SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 1. Corporation Name P94000032615

ADAMS ALUMINUM AND CONCRETE, INC.

Principal Place of Business 3900 NE 86TH LN

Mailing Address

3900 NE 86TH LN ANTHONY FL 32617

FILED Sep 15, 1999 8:00 am Secretary of State

09-15-1999 90010 027 ***550.00



ANTHON: FL S	NIFICHE FE 32017			DO NOT WRITE IN THIS SPACE	
				3. Date Incorporated or Qualified	
				04/26/1994	
2. Principal Pl	ace of Business	2a. Mailing Address	F	4, FEI Number	Applied For
21 6 C	herry Course	26 16 Cherry	COURSE	59-3230863	Not Applicable
Suite, Apt. 1		Suite, Apt. #, etc.	_	5. Certificate of Status Desired	\$8.75 Additional
City & State	3.4 (1	City & State		6. Election Campaign Financing	\$5.00 May Be
23 OCA	HA, FL.	28 OCALA,	FL	Trust Fund Contribution	Added to Fees
Zip 344	72 Country	29 34472 30	Country	 This corporation owes the current y Intangible Personal Property. 	/ear Yes No
9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent					
04 11					
ADAMS, GLEN M AOAMS, GLETU A LON 3900 NE 86TH LANE ANTHONY FL 32617 IG Cherry Course			82 Street Add	ress (P.O. Box Number is Not Acceptable)	· · ·
	NE 86TH LANE	Charry Covese	02 0110017130	Toos (1.6. Box Herrison to Herrisosphare)	
ANTI	HONY FL 32617	Cherry w	83		,
			84 City		FI 85 Zip Code
11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.					
SIGNATURE					
12.	OFFICERS ANI	· · · · · · · · · · · · · · · · · · ·	13.	ADDITIONS/CHANGES TO OFFICE	RS AND DIRECTORS IN 12'
TITLE	Р		1,1 TITLE		RS AND DIRECTORS IN 12 Change Addition
NAME	•	_	1.2 NAME		_ , _ 5
STREET ADDRESS	3900 NE 86TH LANE 16	Cherry Cookes	1.3 STREET ADDRESS		ដូ
CITY-ST-ZIP	ANTHONY FL 💢	14 14 24 24422 L	1.4 CITY-ST-ZIP		<u> </u>
TITLE	SAD	DELETE	2.1 TITLE		Change Addition
NAME	ADAMS, RUSSELL K.		2.2 NAME		
STREET ADDRESS	1524 SE 37TH AVE.		2.3 STREET ADDRESS		
CITY-ST-ZIP	OCALA FL		2.4 CITY-ST-ZIP	The state of the same of the s	-
TITLE	-		3.1 TITLE	***************************************	Change Addition
NAME			3.2 NAME		
STREET ADDRESS	•		3.3 STREET ADDRESS		
City-ST-ZIP		:	3.4 CITY-ST-ZIP		
TITLE		DELETE	4.1 TITLE		Change Addition
NAME			4.2 NAME		
STREET ADDRESS			4.3 STREET ADDRESS		
CITY-ST-ZIP			4.4 CITY-ST-ZIP		
TITLE		DELETE	5,1 TITLE		Change Addition
NAME		!	5.2 NAME		
STREET ADDRESS] :	5.3 STREET ADDRESS		
CITY-ST-ZIP			5.4 CITY-ST-ZIP		
TITLE		DELETE	6.1 TITLE		Change Addition
NAME			6.2 NAME		
STREET ADDRESS],	6.3 STREET ADDRESS		
CITY-ST-ZIP			6.4 CITY-ST-ZIP		
		41.1 - 51 1 1.5 - 5 - 41		ction 119.07(3)(i), Florida Statutes. I further	nortify that the information

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

352-620-22