SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996 DOCUMENT #

1. Corporation Name

P94000032803 (6)

ZIMMERMAN ENTERPRISES, INC.

Principal Place of Business Mailing Address



2950 TISHMAI Palm bay Fl			2950 TISHMAN ROAD S.E. Palm Bay Fl. 32909				T	53
						3. Date Incorporated or Qualified 05/02/1994	3a. Date of Last Report 04/04/1995	
2. Principal Place of Business			2a. Mailing Address			4. FEI Number	-	Applied For
1			26			65-0476382	60	Not Applicable 75 Additional
Suite, Apt #	l, etc	27	Suite, Apt. #, etc			5. Certificate of Status Desired	1 7 7	ee Required
City & State			City & State			 Election Campaign Financing Trust Fund Contribution 	\$5.00 May Be Added to Fees	
Zip Country			Zip Country		8. This corporation has liability for intangible tax under s 199 032			
]	25	29		30		Florida Statutes	Yes No	
L	9. Name and Address	of Current Regis	tered Agent			10. Name and Address of New Registered Agent		
711	MERMAN, JACK			8	Name			
2950 TISHMAN ROAD S.E.			82 Street Add		dress (P.O. Box Number is Not Acceptable)			
PA	LM BAY FL 32909			8:	3			
				8		poration submits this statement for the p	FL 85	Zip Code
agent Lar	n familiar with, and accep	t the obligations of	r, Section 607.0505,	Flonda Statute		ion's board of directors. I hereby accep	DATE	
	Signature, typed or printed name of	registered agent and title ICERS AND DIREC		NOTE Registered A	gent signature requi	iren when reinstahrig) ADDITIONS/CHANGES TO OFFI		CTORS IN 12
2.		ICERS AND DIREC	DELETE	11 1011		ADDITIONO AND		nange Additio
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number certify that the information indicated on this annual report of supplemental authors report is the and accorded and making significant make the same based of the composition of the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

7-23-96 984-1905