

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P94000032899

Entity Name: LAUREN GALLERIES, INC.

FILED  
Apr 15, 2009  
Secretary of State

## Current Principal Place of Business:

6076 CLARK CENTER AVENUE  
SARASOTA, FL 342382716

## New Principal Place of Business:

## Current Mailing Address:

6076 CLARK CENTER AVENUE  
SARASOTA, FL 342382716

## New Mailing Address:

FEI Number: 65-0482926

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

GLASSMAN, JOHN ESQ.  
504 NORTH BAYLEN STREET  
PENSACOLA, FL 32501 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: DP ( ) Delete  
Name: GLASSMAN, MICHELLE  
Address: 4856 PEREGRINE POINT CIR., NORTH  
City-St-Zip: SARASOTA, FL 34231

Title: DV ( ) Delete  
Name: LITVAK, SAUL  
Address: 5819 DORY WAY  
City-St-Zip: TAMPA, FL 33615

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MICHELLE GLASSMAN

PRES

04/15/2009

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date