PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P94000032186

CT TRANSIT, INC.

Principal Place of Business 665 HAROLD AVE WINTER PARK FL 32789 Mailing Address

665 HAROLD AVE WINTER PARK FL 32789

FILED Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90203 018 ***150.00



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

| | | | | | 05/01/1994 | | |
|--|---|-----------------------------------|---------------------|---|---|---|--|
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | 4. FEI Number | Applied For | |
| 1 | | 26 | | <u>59-3245751</u> | Not Applicable | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 5. Certifcate of Status Desired | \$8.75 Additional Fee Required | |
| City & State City & State | | | | | 6. Election Campaign Financing | \$5.00 May Be | |
| 3 28 | | | | | Trust Fund Contribution | Added to Fees | |
| Zip | Country | Zip | Countr | у | 8. This corporation owes the current year Int | | |
| 4 | 25 | [29]; | 30 | | Personal Property Tax. | ☐ Yes ☐ No | |
| | 9. Name and Address of Current | Registered Agent | | | 10. Name and Address of New Registered | Agent | |
| TOLA | AAN CHADLES M | | 8 | 1 Name | | | |
| TOLMAN, CHARLES M 3200 FAIRWAY LANE #1 | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | |
| | | | | | | | |
| 84 | 4 City | | 85 Zip Code | | | | |
| | | | | , | | . | |
| office or re agent. I ar | to the provisions of Sections 607.0502 egistered agent, or both, in the State on a familiar with, and accept the obligati | t Florida. Such change was au | ithorized b | v the corp | corporation submits this statement for the purpose of oration's board of directors. I hereby accept the appo | changing its registered intment as registered | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: F | Registered Age | ent signature | required when reinstating) DATE | | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFICERS A | ND DIRECTORS IN 12 | |
| TITLE | P | ☐ DELETE | 1.1 TITLE | | , | ☐ Change ☐ Addition | |
| NAME | TOLMAN, CHARLES M | | 1.2 NAME | : | | | |
| STREET ADDRESS | 3200 FAIRWAY LANE #1 | | 1.3 STRE | ET ADDRESS | | | |
| CITY-ST-ZIP | ORLANDO FL 32804 | | 1.4 CITY- | ST-ZIP | | | |
| TITLE | | ☐ DELETE | 2.1 TITLE | | | ☐ Change ☐ Addition | |
| NAME | | | 2.2 NAME | : | | | |
| STREET ADDRESS | | | 2.3 STRE | ET ADDRESS | | | |
| CITY-ST-ZIP | | | 2.4 CITY- | -ST-ZIP | | | |
| TITLE | ☐ DELETE | | 3.1 TITLE | | | ☐ Change ☐ Addition | |
| NAME | | | 3.2 NAME | 1 | | | |
| STREET ADDRESS | | | 3.3 STRE | ET ADDRESS | [| | |
| CITY-ST-ZIP | | | 3.4, CITY- | -ST-ZIP | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | Change Additio | |
| NAME | | | 4, 2 NAMI | E | | | |
| STREET ADDRESS | | | 4.3 STRE | ET ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY- | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | Change Addition | |
| NAME | | | 5.2 NAME | į. | | | |
| STREET ADDRESS | | | 5.3 STRE | ET ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY- | ST-ZIP | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | ☐ Change ☐ Addition | |
| NAME | | | 6.2 NAME | 1 | | | |
| STREET ADDRESS | | | 6.3 STRE | ET ADDRESS | 1 | | |
| CITY-ST-ZIP | | | 6 4 C/TY- | ST-ZIP | | | |
| 14. I hereby o | ertify that the information supplied with | this filing does not qualify for | the exemp | tion state | d in Section 119.07(3)(i), Florida Statutes. I further ce | rtify that the information | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CHARLES M. TOLMAN

2-23-9

(407)644-7888 Daytime Phone # 2E034 (11/98)