2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P94000033038

Entity Name: THE MOON UNDER WATER, INC.

FILED Apr 23, 2002 8:00 AM Secretary of State

Current Principal Place of Business:			New Principal Place of Business:	
	AVENUE NORTH RSBURG, FL 33713	US		
Current Mailing Address:			New Mailing Address:	
	AVENUE NORTH RSBURG, FL 33713	US		
FEI Number	:: 65-0508737 FEI	Number Applied For()	FEI Number Not Applicable ()	Certificate of Status Desired ()
Name and	d Address of Currer	t Registered Agent:	Name and Address	of New Registered Agent:
	LAN AZEN PLACE O, FL 34221 US			
	e named entity submi e of Florida.	ts this statement for the	purpose of changing its registere	ed office or registered agent, or both,
SIGNATUI	RE:			
	Electronic Sig	nature of Registered Ag	ent	Date
•	ation is eligible to satisf mpaign Financing Trust		quirement and elects to do so (X).	
OFFICERS AND DIRECTORS:			ADDITIONS/CHANGES TO OFFICERS AND DIRECTOR	
Title: Name: Address: City-St-Zip:	D () Delete LUCAS, ALAN 9403 SARAZEN PLAC PALMETTO, FL 3422	E	Title: Name: Address: City-St-Zip:	() Change () Addition
Title: Name: Address: City-St-Zip:	D () Delete LUCAS, SUZANNE 9403 SARAZEN PLAC PALMETTO, FL 3422	E	Title: Name: Address: City-St-Zip:	() Change () Addition
Title: Name: Address: City-St-Zip:	D () Delete STEVENSON, PHILIP 4 SECOND AVE SINGAPORE 1026,		Title: Name: Address: City-St-Zip:	() Change () Addition
Title: Name: Address:	D () Delete STEVENSON, ELIZAB 4 SECOND AVE SINGAPORE 1026		Title: Name: Address: City-St-Zin:	() Change () Addition

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALAN LUCAS PRES 04/23/2002