal Place of Business                              |                                      |                              |                     | Mailing Address                        |                   |                                |  | I IO DIZODI COB IBANI BROCK BROCK BROCK DOLEK BROCK  |                                | 40110 HUI 1001                                |
| 4100 NORTH POWERLINE ROAD                                |                                      |                              |                     | 4100 NORTH POWERLINE ROAD              |                   |                                |  |  |                                |   |
| SUITE A3 POMPANO BEACH FL 33073                          |                                      |                              |                     | SUITE A3<br>POMPANO BEACH FL 33073     |                   |                                |  | DO NOT WRITE IN THIS   | SPACE                          |   |
|  |                                      |                              |                     |  |                   |                                |  | 3. Date Incorporated or Qualified  |                                |   |
| 2. Principal Place of Business                           |                                      |                              |                     | 2a. Mailing Address                    |                   |                                |  | 04/29/1994<br>4. FEI Number  | - 1 1                          | pplied For                                    |
| 21   |                                      |                              | 26                  | <u> </u>                               |                   |                                |  | 65-0492533   | <del></del>                    | ot Applicable                                 |
| Suite, ADI.  | #, etc.                              |                              | Suite, Apt. #, etc. |  |                   |                                | 5. Certificate of Status Desired                       |  | Additional                     |   |
| 22<br>City & Stat  |                                      |                              | 27                  |  |                   |                                |  |  |                                | equired                                       |
| 23 City & Stat   | е                                    | 28                           | City & State        |  |                   |                                | 6. Election Campaign Financing Trust Fund Contribution |  | May Be<br>to Fees              |   |
| Zip  |                                      | Country                      |                     | Zip                                    | Cou               | intry                          |  | This corporation owes or has paid the cu   |                                |   |
| 24   |                                      | 25                           | 29                  |  | 30                |                                |  | Personal Property Tax due June 30.   | Yes 🕽                          | <b>₹</b> No                                   |
| <b>-</b>   | <del></del>                          | and Address of Cu            | rrent Regist        | ered Agent                             |                   | 81                             | Name   | 10. Name and Address of New Registered   | Agent                          |   |
| BARROWS, ROBERT E<br>3208 DOVER ROAD                     |                                      |                              |                     |  |                   |                                |  |  |                                |   |
| POMPANO BEACH FL 33062                                   |                                      |                              |                     |  |                   | 82                             | Street Addr  | ress (P.O. Box Number is Not Acceptable)   |                                |   |
| TOMINIO BENOTITE SSEE                                    |                                      |                              |                     |  |                   | B3                             |  |  |                                |   |
|  |                                      |                              |                     |  |                   | 84                             | City   |  | <b>85</b> Zip                  | Code  |
|  |                                      |                              |                     |  |                   |                                |  | Ft   | _   _                          |   |
| l office or r  | edistered ad                         | ent, or both, in the S       | State of Florid     | <ul> <li>a. Such change was</li> </ul> | authorize         | d by t                         | named corp<br>he corporat                              | poration submits this statement for the purpose of tion's board of directors. I hereby accept the ap | of changing it<br>pointment as | ts registered<br>registered                   |
| -  | m f <b>a</b> miliar wi               | th, and accept the d         | bligations of,      | Section 607.0505, F                    | lorida Stat       | utes.                          |  |  |                                |   |
| SIGNATURE  | Signature, typed                     | or printed hame of registers | d agent and tille r | applicable. (NO                        | 11 : Registere    | d Agent                        | signature requir                                       | red when reinslating) DATE   |                                |   |
| 12.  | - 00                                 | OFFICERS                     | AND DIREC           |  | 13.               |                                |  | ADDITIONS/CHANGES TO OFFICERS AN   |                                |   |
| TITLE<br>NAME  | PD                                   | We DOREDT E                  |                     | ☐ DELETE                               | 1.1 10            |                                |  |  | Change                         | Addition                                      |
| STREET ADDRESS   | BARROWS, ROBERT E<br>3208 DOVER ROAD |                              |                     |  |                   | 1.2 NAME<br>1.3 STREET ADDRESS |  |  |                                |   |
| CITY-ST-ZIP  | SOMBING SEAGUE ASSA                  |                              |                     |  |                   |                                | ZIP  |  |                                |   |
| TITLE  | STD                                  |                              |                     | DELETE                                 | 2.1 Ti            |                                |  |  | Change                         | Addition                                      |
| NAME   | ANDERSON, GAIL                       |                              |                     |  | 2.2 N/            | ME                             | į  |  |                                |   |
| STREET ADDRESS   | +=                                   |                              |                     |  | 2.3 ST            | REET AD                        | DDRESS   |  |                                |   |
| CITY-\$T-ZIP   | POMP/                                | ANO BEACH FL 3               | 3062                | - COLETE                               |                   | TY-\$1-                        | 7/P  |  |                                |   |
| TITLE<br>NAME  | -                                    |                              |                     | DELETE                                 | 3.1 Ti            |                                |  |  | L Change                       | ☐ Addition                                    |
| STREET ADDRESS   |                                      |                              |                     |  | 3.2 NA<br>3.3 ST  | reet ad                        | ndress   |  |                                | -   |
| CITY-ST-ZIP  |                                      |                              |                     |  |                   | ITY-ST-                        |  |  |                                |   |
| TITLE  |                                      |                              |                     | ☐ DELETE                               | 4.1 Tri           |                                |  |  | Change                         | Addition                                      |
| NAME   |                                      |                              |                     |  | 4. 2 N            | AME                            |  |  |                                |   |
| STREET ADDRESS   |                                      |                              |                     |  | 4.3 ST            | REET AD                        | DDRESS   |  |                                |   |
| CITY-ST-ZIP  |                                      |                              |                     | DELETE                                 |                   | IY-\$I-;                       | ZIP  |  | Change                         | Addition                                      |
| TITLE<br>NAME  |                                      |                              |                     |  | 5.1 TIT<br>5.2 NA |                                |  |  | Change                         | L. Addition                                   |
| STREET ADDRESS   |                                      |                              |                     |  |                   | ime<br>Reet ad                 | ODBESS   |  |                                |   |
| CITY-ST-ZIP  |                                      |                              |                     |  |                   | IY-ST-                         | 1  |  |                                |   |
| TITLE  |                                      |                              |                     | DELETE                                 | 61 111            | •                              |  |  | Change                         | Addition                                      |
| NAME   |                                      |                              |                     |  | 62 NA             | ME                             | ľ  |  |                                |   |
| STREET ADDRESS   |                                      |                              |                     |  | 6.3 ST            | REET AD                        | IDRESS   |  |                                |   |
| CITY-ST-ZIP  |                                      |                              |                     |  | 6400              | Y-S1-                          | ZIP  |  |                                |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.